## Romans 14:1-23

**14** Now accept the one who is weak in faith, but not for the one lacking Spiritual understanding purpose of passing judgment on his opinions. <sup>2</sup> One person We May differ on dont ostrauce right and left has faith that he may eat all things, but he who is weak eats non-Revealed issues vegetables only. 3 The one who eats is not to regard with the Jewish believer the Gentle or Roman accustomed to cleanand Christian with no unelean animals contempt the one who does not eat, and the one who does Stepulation on diet don't look down on your not eat is not to judge the one who eats, for God Gewish brother don't Judge your bentile has accepted him. 4 Who are you to judge the servant of brother another? To his own master he stands or falls; and he will How are not the one they stand, for the Lord is able to make him stand. God can direct and enlishen let HIM be the Judge one person regards one day above another, another Hus servants From foods to holy days Roum a few - Gentile regards every day alike. Each person must be fully convinced In neutral things conflict. come to your own decisions in his own mind. <sup>6</sup> He who observes the day, observes it for Mothereacceptable the Lord, and he who eats, does so for the Lord, for he gives If both are sincere M CONSCIENSE .. thanks to God; and he who eats not, for the Lord he does not We live for Christ in all things eat, and gives thanks to God. <sup>7</sup> For not one of us lives for (W6-9) himself, and not one dies for himself; 8 for if we live, we live The Agostolic Vicolominator
Confession for the Lord, or if we die, we die for the Lord; He do we do for Christ. " to live in Christ therefore whether we live or die, we are the Lord's. 9 For to to die is gain this end Christ died and lived again, that He might be Lord both of the dead and of the living.

29 a phenomenal idea.

Christ's relevation was to restore man. back to his intended purpose

Not only do we all live for Christ ve will all be Judged by Christ

(not by each other)

<sup>10</sup> But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will

all stand before the judgment seat of God. 11 For it is written,

"AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME,

AND EVERY TONGUE SHALL GIVE PRAISE TO GOD.

<sup>12</sup> So then each one of us will give an account of himself to



and here is a fresh directed toward the more spectually mature

Don't pressure a brother

to db what feels

for hum

Therefore let us not judge one another anymore, but rather determine this—fnot to put an obstacle or a stumbling block in a brother's way. 14 I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean. 15 For if

Don't hurt your brother by forcing him to go against his consciouse... and "destroy" him.

because of food your brother is hurt, you are no longer

walking according to love. Do not destroy with your food

him for whom Christ died. 16 Therefore do not let what is for

you a good thing be spoken of as evil; 17 for the kingdom of Christianity... the

mere "rules"

God is not eating and drinking, but righteousness and peace then peace in the body

and joy in the Holy Spirit. <sup>18</sup> For he who in this *way* serves here

God is Pleased man are hairs Christ is acceptable to God and approved by men. <sup>19</sup> So then
we pursue the things which make for peace and the building
up of one another. <sup>20</sup> Do not tear down the work of God for
the work of God for
the church.

the church.

for the man who eats and gives offense. <sup>21</sup> It is good not to

eat meat or to drink wine, or to do anything by which your

The Prevailing throther stumbles. 22 The faith which you have, have as your thought is what is best for my Christian own conviction before God. (Happy is he who does not brother ...

condemn himself in what he approves. 23 But he who doubts is condemned if he eats) because his eating is not from faith;

and whatever is not from faith is sin. doubt and knowits wrong.

## Life Group Questions

- 1. How do you understand right and left questions as differing from right and wrong?

  2. What were your thoughts about the list of "right and left questions"
  or questions about personal convictions.