

BEGINNINGS



Genesis 1-11

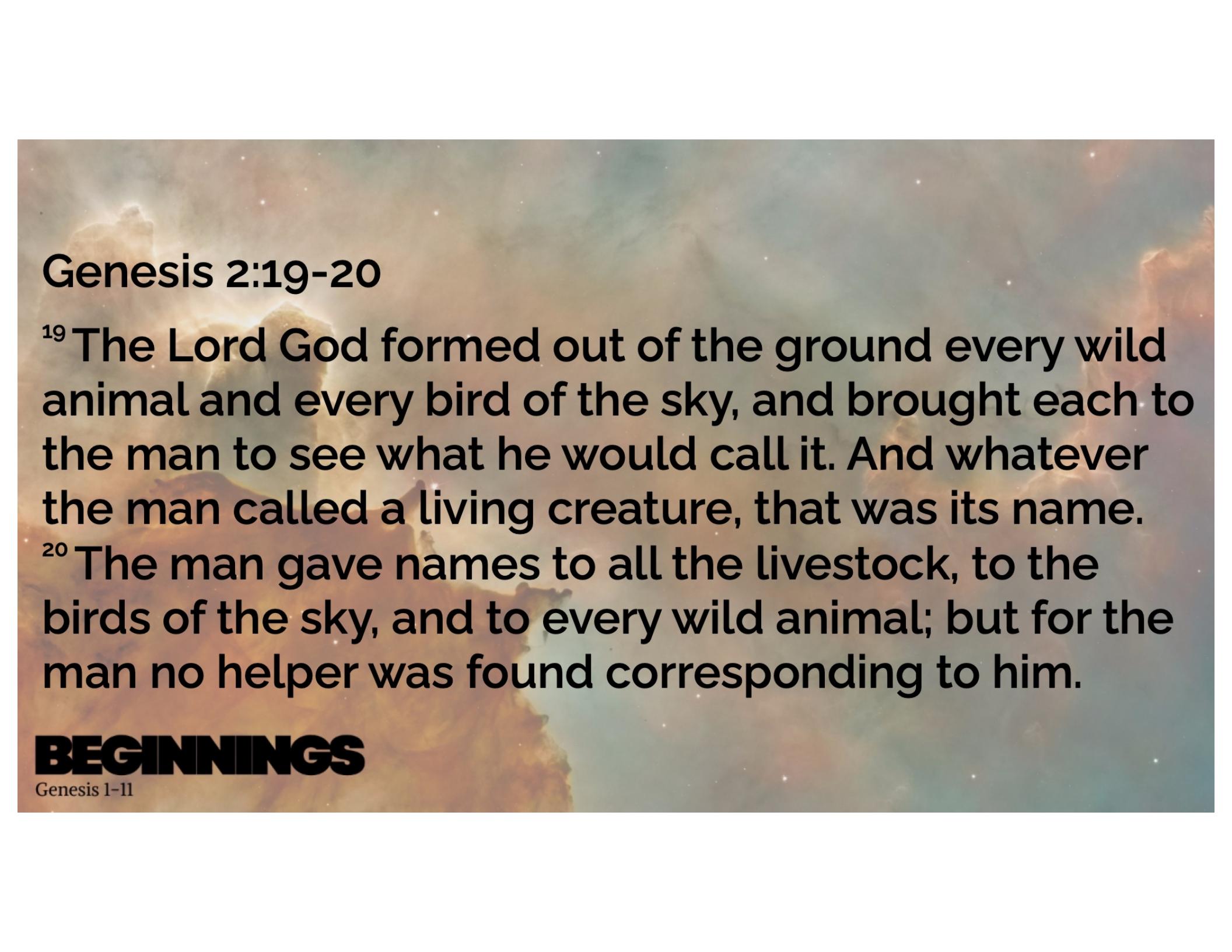


Genesis 2:18

Then the Lord God said, “It is not good for the man to be alone. I will make a helper corresponding to him.”

BEGINNINGS

Genesis 1-11



Genesis 2:19-20

¹⁹ The Lord God formed out of the ground every wild animal and every bird of the sky, and brought each to the man to see what he would call it. And whatever the man called a living creature, that was its name.

²⁰ The man gave names to all the livestock, to the birds of the sky, and to every wild animal; but for the man no helper was found corresponding to him.

BEGINNINGS

Genesis 1-11

Psalm 118:7

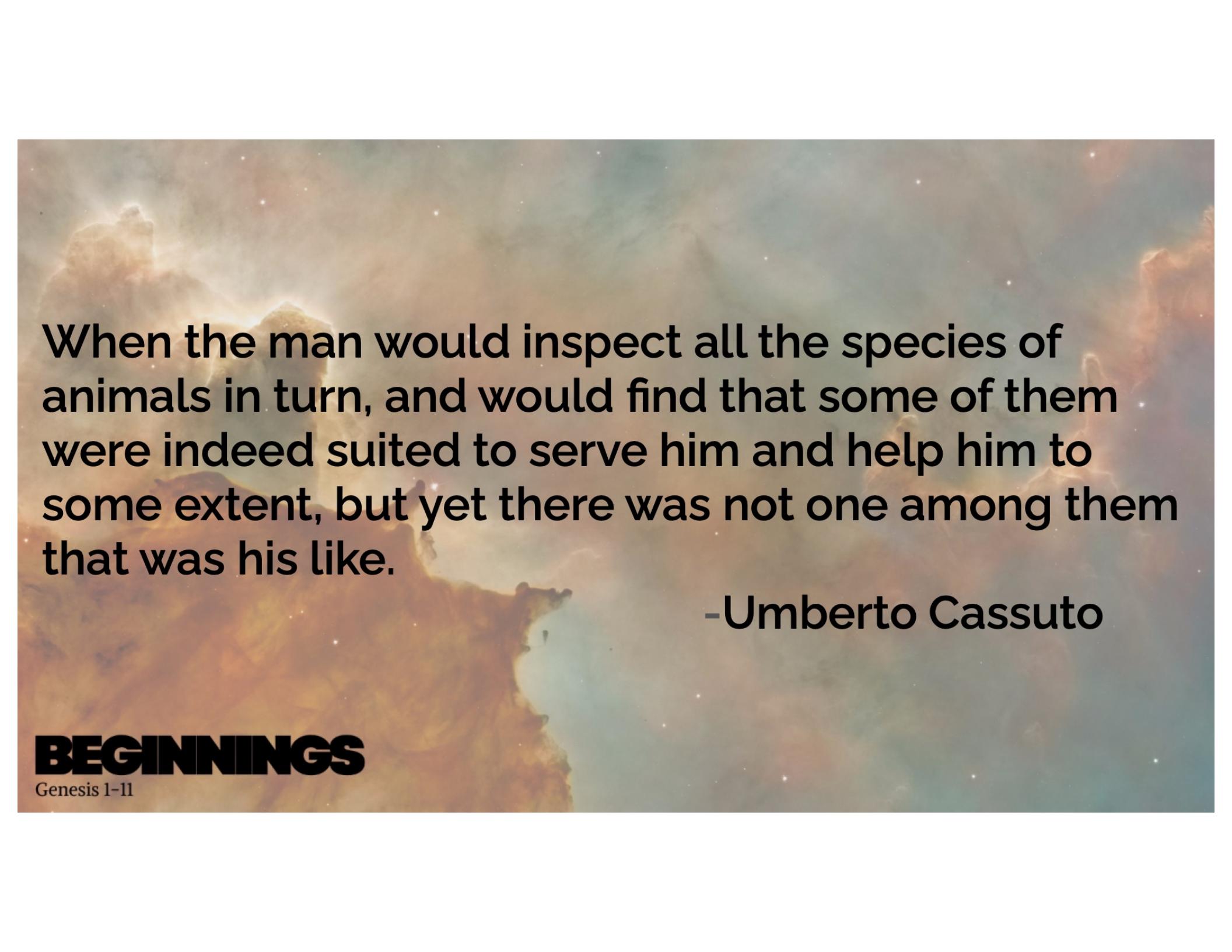
The Lord is my helper; therefore, I will look in triumph on those who hate me.

Psalm 121:1-2

¹I lift my eyes toward the mountains. Where will my help come from? ²My help comes from the Lord, the Maker of heaven and earth.

BEGINNINGS

Genesis 1-11

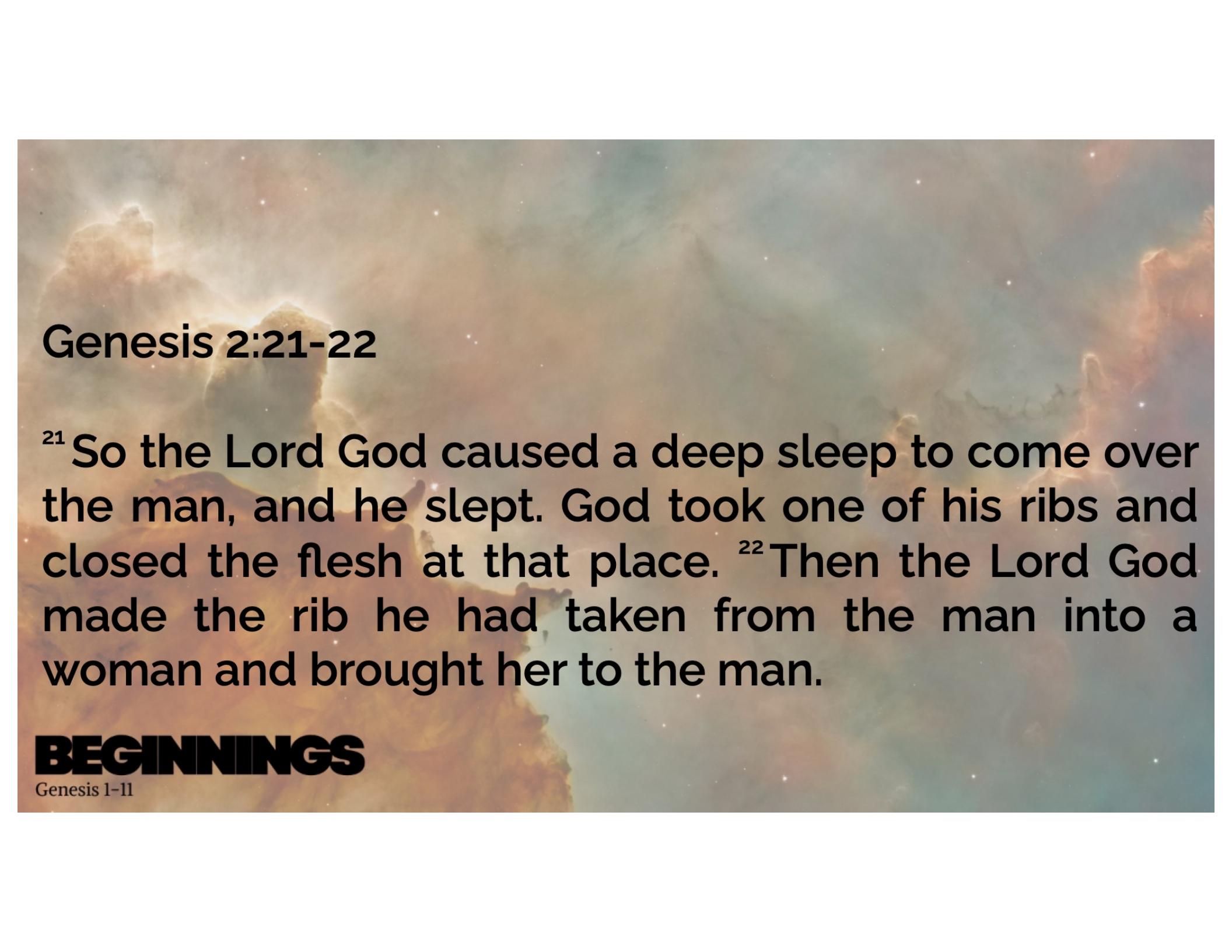


When the man would inspect all the species of animals in turn, and would find that some of them were indeed suited to serve him and help him to some extent, but yet there was not one among them that was his like.

-Umberto Cassuto

BEGINNINGS

Genesis 1-11

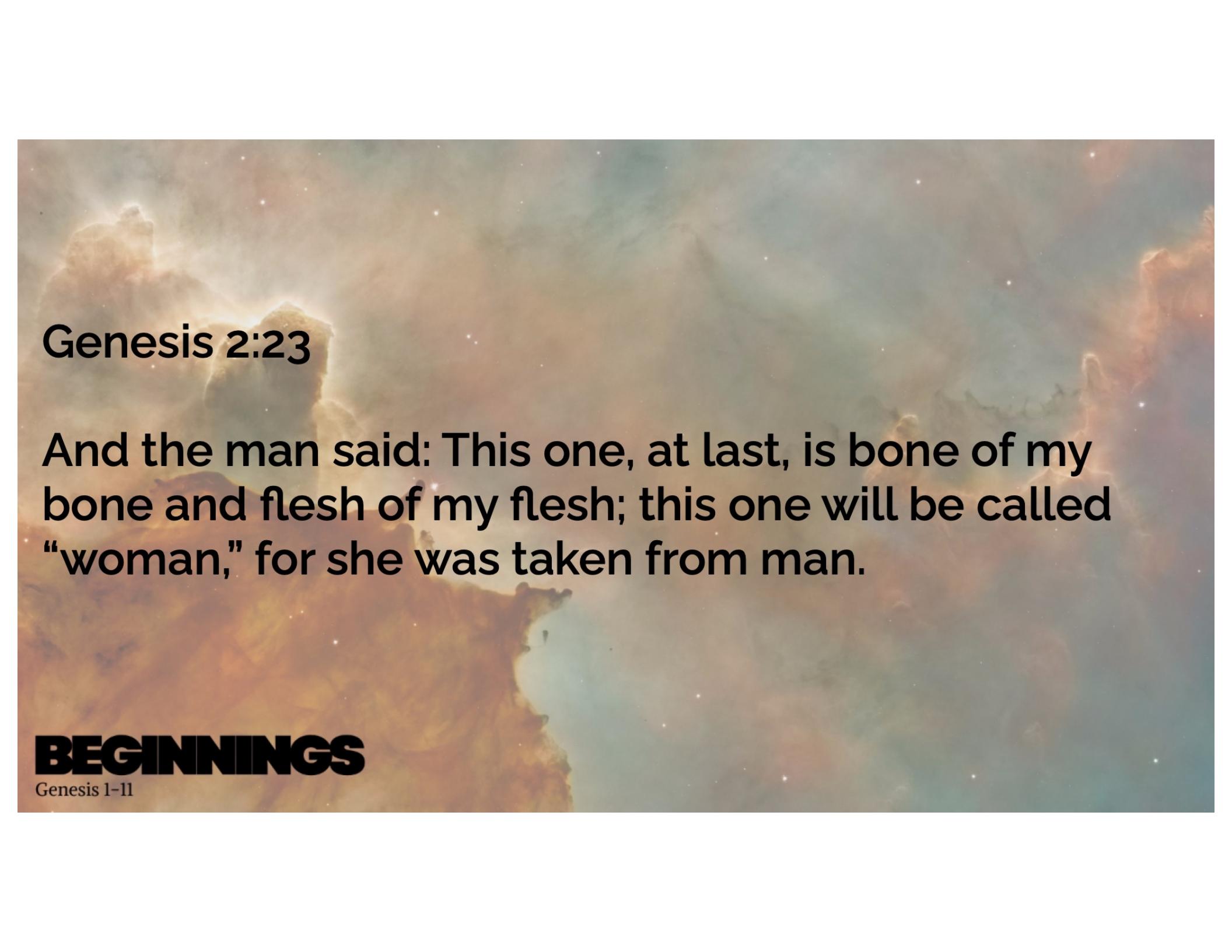


Genesis 2:21-22

²¹ So the Lord God caused a deep sleep to come over the man, and he slept. God took one of his ribs and closed the flesh at that place. ²² Then the Lord God made the rib he had taken from the man into a woman and brought her to the man.

BEGINNINGS

Genesis 1-11



Genesis 2:23

And the man said: This one, at last, is bone of my bone and flesh of my flesh; this one will be called “woman,” for she was taken from man.

BEGINNINGS

Genesis 1-11

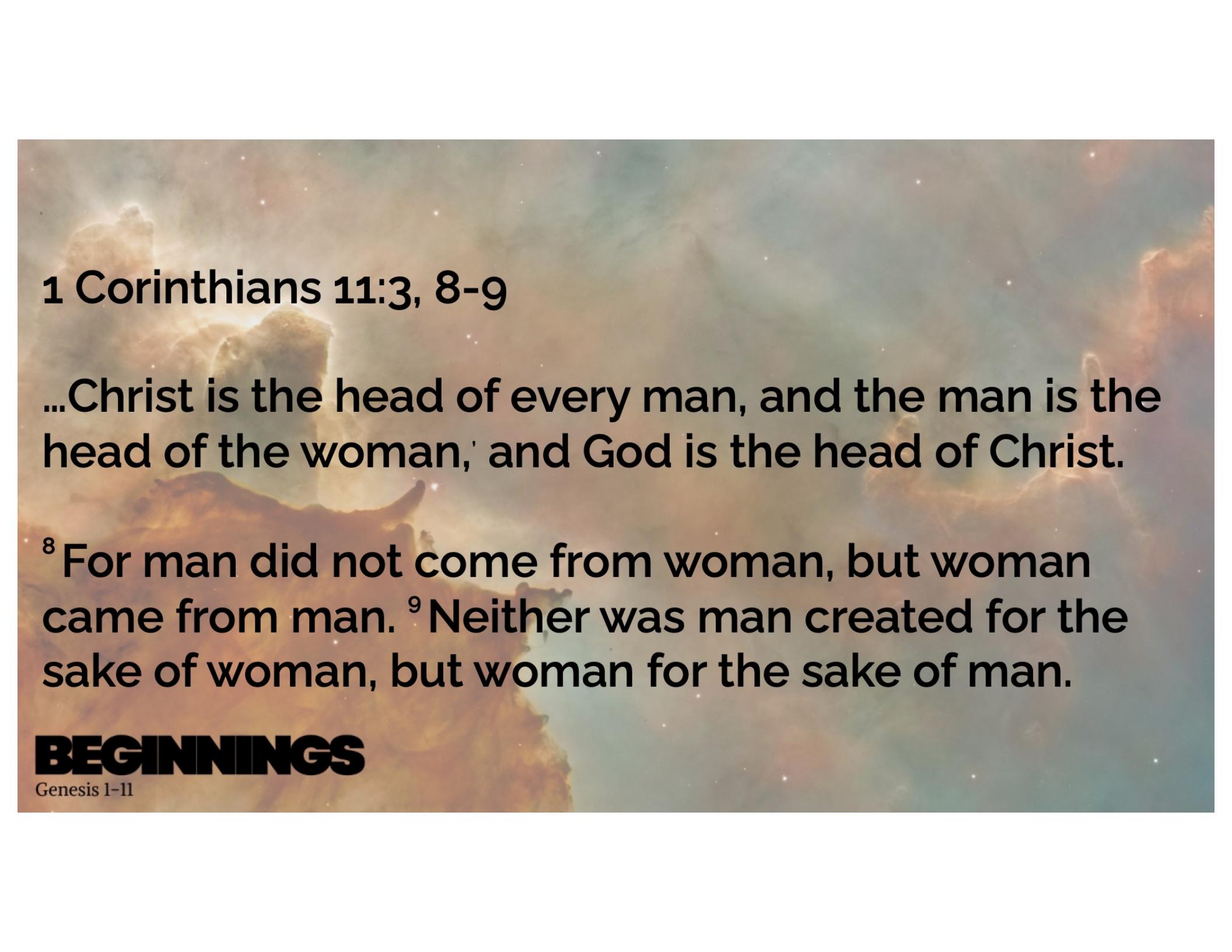


Adam's companion "does not merely add a few feminine attributes to a 'neutral' humanity. As the hormones permeate the body, so femininity permeates the entire person, intelligence, feeling, and will."

-Henri Blocher

BEGINNINGS

Genesis 1-11



1 Corinthians 11:3, 8-9

...Christ is the head of every man, and the man is the head of the woman; and God is the head of Christ.

⁸For man did not come from woman, but woman came from man. ⁹Neither was man created for the sake of woman, but woman for the sake of man.

BEGINNINGS

Genesis 1-11

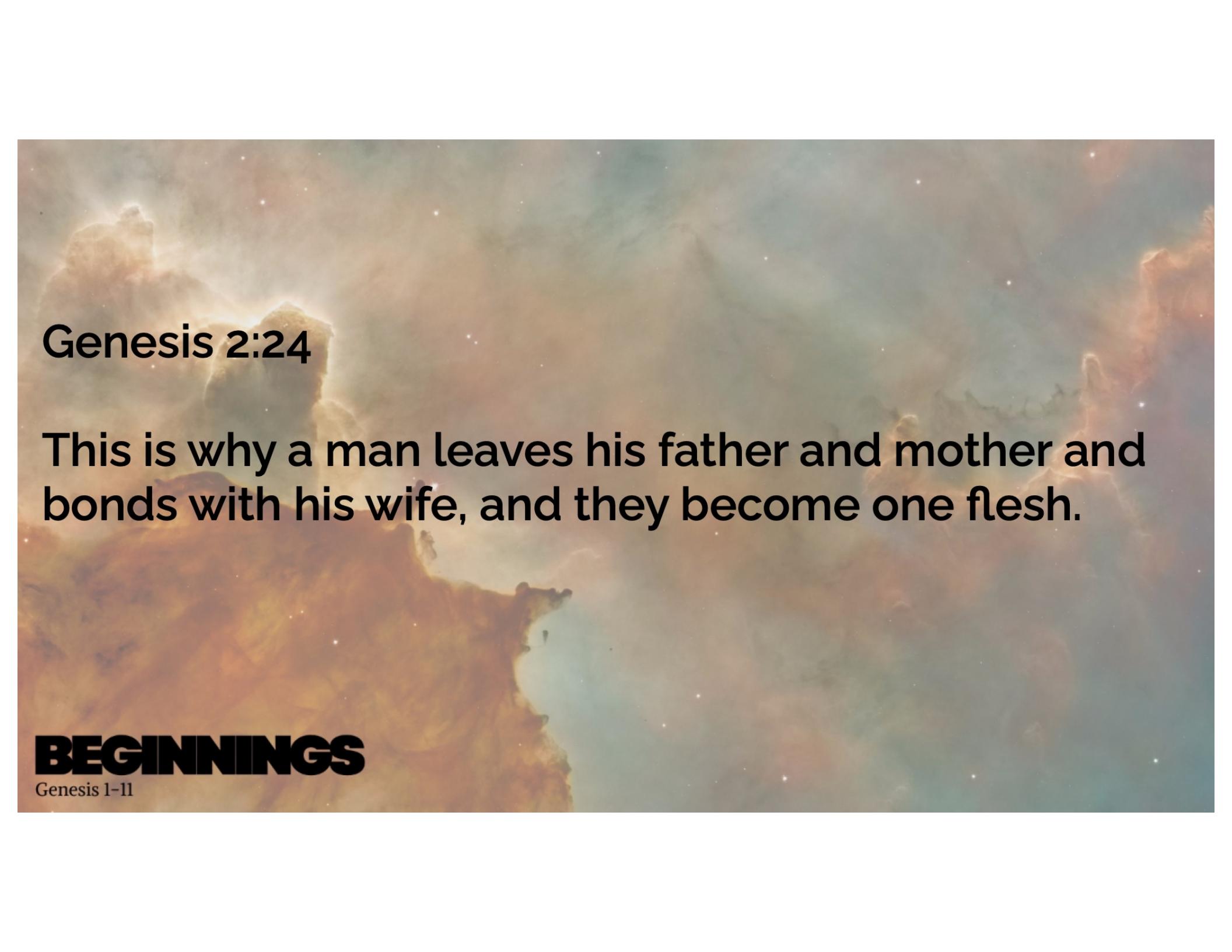


Genesis 1:28

God blessed them, and God said to them, “Be fruitful, multiply, fill the earth, and subdue it. Rule the fish of the sea, the birds of the sky, and every creature that crawls on the earth.”

BEGINNINGS

Genesis 1-11

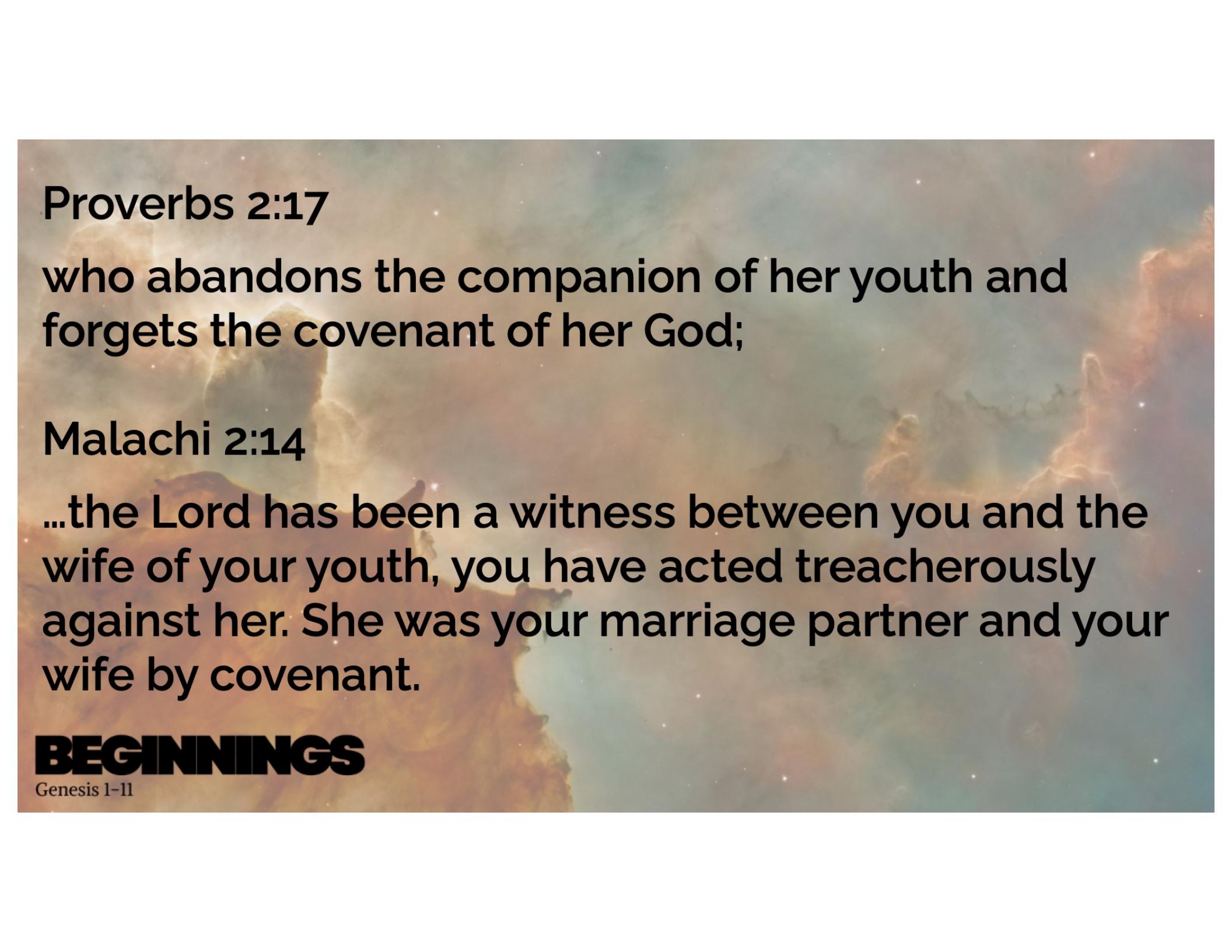


Genesis 2:24

This is why a man leaves his father and mother and bonds with his wife, and they become one flesh.

BEGINNINGS

Genesis 1-11



Proverbs 2:17

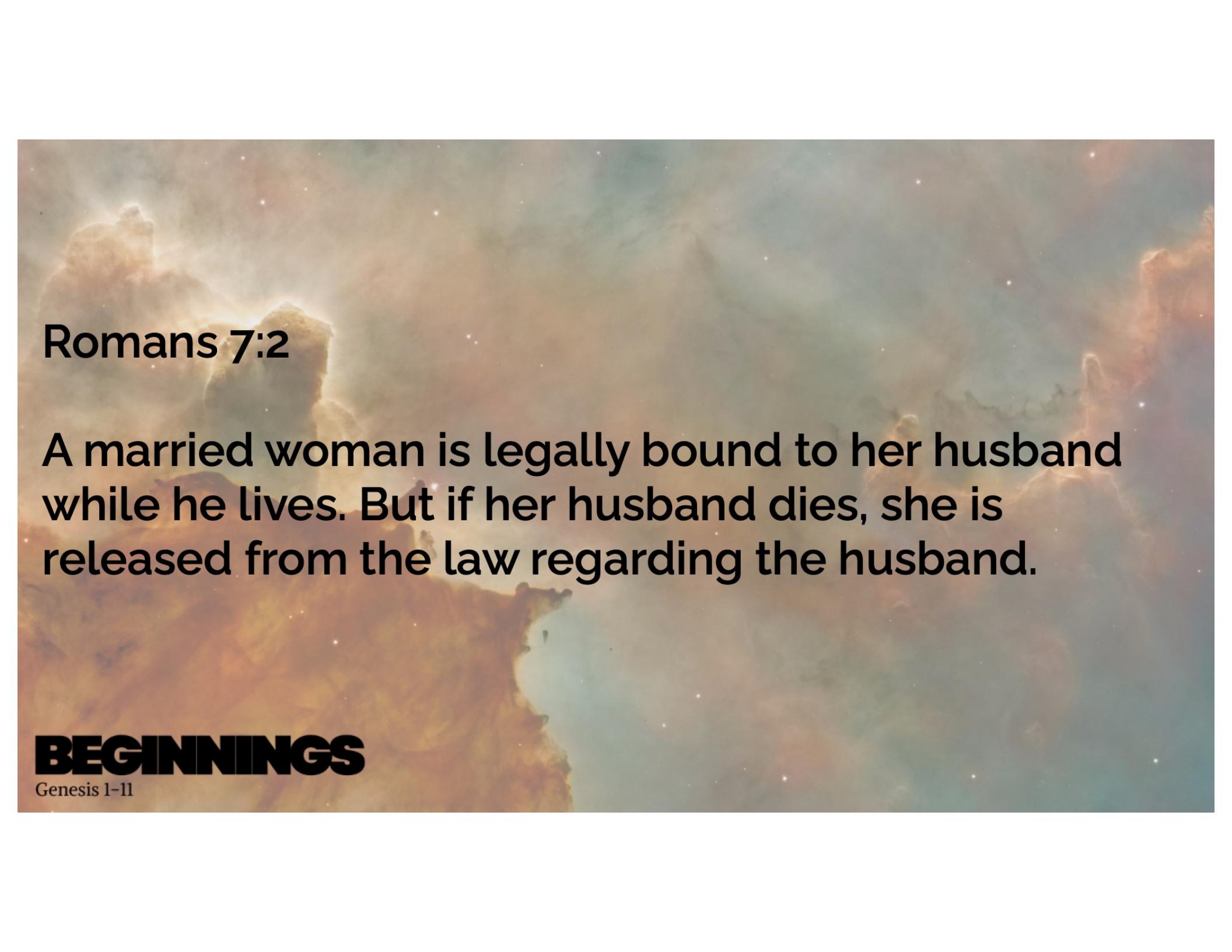
who abandons the companion of her youth and
forgets the covenant of her God;

Malachi 2:14

...the Lord has been a witness between you and the
wife of your youth, you have acted treacherously
against her. She was your marriage partner and your
wife by covenant.

BEGINNINGS

Genesis 1-11



Romans 7:2

A married woman is legally bound to her husband while he lives. But if her husband dies, she is released from the law regarding the husband.

BEGINNINGS

Genesis 1-11

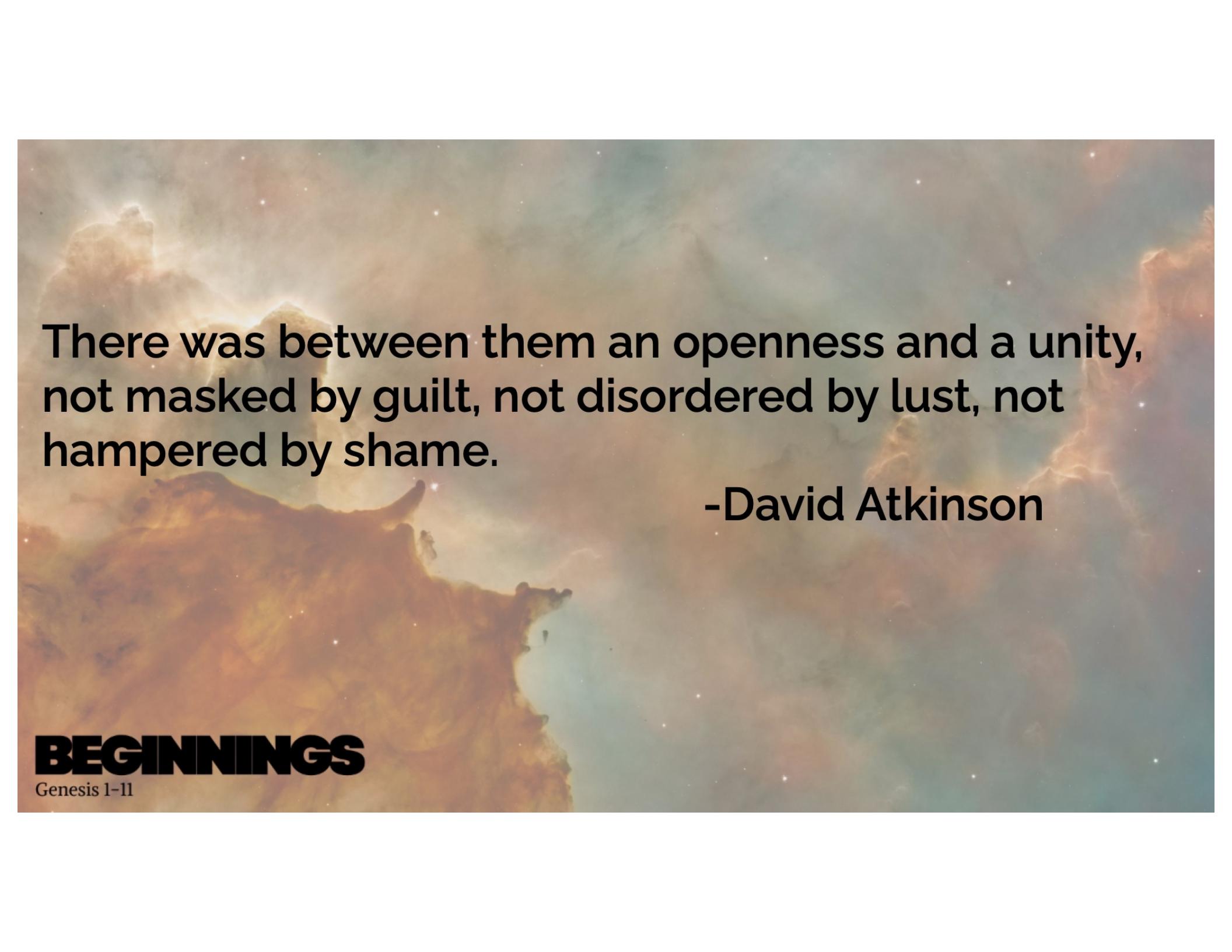


Genesis 2:25

Both the man and his wife were naked, yet felt no shame.

BEGINNINGS

Genesis 1-11

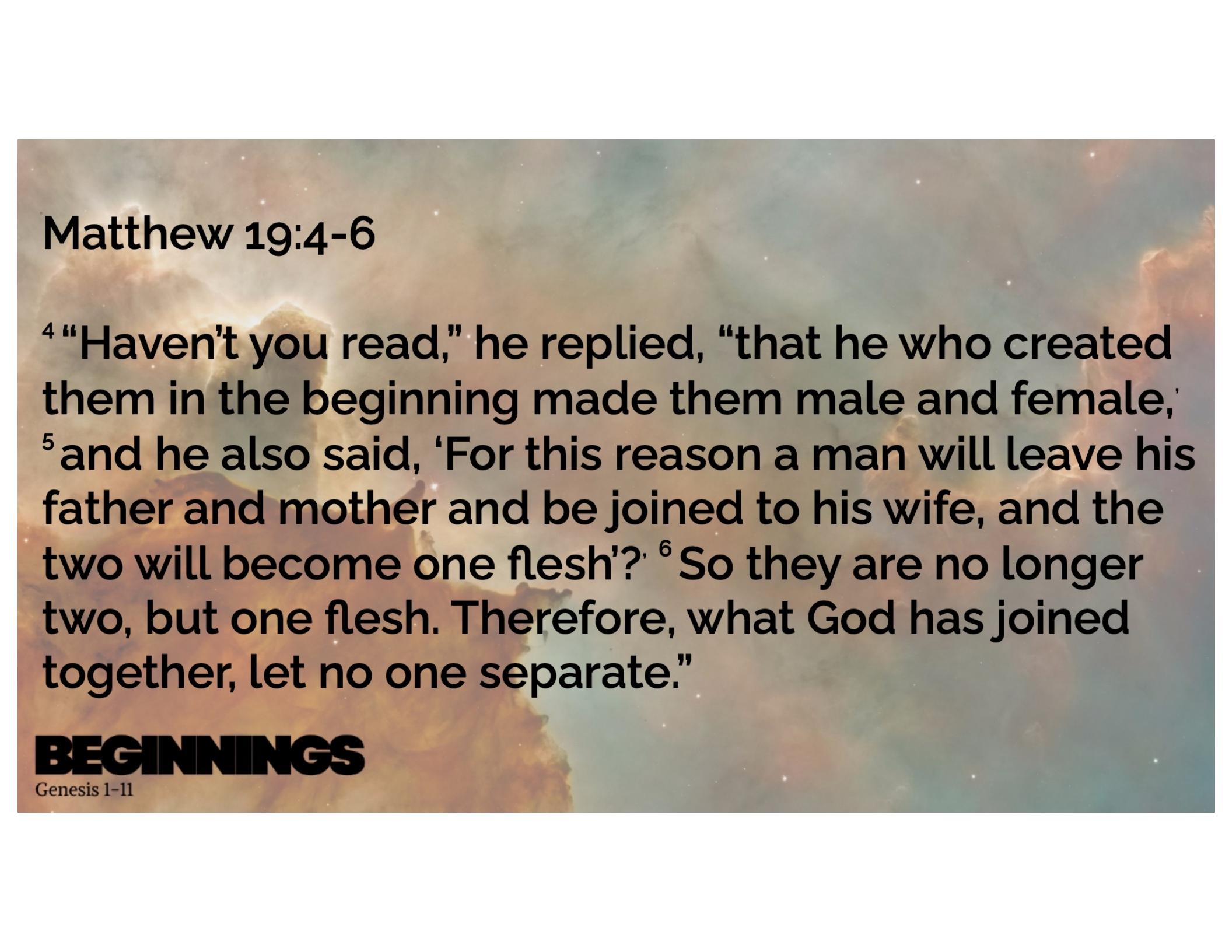


There was between them an openness and a unity,
not masked by guilt, not disordered by lust, not
hampered by shame.

-David Atkinson

BEGINNINGS

Genesis 1-11

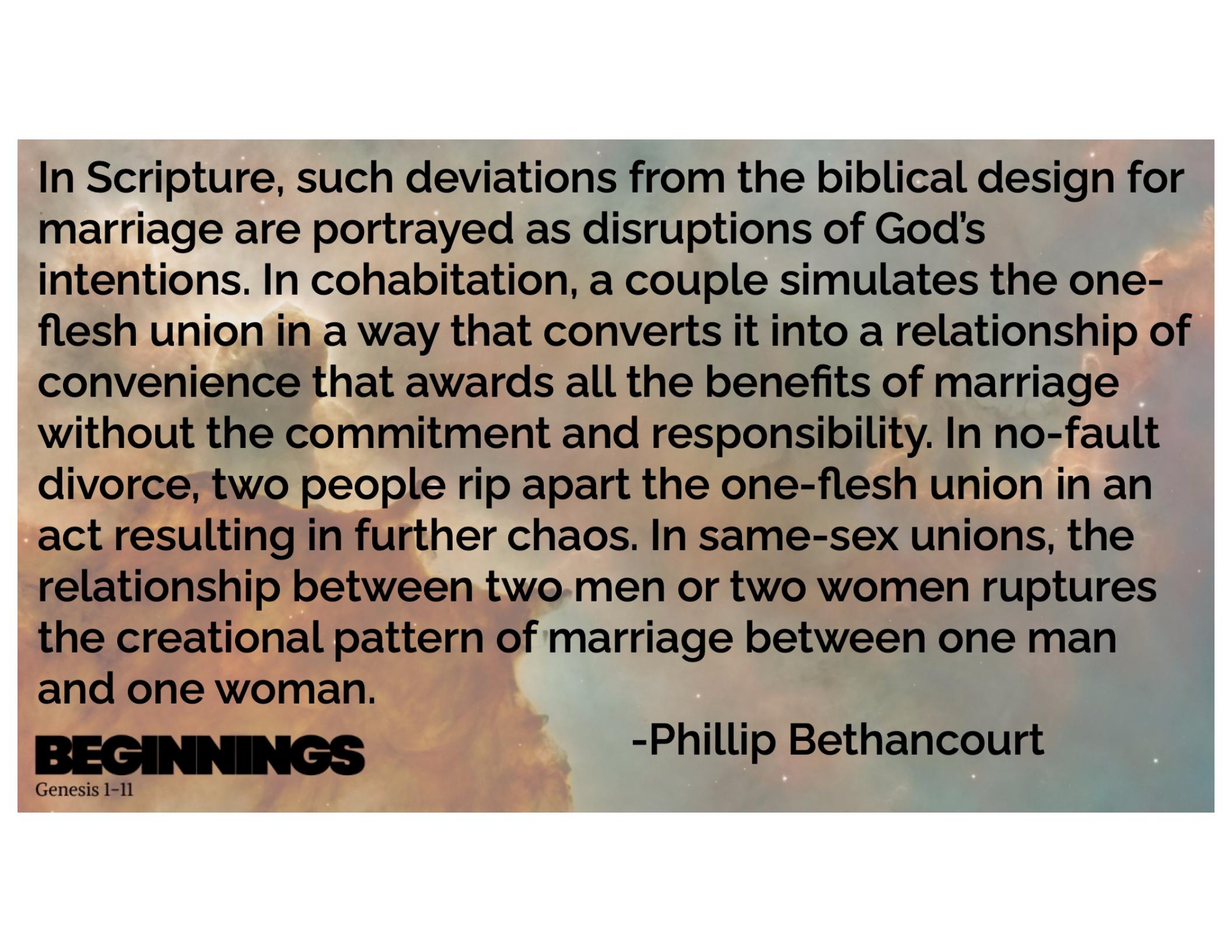


Matthew 19:4-6

⁴“Haven’t you read,” he replied, “that he who created them in the beginning made them male and female;
⁵and he also said, ‘For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh?’⁶ So they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate.”

BEGINNINGS

Genesis 1-11



In Scripture, such deviations from the biblical design for marriage are portrayed as disruptions of God's intentions. In cohabitation, a couple simulates the one-flesh union in a way that converts it into a relationship of convenience that awards all the benefits of marriage without the commitment and responsibility. In no-fault divorce, two people rip apart the one-flesh union in an act resulting in further chaos. In same-sex unions, the relationship between two men or two women ruptures the creational pattern of marriage between one man and one woman.

BEGINNINGS

Genesis 1-11

-Phillip Bethancourt