

Questions

1. Based on 2 Samuel 7:11-16 what was the promise that is called the Davidic Covenant? How was part of it fulfilled in David's immediate descendant, and what part of it required supernatural fulfillment?
2. What were some of the historical events that unfolded after David that seemed to threaten the Davidic Covenant?
3. What do the assurances of the prophets (Jeremiah 33:7-17; Ezekiel 37:21-25) tell us about their belief in the trustworthiness of God? Can you think of a time when you trusted a promise of God even though all of your circumstances seemed to point in a different direction?
4. The Psalms of Solomon is a collection of writings penned between the Old and New Testaments. What did that book indicate about Jewish expectations in the century before Jesus was born?
5. How did the Sermon on the Mount (Matthew 5-7) and the miracles Jesus performed in Matthew 8-9 contribute to many Jews proclaiming Jesus to be the Son of David? Based on what we've studied, what was the likely Jewish expectation when Jesus rode into Jerusalem in Matthew 21? How did His crucifixion seem to shatter that expectation?
6. In Acts 2, Peter quoted David from Psalm 16, saying that his body would not experience death and from Psalm 110, saying that he would sit at God's right hand. Who was David talking about and why?
7. Read Isaiah 9:6-7. Are there areas of your life in which you're struggling to rest in the truth that Jesus is King? Can you give a testimony of ways you've learned to submit to Jesus as king?



Jesus, Son of David

Various Scriptures

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If Jesus is the Son of David, then He is God's promised King whose reign endures forever. This morning we'll trace the "Son of David" from promise to proof.

I. The Son of David Promised (2 Samuel 7:11-16)

Need prayer? Someone will be up front by the piano to pray with you after the 1st & 2nd services.

II. The Son of David prophesied (Jeremiah 33:7-17; Ezekiel 37: 21-25) and anticipated (The non-canonical Psalms of Solomon 17)

IV. The Son of David proved by His resurrection and ascension (Acts 2)

III. The Son of David proclaimed by witnesses to His teaching and His miracles (Matthew 9:27; 12:22-23; 21:8-9)