

Questions

1. What is a name of God that you recall and what does that name tell you about Him and how does it impact your relationship with Him?
2. How is Jesus – the Son of God – superior to other sons of God, like Adam and Israel?
3. What does the superiority of the Son of God mean for your daily living as a son or daughter of God?
4. Read Romans 8:15. How is your approach to God different from those who would refuse to call Him "my Father"? Do you express your gratitude to God for your adoption?
5. How might you use John 5 to talk with someone who is struggling to understand the identity of Jesus Christ?
6. God's aseity refers to God's independence or His self-existence. Why is that an important attribute of the Father and the Son to understand?
7. How does this passage equip you to live busy with good works and the work God has given you in the present?



Jesus, Son of God

Various Scriptures

Doug Sachtleben, Lead Pastor
December 1, 2024

Because Jesus is the Son of God who is uniquely superior to all other sons of God, we can be adopted as children of the Father. And because Jesus is the Son of God who is uniquely equal to God the Father, we are called to believe His Word and worship Him as God.

I. Jesus is the Son of God who is uniquely superior to all other sons of God.

Israel

Need prayer? Someone will be up front by the piano to pray with you after the 1st & 2nd services.

gbclorton.com/sermons

Adam

Jesus enraged His opponents by:

1. Calling God the Father "My Father."

Jesus fulfilled where these sons failed.

2. Equating His work on the Sabbath to God the Father working.

Galatians 4:4-7

It's only because Jesus is the better Son of God who perfectly accomplished His Father's will that anyone can be adopted as a son or daughter of God.

Jesus proved His equality with the Father by:

1. Claiming to be self-existent and to have the power to raise the dead.

2. Declaring that God the Father had delegated to Him all authority for judging mankind.

II. Jesus is the Son of God who is uniquely equal to God the Father (John 5).