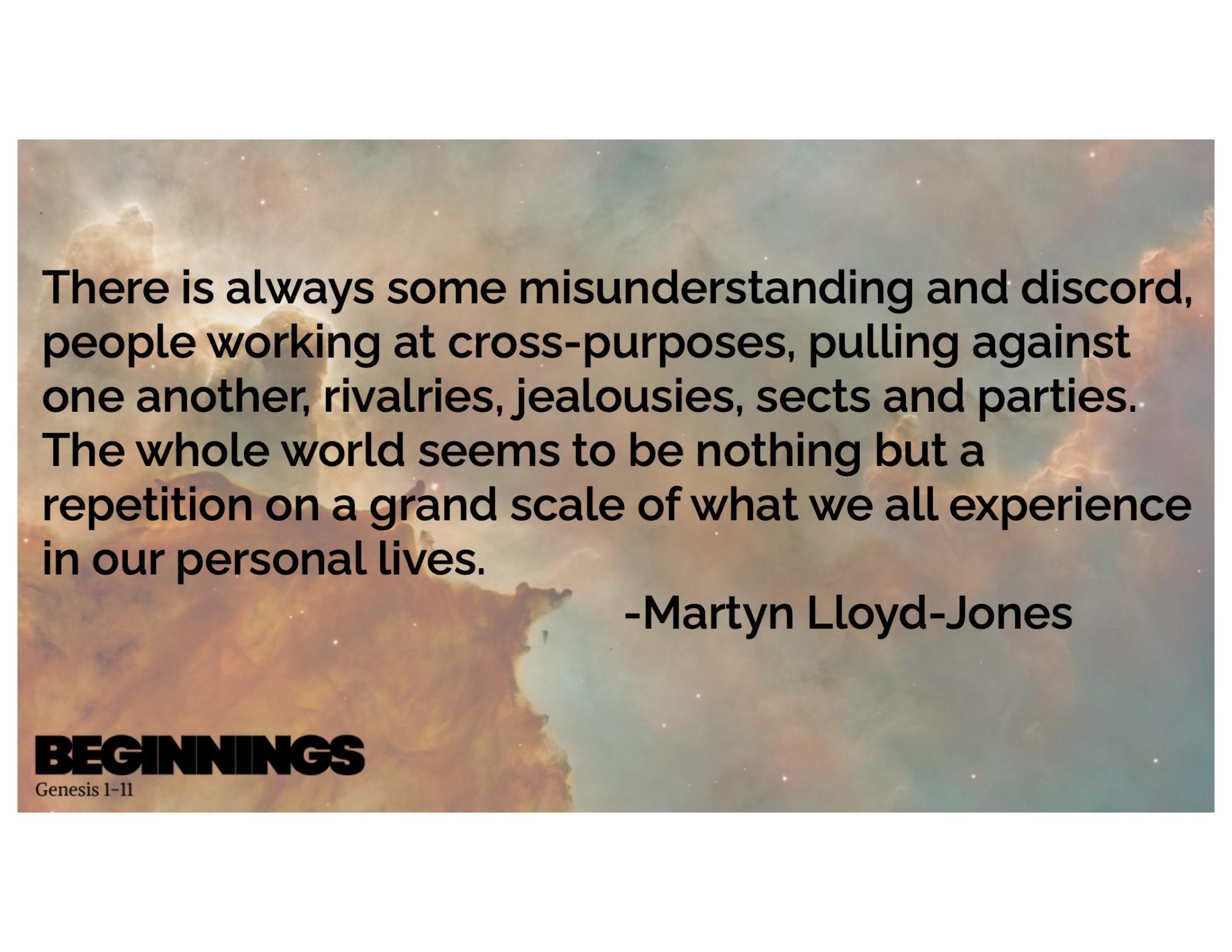


BEGINNINGS



Genesis 1-11

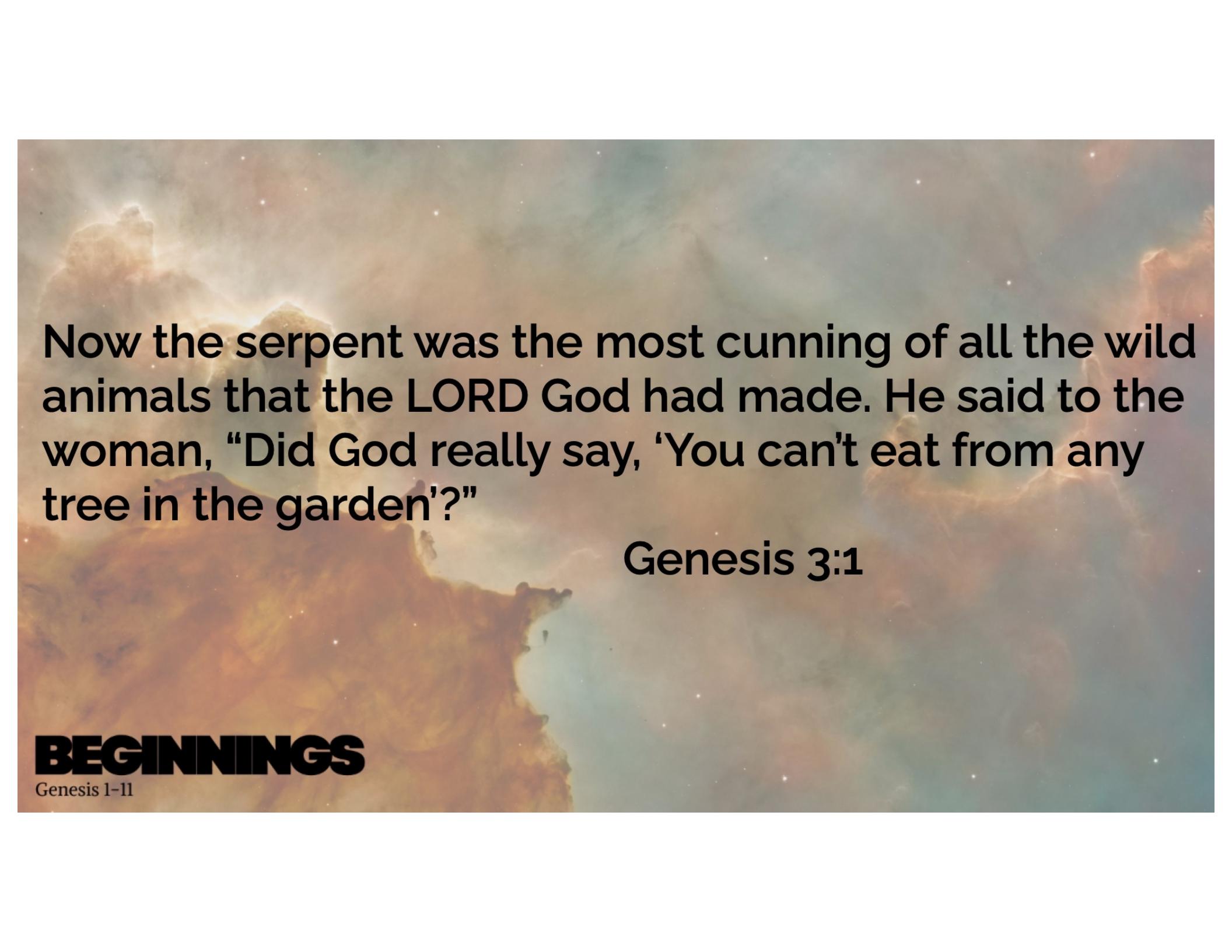


There is always some misunderstanding and discord, people working at cross-purposes, pulling against one another, rivalries, jealousies, sects and parties. The whole world seems to be nothing but a repetition on a grand scale of what we all experience in our personal lives.

-Martyn Lloyd-Jones

BEGINNINGS

Genesis 1-11

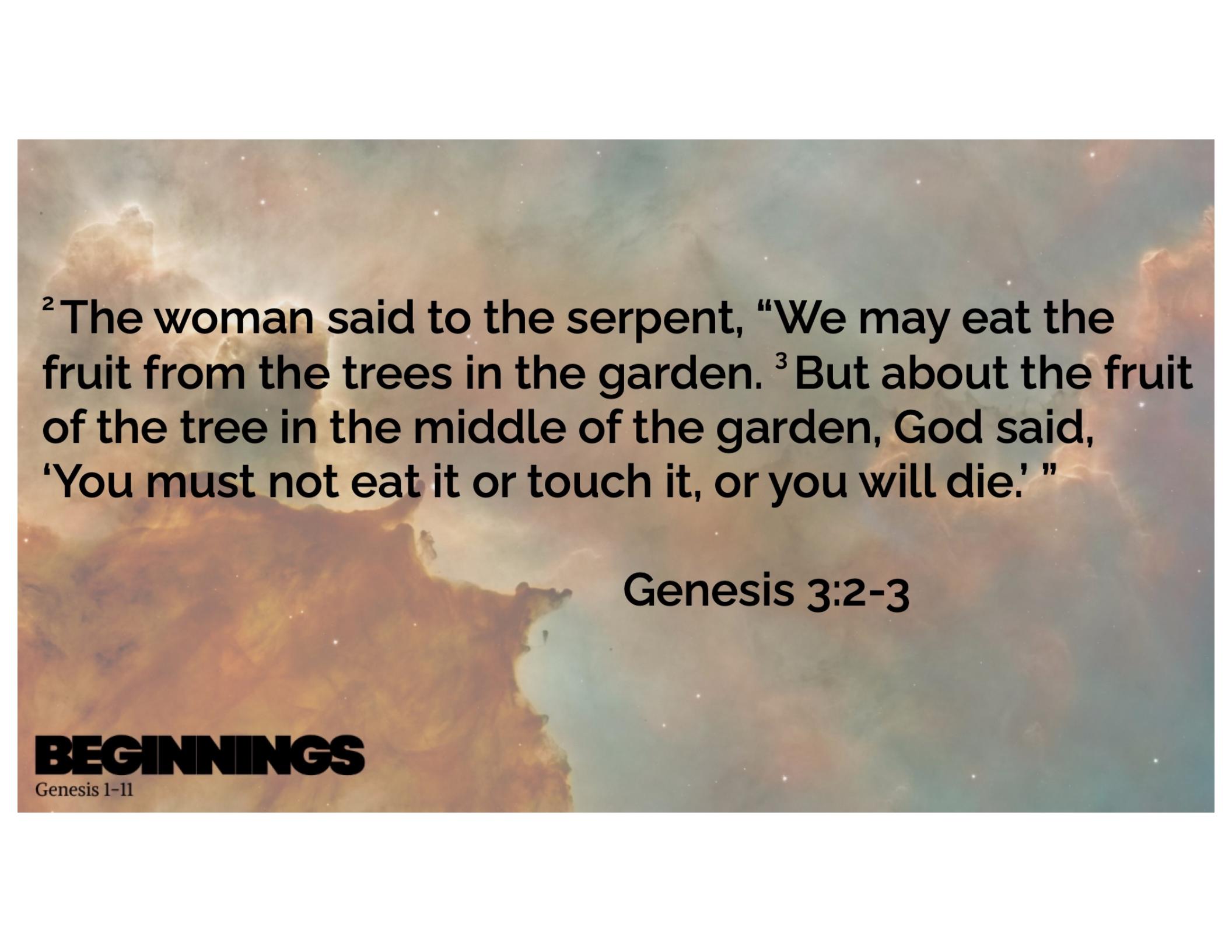


Now the serpent was the most cunning of all the wild animals that the LORD God had made. He said to the woman, “Did God really say, ‘You can’t eat from any tree in the garden?’”

Genesis 3:1

BEGINNINGS

Genesis 1-11

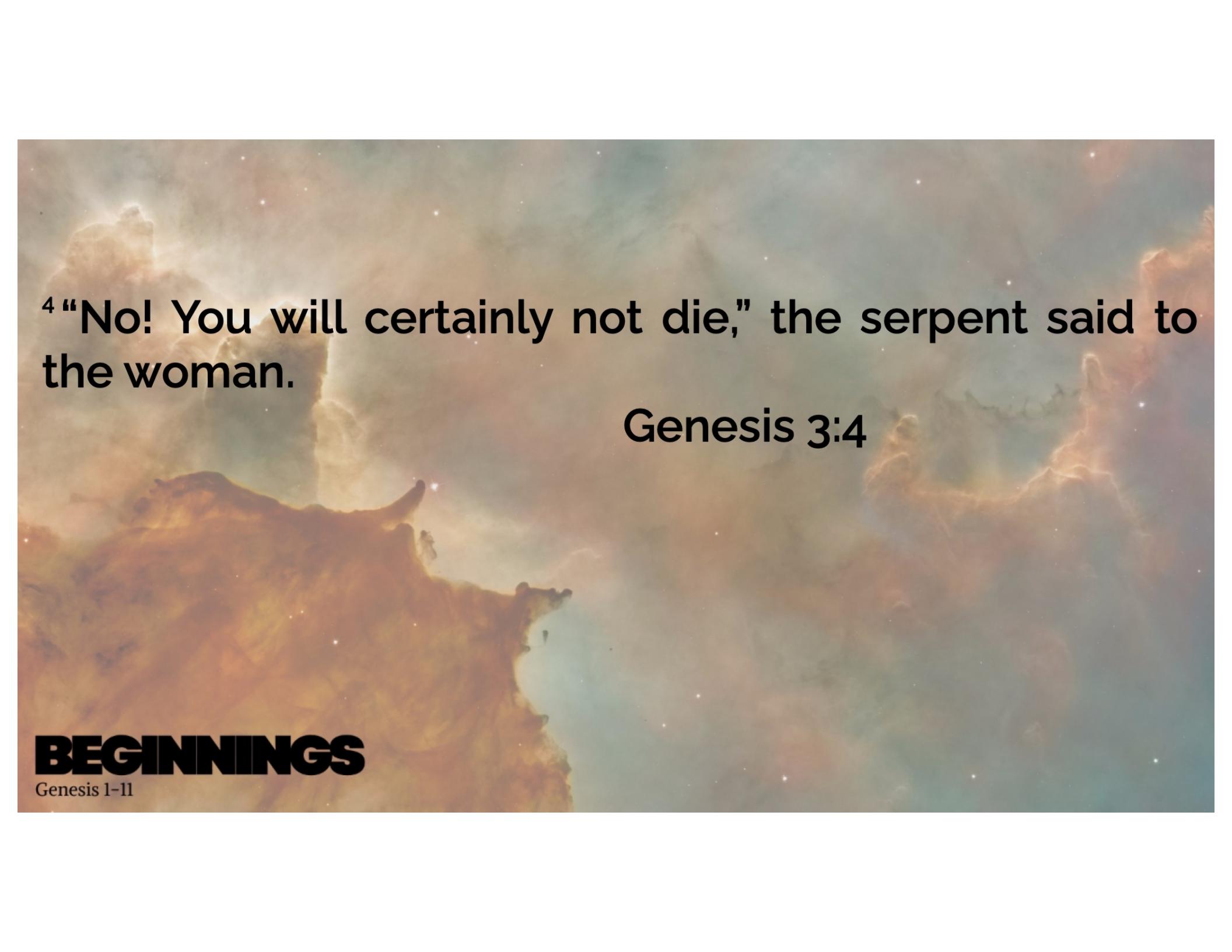


²The woman said to the serpent, “We may eat the fruit from the trees in the garden. ³But about the fruit of the tree in the middle of the garden, God said, ‘You must not eat it or touch it, or you will die.’ ”

Genesis 3:2-3

BEGINNINGS

Genesis 1-11

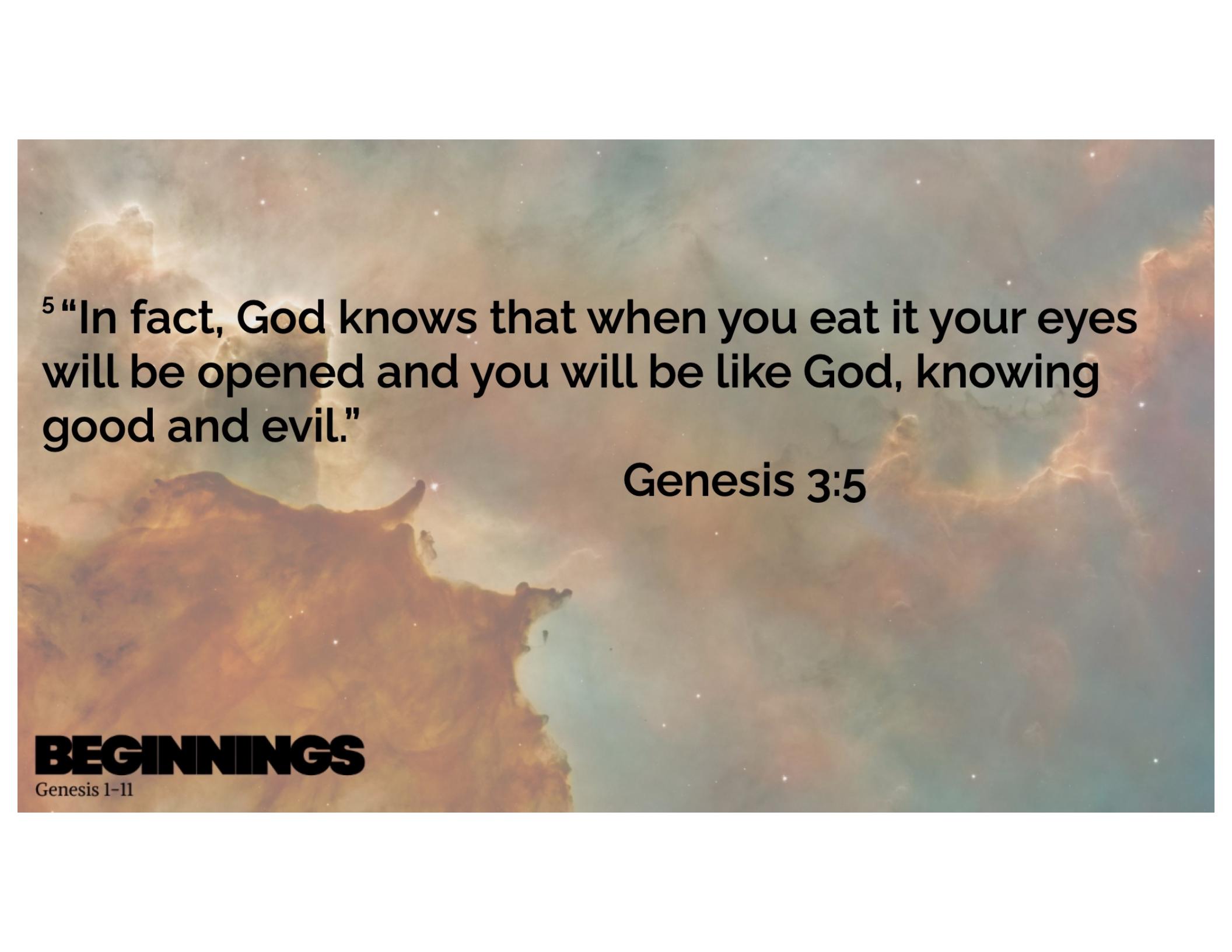


⁴“No! You will certainly not die,” the serpent said to the woman.

Genesis 3:4

BEGINNINGS

Genesis 1-11

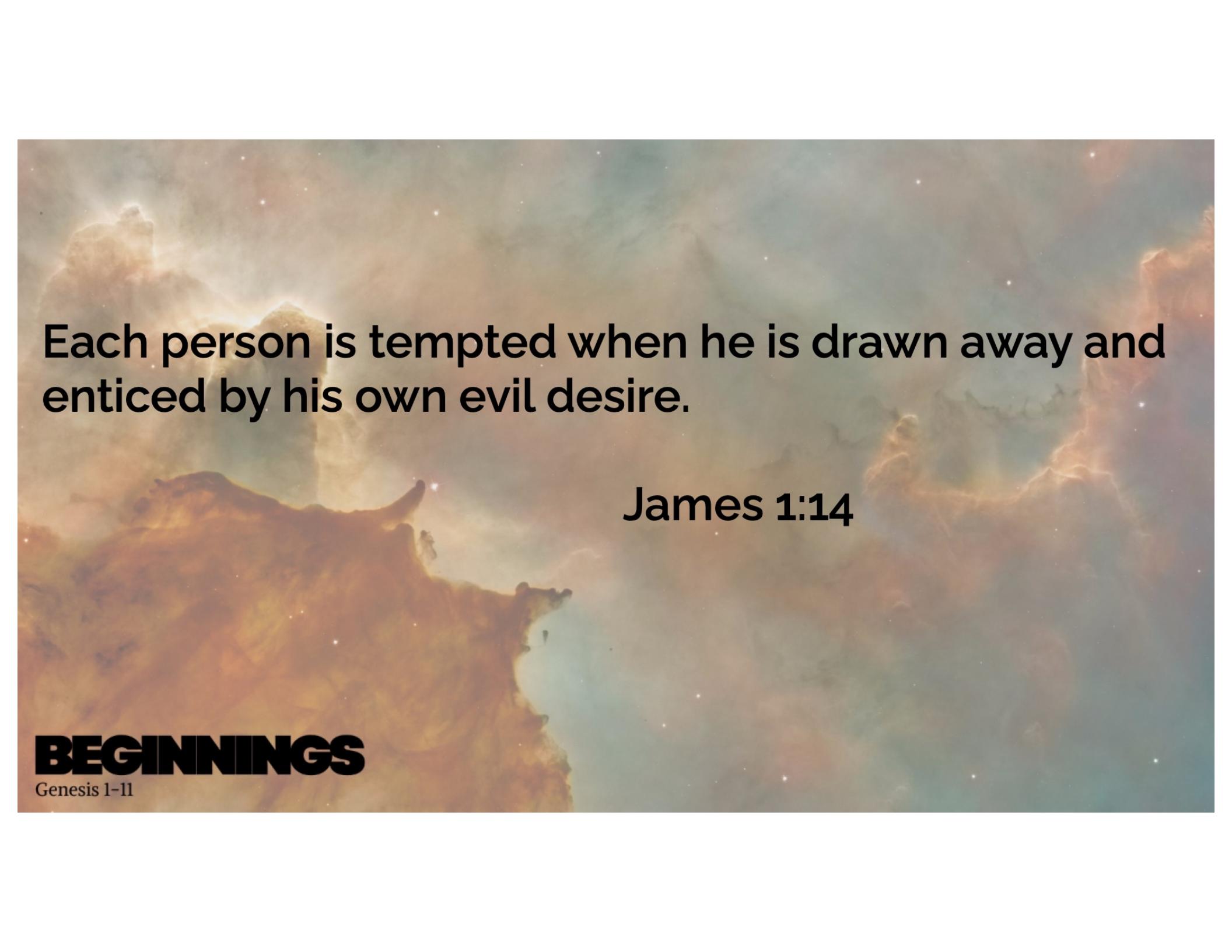


⁵“In fact, God knows that when you eat it your eyes will be opened and you will be like God, knowing good and evil.”

Genesis 3:5

BEGINNINGS

Genesis 1-11

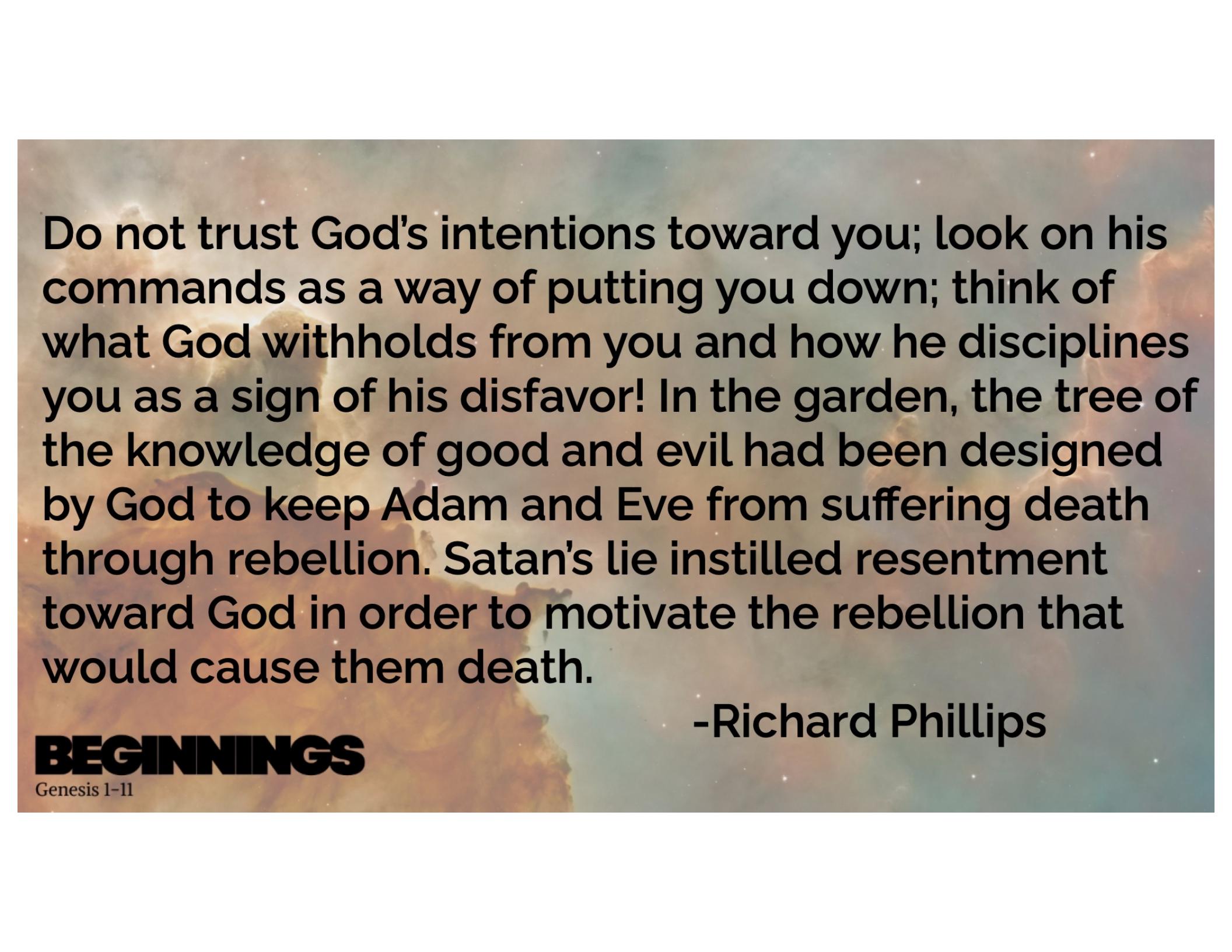


Each person is tempted when he is drawn away and enticed by his own evil desire.

James 1:14

BEGINNINGS

Genesis 1-11

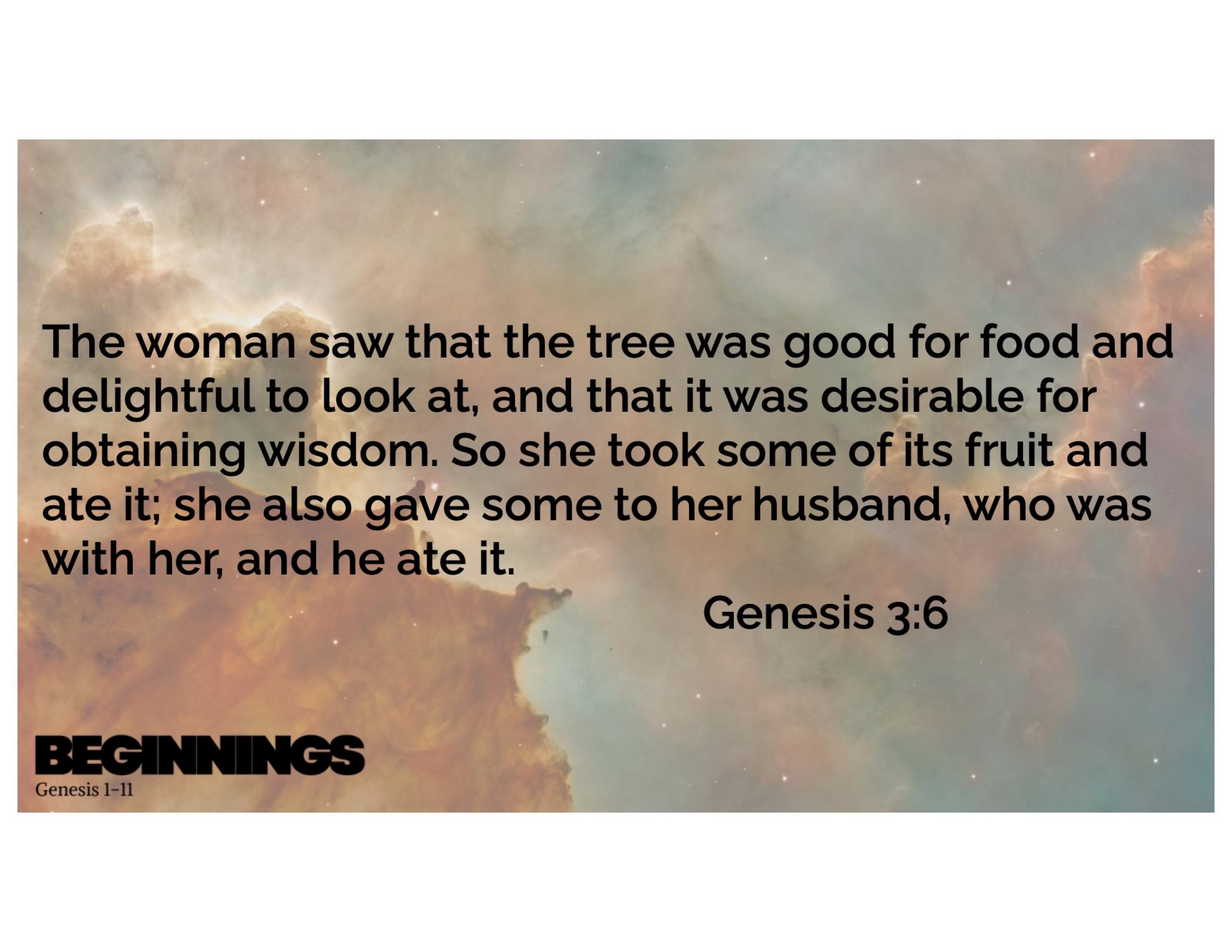


Do not trust God's intentions toward you; look on his commands as a way of putting you down; think of what God withholds from you and how he disciplines you as a sign of his disfavor! In the garden, the tree of the knowledge of good and evil had been designed by God to keep Adam and Eve from suffering death through rebellion. Satan's lie instilled resentment toward God in order to motivate the rebellion that would cause them death.

-Richard Phillips

BEGINNINGS

Genesis 1-11



The woman saw that the tree was good for food and delightful to look at, and that it was desirable for obtaining wisdom. So she took some of its fruit and ate it; she also gave some to her husband, who was with her, and he ate it.

Genesis 3:6

BEGINNINGS

Genesis 1-11



In rejecting dependence on God (though in no way escaping from it) people choose a far more costly dependency—on themselves and their own resources. In seeking autonomy, freedom, and power, they only forge new chains.

-J.H. Walton

BEGINNINGS

Genesis 1-11

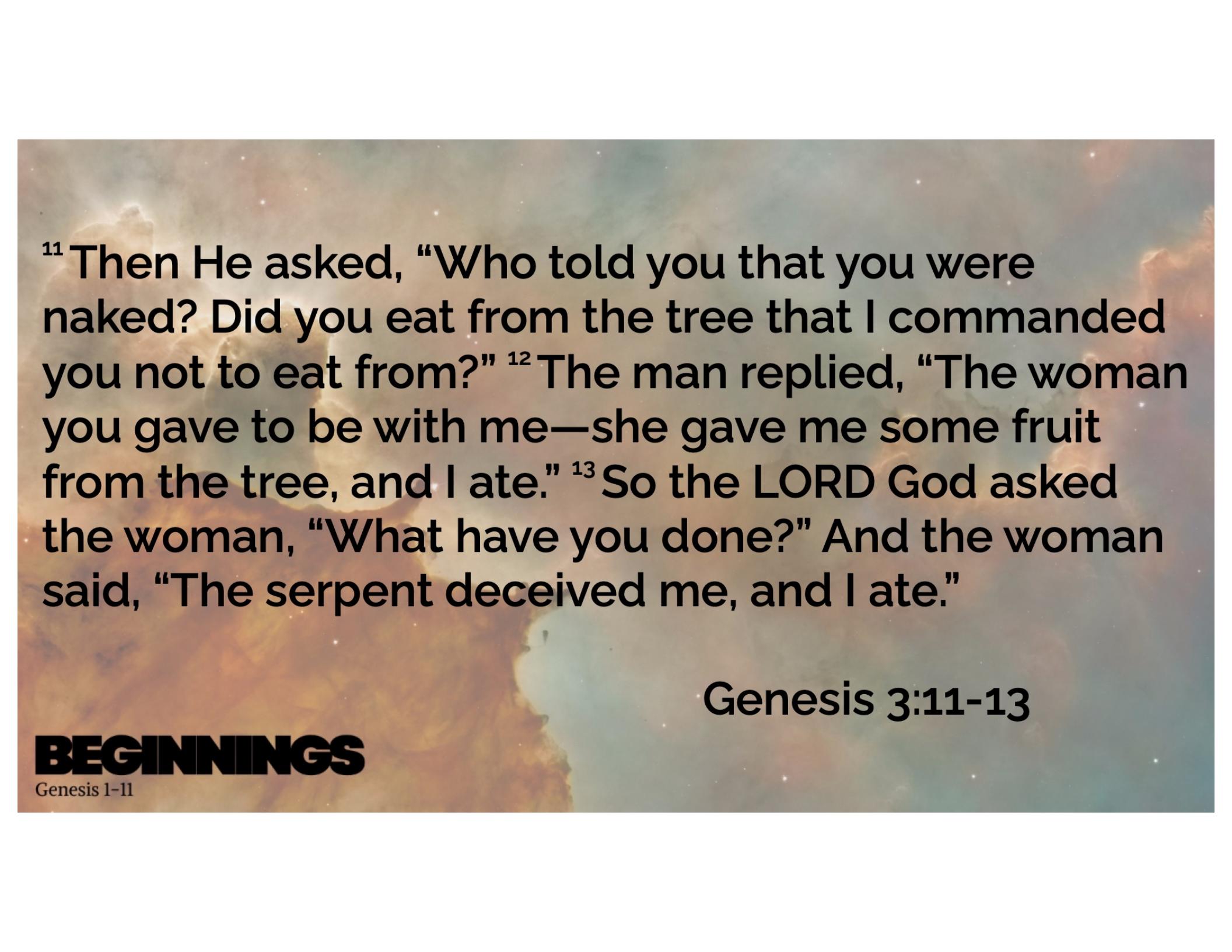
⁷Then the eyes of both of them were opened, and they knew they were naked; so they sewed fig leaves together and made coverings for themselves. ⁸Then the man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid from the LORD God among the trees of the garden. ⁹So the LORD God called out to the man and said to him, “Where are you?”

¹⁰And he said, “I heard you in the garden, and I was afraid because I was naked, so I hid.”

Genesis 3:7-10

BEGINNINGS

Genesis 1-11

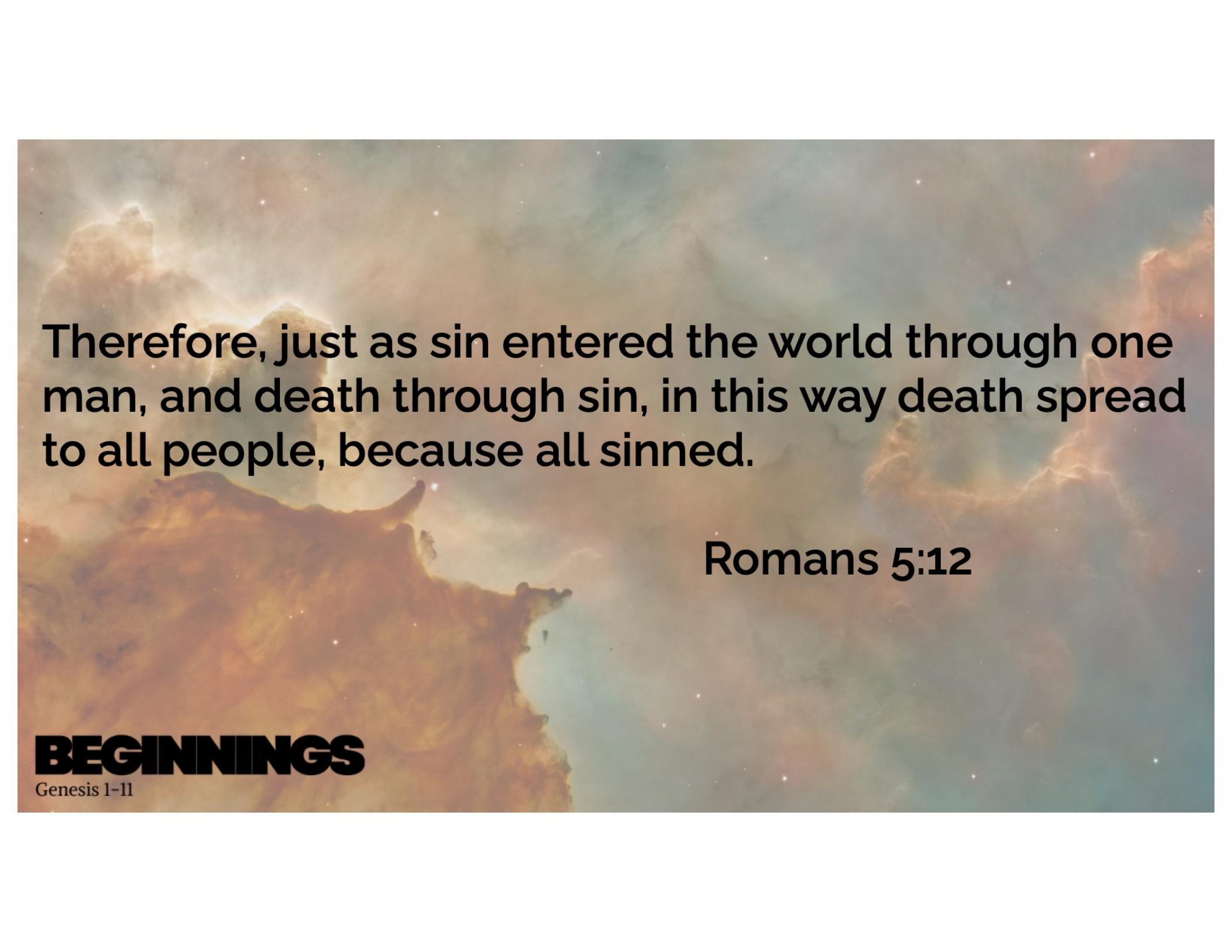


¹¹ Then He asked, “Who told you that you were naked? Did you eat from the tree that I commanded you not to eat from?” ¹² The man replied, “The woman you gave to be with me—she gave me some fruit from the tree, and I ate.” ¹³ So the LORD God asked the woman, “What have you done?” And the woman said, “The serpent deceived me, and I ate.”

Genesis 3:11-13

BEGINNINGS

Genesis 1-11

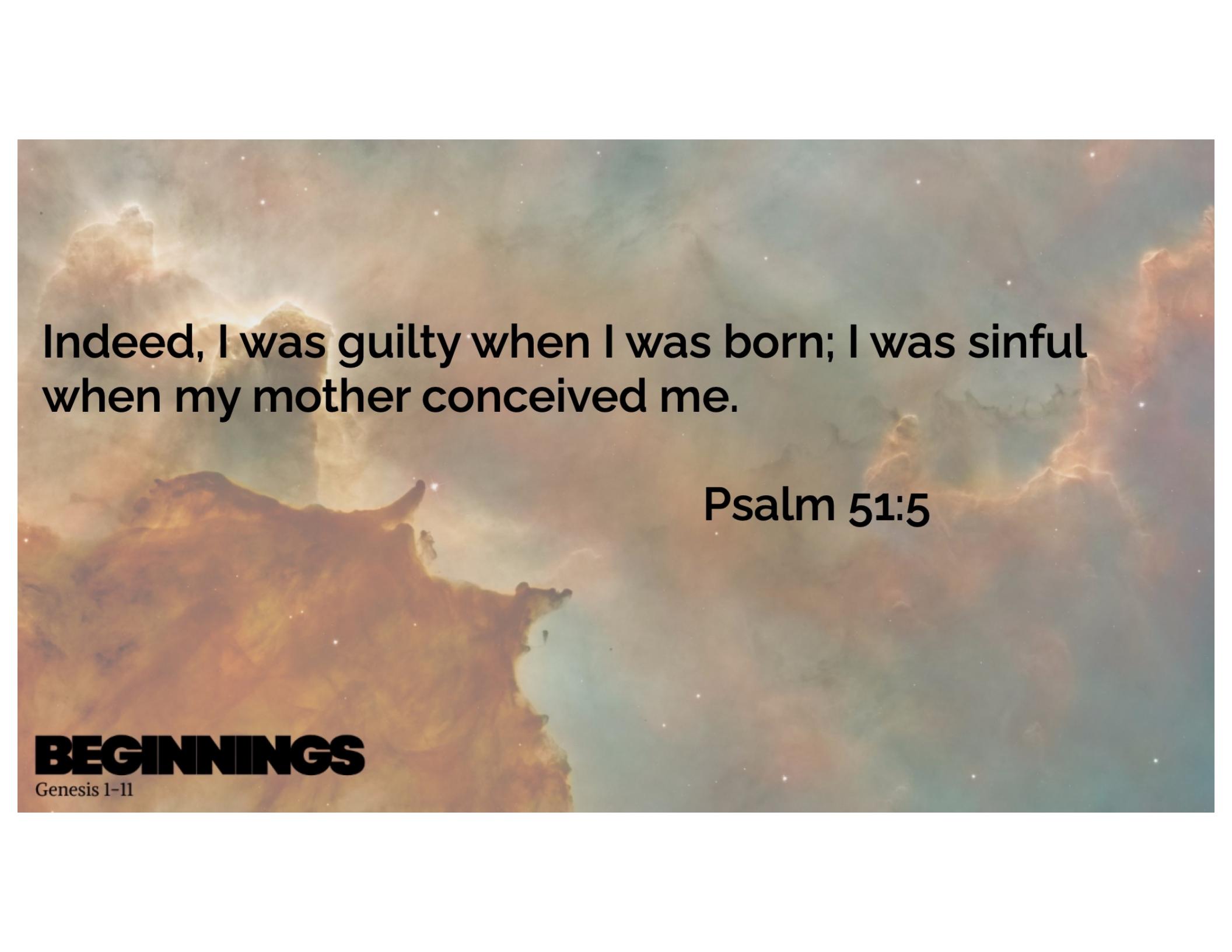


Therefore, just as sin entered the world through one man, and death through sin, in this way death spread to all people, because all sinned.

Romans 5:12

BEGINNINGS

Genesis 1-11

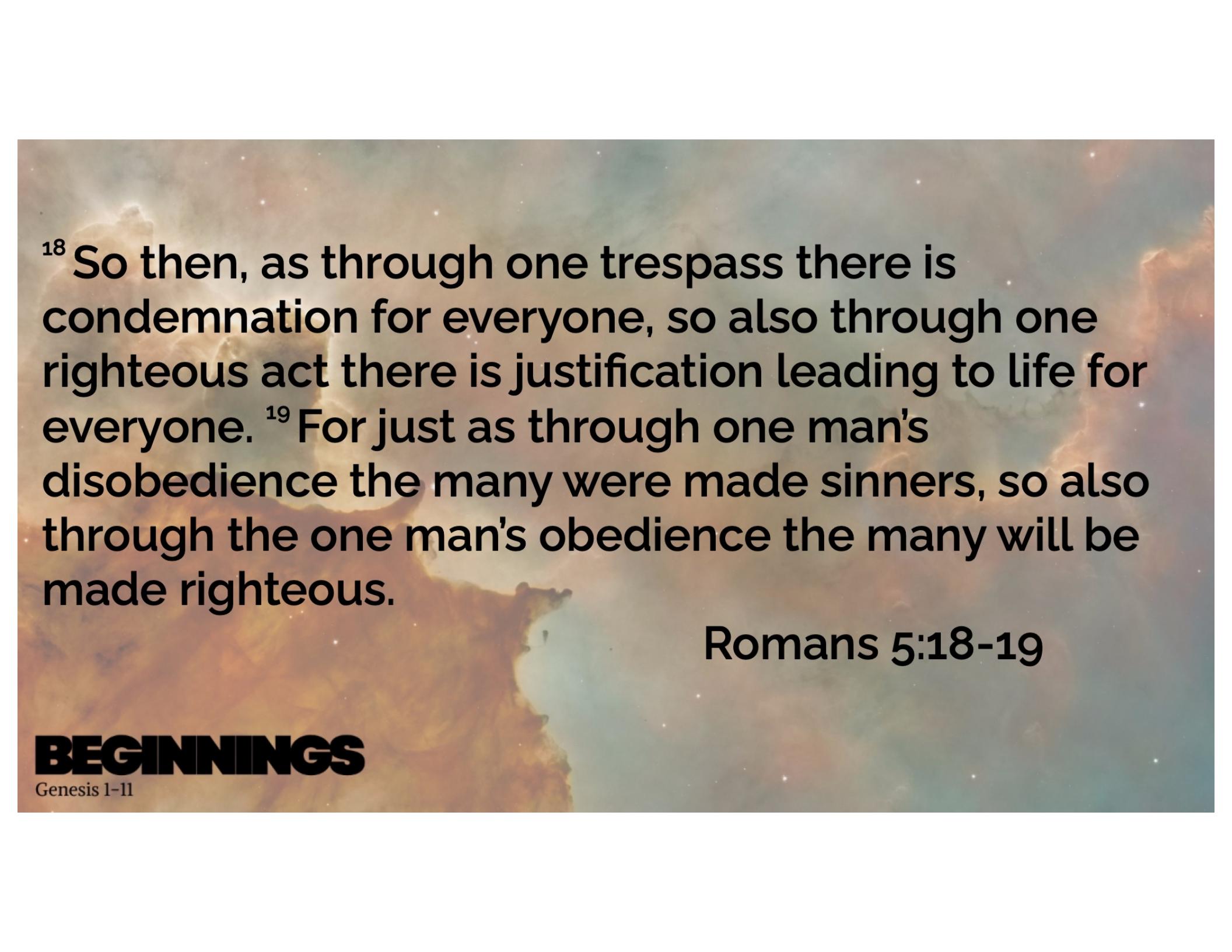


Indeed, I was guilty when I was born; I was sinful when my mother conceived me.

Psalm 51:5

BEGINNINGS

Genesis 1-11

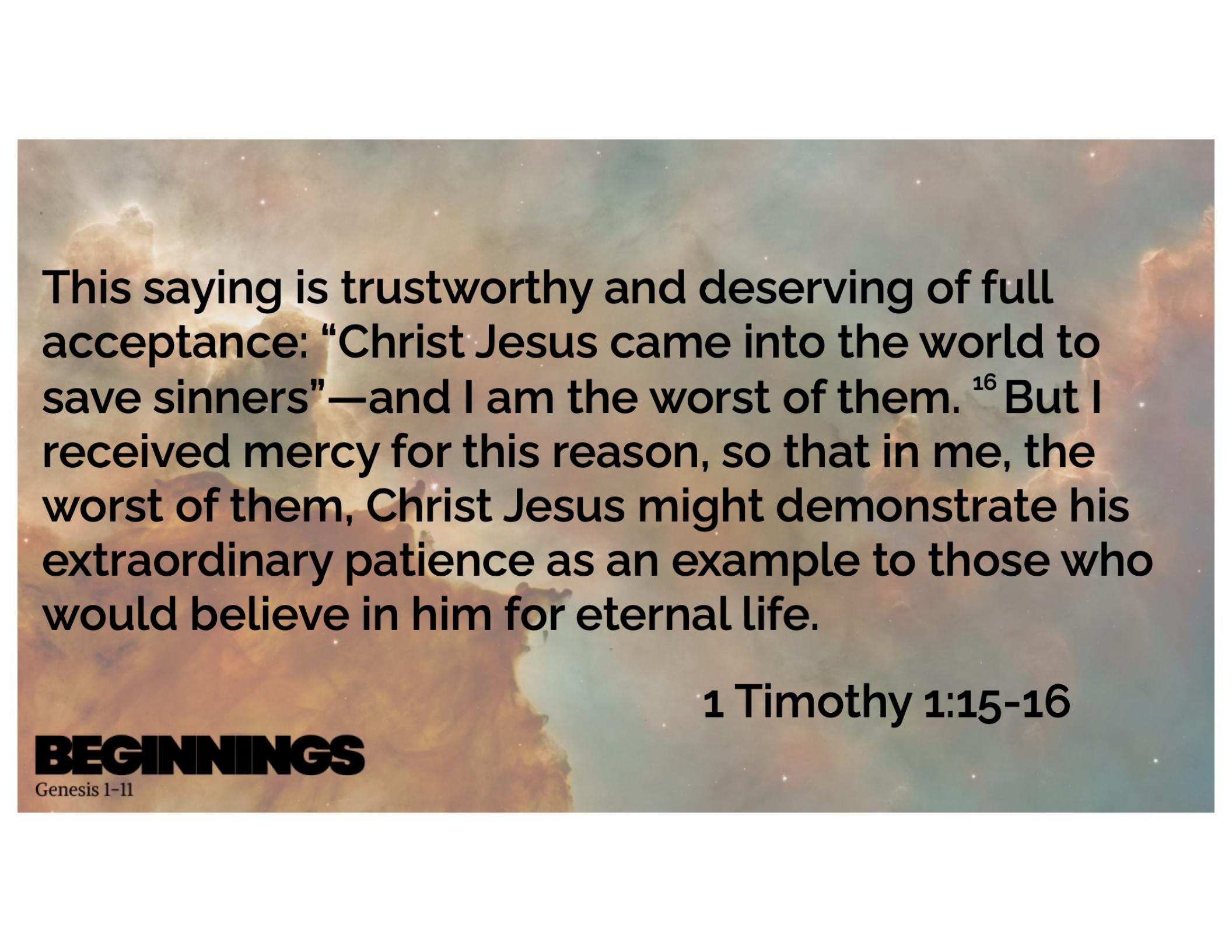


¹⁸ So then, as through one trespass there is condemnation for everyone, so also through one righteous act there is justification leading to life for everyone. ¹⁹ For just as through one man's disobedience the many were made sinners, so also through the one man's obedience the many will be made righteous.

Romans 5:18-19

BEGINNINGS

Genesis 1-11



This saying is trustworthy and deserving of full acceptance: “Christ Jesus came into the world to save sinners”—and I am the worst of them.¹⁶ But I received mercy for this reason, so that in me, the worst of them, Christ Jesus might demonstrate his extraordinary patience as an example to those who would believe in him for eternal life.

1 Timothy 1:15-16

BEGINNINGS

Genesis 1-11