



ORDER FOR THE
PUBLIC WORSHIP *of* GOD

July 12, 2026
Trinity Season

Morning Worship

8:15 & 11:00 a.m.

The order of worship for the evening service begins on page 7.

Prelude: The prelude is a time for quiet reflection and preparation. As the music begins, worshipers are invited to center their hearts on God and enter the presence of the Holy.

BEHOLD OUR HOLY GOD

PRELUDE: "Trumpet Tune" Henry Purcell

Leo Davis, organ

Call to Worship: God invites us into His presence to worship in spirit and in truth—beginning a dialogue that continues throughout the service.

♣CALL TO WORSHIP: Psalm 99:3-5 Damon Conley

♣HYMN OF PRAISE: No. 1 "Holy, Holy, Holy!" NICA EA

Words: Reginald Heber / Music: John B. Dykes / Revelation 4:8

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see.
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Invocation: The word invocation means "to appeal to" or "cry out to." In this prayer, we lift our hands and call on our Father to come and help us worship Him for who He is and all He has done.

◆INVOCATION

◆EPISTLE LESSON: Ephesians 4:1-6 Rong Guo (8:15)
 Don Batchelor (11:00)

I therefore, a prisoner for the Lord,
 urge you to walk in a manner worthy of the calling
 to which you have been called,

**with all humility and gentleness,
 with patience, bearing with one another in love,
 eager to maintain the unity of the Spirit in the bond of peace.**

There is one body and one Spirit—
 just as you were called to the one hope that belongs to your call—

**one Lord, one faith, one baptism,
 one God and Father of all,
 who is over all and through all and in all.**

◆DOXOLOGY OLD HUNDREDTH

**Praise God from whom all blessings flow;
 Praise Him all creatures here below;
 Praise Him above, ye heav'nly host,
 Praise Father, Son, and Holy Ghost. Amen.**

RECEIVE HIS AMAZING GRACE

CORPORATE PRAYER OF CONFESSION

**Most holy and merciful Father,
we confess that we have sinned by our own fault
in thought, word, and deed.
We have not loved You
with our whole heart, mind, and strength.
We have not loved our neighbors as ourselves.
We confess the pride, hypocrisy, and impatience of our lives,
our self-indulgent love of worldly goods and comforts,
our dishonesty in daily life and work,
our negligence in prayer and worship,
and our failure to confidently rest in gospel grace.
Have mercy upon us for we pray
in the blessed name of Jesus,
our Savior and Friend.**

Assurance of Pardon: Having confessed our sins, the pastor declares God's promise of forgiveness—assuring us that through Christ's atonement, those who truly repent are freed from guilt and shame by His mercy.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON..... Ephesians 2:8-9

*For by grace you have been saved through faith.
And this is not your own doing; it is the gift of God,
not a result of works, so that no one may boast.*

WORSHIP OF GOD WITH THE GIFTS OF GOD

Give Online: 2pc.org/give

Give by Text: Text SECOND to (901) 410-9500

Give by Mail: Second Presbyterian Church, 4055 Poplar Avenue, Memphis, TN 38111

SOLO OFFERTORY: "This River" Uzee Brown, Jr.

This river that runs through my life will never be uncrossable.
This river that washes the shores from sea to sea.
This river that calls my name on both shores just the same.
This river shall never be uncrossable for me.

This river that runs through my life is a lifeline for me.
This river that runs through my life is where I'll always be.
This river shall never be uncrossable for me.

These shores on which I stand apart shall never be unreachable.
These shores that give me back my heart and bind my future sure
Shall never divide my love nor keep me from God's love.
This river shall never be uncrossable for me.

Oh, this river that runs through my life is a lifeline for me.
This river that runs through my life is where I'll always be.
This river shall never be uncrossable for me,
For me.

*Marcus King, bass-baritone
Leo Davis, piano*

Drawing on the rich imagery of Scripture, "This River" celebrates God's faithful presence through every season of the Christian life. The river symbolizes His sustaining grace, reminding us that in Christ no obstacle is ultimately uncrossable. Echoing Jesus' words, "Whoever believes in me... 'Out of his heart will flow rivers of living water'" (John 7:38), this anthem offers an affirmation of hope, perseverance, and God's steadfast love.

PRAYER OF THANKSGIVING

GREETINGS AND ANNOUNCEMENTS

A WORD TO THE CHILDREN..... Rachel Weatherly
Director of Parents Day Out

TRUST HIS LIFE-GIVING WORD

✦PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.
 Thy Kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil:
 For Thine is the Kingdom, and the power, and the glory, forever. Amen.

✦HYMN OF PREPARATION: No. 530 "Be Thou My Vision" SLANE

Words: Trad. Irish; tr. Mary Byrne, Eleanor Hull / Music: Trad. Irish Melody / Philippians 3:7

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won; may I reach

else to me, save that thou art — thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav-en's joys, O bright heav'n's Sun! Heart of my own heart, what

day or by night, wak - ing or sleep - ing, thy pres-ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea-sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

SCRIPTURE LESSON. John 17:20-26
(page 903 in pew Bible)

The grass withers, the flower fades,
but the Word of our God will stand forever. (Isaiah 40:8)

SERMON: What Jesus Wants for His Church: Part 2 Josh Preston

PRAYER OF COMMITMENT

♣HYMN OF COMMITMENT: No. 99 “O for a Thousand Tongues to Sing”AZMON
Words: Charles Wesley / Music: Carl G. Gläser; arr. Lowell Mason / Acts 3:8

The musical score is written for a choir or congregation in 3/2 time, with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a bass line. The vocal line contains three verses of lyrics. The second system continues the vocal line and has a corresponding bass line. The lyrics are: 1. O for a thou-sand tongues to sing my great Re - deem - er's praise, 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free; 5. He speaks and, lis - t'ning to his voice, new life the dead re - ceive; the glo - ries of my God and King, the tri-umphs of his grace. his blood can make the foul - est clean, his blood a - vailed for me. the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.

♣BENEDICTION

Benediction: God’s people receive the Lord’s blessing and are sent into the world, carrying the hope of the Gospel.

♣CONGREGATIONAL THREE-FOLD AMEN

♣POSTLUDE: “Toccata on Amazing Grace” J. Christopher Pardini

♣Indicates congregation standing CCLI License #252778

Sunday Night Worship

6:00 p.m.

Call to Worship: God invites us into His presence to worship in spirit and in truth—beginning a dialogue that continues throughout the service.

✦CALL TO WORSHIP Brian Lewis

✦HOUSE OF THE LORD Phil Wickham

Words and Music: Jonathan Smith, Phil Wickham / Psalm 122:1

**We worship the God who was; we worship the God who is;
We worship the God who evermore will be.
He opened the prison doors; He parted the raging sea—
My God, He holds the victory.**

*There's joy in the house of the Lord.
There's joy in the house of the Lord today,
And we won't be quiet—we shout out Your praise.
There's joy in the house of the Lord, our God is surely in this place,
And we won't be quiet—we shout out Your praise.*

**We sing to the God who heals; we sing to the God who saves;
We sing to the God who always makes a way.
'Cause He hung up on that cross, then He rose up from that grave—
My God's still rolling stones away!**

**We were the beggars, now we're royalty.
We were the prisoners, now we're running free.
We are forgiven, accepted, redeemed by His grace,
Let the house of the Lord sing praise!**

✦INVOCATION

Invocation: The word invocation means "to appeal to" or "cry out to." In this prayer, we lift our hands and call on our Father to come and help us worship Him for who He is and all He has done.

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CHRIST, OUR HOPE IN LIFE AND DEATH Getty Music

Words and Music: Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, and Matthew Merker

✦ Congregation stands and joins at worship team's direction



- 1. What is our hope in life and death? Christ a - lone, Christ a - lone.
- 2. What truth can calm the trou - bled soul? God is good, God is good.
- 3. Un - to the grave, what shall we sing? "Christ, He lives! Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.
Where is His grace and good - ness known? In our great Re - deem - er's blood.
And what re - ward will heav - en bring? Ev - er - last - ing life with Him.



Who holds our days with-in His hand? What comes, a - part from His com-mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm-y trial?
There we will rise to meet the Lord, then sin and death will be de-stroyed,



And what will keep us to the end? The love of Christ, in which we stand.
Who sends the waves that bring us nigh un - to the shore, the rock of Christ?
and we will feast in end - less joy, when Christ is ours for - ev - er - more.

Chorus



O sing, ha - le - lu - jah! Our hope springs e - ter - nal,



O sing, ha - le - lu - jah, now and ev - er we con - fess,



Christ our hope in life and death.

✦ PRAYER OF THANKSGIVING

✦ GREETINGS AND ANNOUNCEMENTS

SCRIPTURE LESSON. I Timothy 1:1-2
(page 991 in pew Bible)

The grass withers, the flower fades,

but the Word of our God will stand forever. (Isaiah 40:8)

SERMON: A Letter for the Battle. Todd Erickson

I. Foundation

II. Identity

III. Provision

PRAYER OF COMMITMENT

THE LITURGY OF THE TABLE

INVITATION TO THE TABLE

✦PROFESSION OF FAITH The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth;**

**and in Jesus Christ His only Son our Lord;
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;**

He descended into hell; the third day He rose again from the dead;

**He ascended into heaven, and is seated on the right hand of God the Father Almighty;
from there He will come to judge the living and the dead;**

**I believe in the Holy Spirit; the holy catholic* church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

**universal*

The Apostles' Creed: This concise summary of core Christian beliefs offers a clear framework for understanding who God is, the work of Jesus, the nature of the Christian life, and our hope for eternity. Though not written by the apostles, it summarizes what they taught.

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

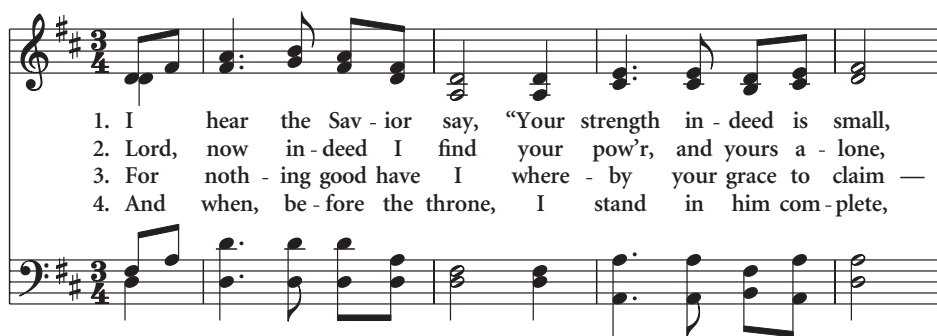
WORDS OF INSTITUTION

PRAYER OF CONSECRATION

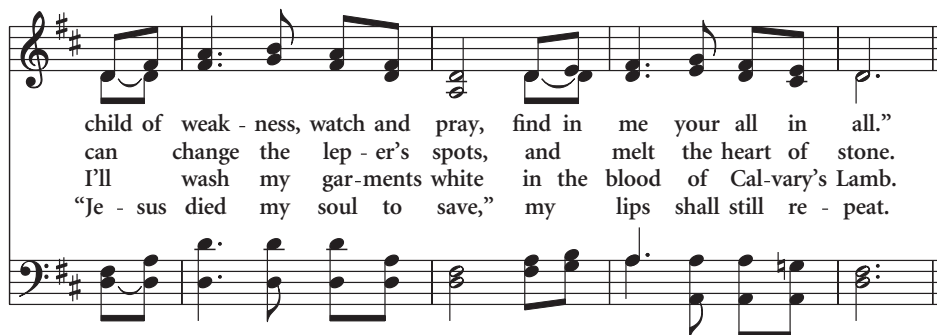
SHARING THE BREAD AND THE CUP

NO. 266: JESUS PAID IT ALL ALL TO CHRIST

Words: Elvina M. Hall / Music: John T. Grape / Isaiah 1:18



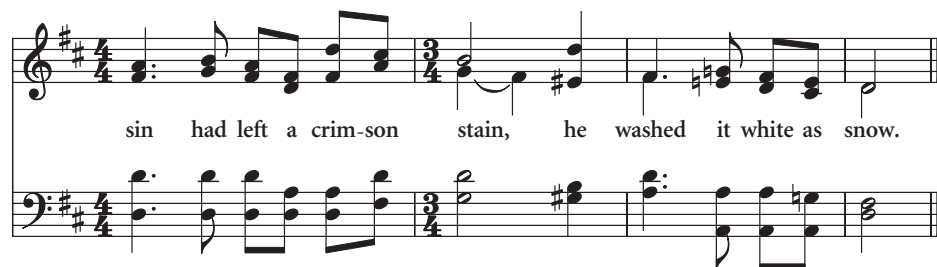
1. I hear the Sav - ior say, "Your strength in - deed is small,
 2. Lord, now in - deed I find your pow'r, and yours a - lone,
 3. For noth - ing good have I where - by your grace to claim —
 4. And when, be - fore the throne, I stand in him com - plete,



child of weak - ness, watch and pray, find in me your all in all."
 can change the lep - er's spots, and melt the heart of stone.
 I'll wash my gar - ments white in the blood of Cal - vary's Lamb.
 "Je - sus died my soul to save," my lips shall still re - peat.



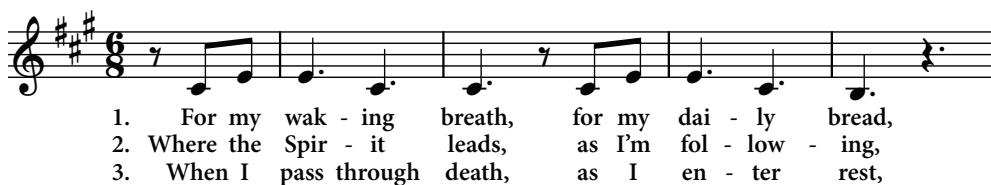
Je - sus paid it all, all to him I owe;



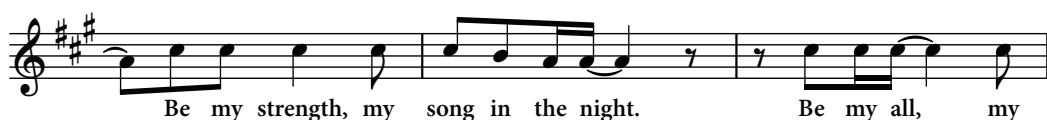
sin had left a crim - son stain, he washed it white as snow.

♦HYMN OF THANKSGIVING: ABIDE Aaron Williams

Words and Music: Aaron Williams, Aaron Keyes, Dee Wilson, Jake Fauber / John 15:4-5



1. For my wak - ing breath, for my dai - ly bread,
 2. Where the Spir - it leads, as I'm fol - low - ing,
 3. When I pass through death, as I en - ter rest,



✦BENEDICTION

✦GOSPEL AMEN

✦Indicates congregation standing

Benediction: God's people receive the Lord's blessing and are sent into the world, carrying the hope of the Gospel.

CCLI License #252778

Sermon Notes

July Sunday School Series Begins Today!

Beginning today, all adults will meet together at 9:45 a.m. in the Fellowship Hall for a special three-week Sunday School series titled “Before Us: Prayers Shaped by the Character of God.” Each week, we’ll explore a different aspect of God’s character through teaching and personal testimony:

July 12: God’s Power (Ephesians 3); Teacher: Albert Throckmorton; Testimony: Pat McCarty

July 19: God’s Sovereignty (Acts 5); Teacher: Brian Lewis; Testimony: Mary Kathryn and Conner Davis

July 26: God’s Steadfast Love (Daniel 9); Teacher: Todd Erickson; Testimony: Yike Huang

Come discover how God’s character gives us confidence to come before Him in prayer.

The Memphis Fellows Class of 2027 Arrives September 1

Host Families Interest Meeting: Interested in hosting one of our Fellows this year?

Learn more at an interest meeting this afternoon from 4:30–5:30 p.m. in B100 or contact Julia Harkins at (901) 591-6383 or Deb Coleman at (901) 289-3379.

Work Placements: We are also seeking paid work placements for our Fellows in a variety of fields (Monday-Thursday). To learn more, contact Reid Wesson at (901) 857-4549 or Deb Coleman at (901) 289-3379.

Inquirers Class

Youth Inquirers is for students in 8th grade and above who would like to pursue church membership.

The class will meet August 21–23.

Visit 2pc.org/youthinquirers to learn more and register. The next class for adults will meet September 18–20. Visit 2pc.org/inquirers for details; registration opens in August.

Fall at Second

It’s still Summer, but Fall is just around the corner! Save the date for MidWeek, which begins August 26, with dinner and programming for all ages (more details coming soon). Registration is already open for adult Bible studies beginning in August and September. Visit 2pc.org/men and 2pc.org/women to learn more and register.

Pray for Our Future Ministry

Over the past year, our staff and Session have prayerfully sought the Lord’s direction for the next decade of ministry at Second. This summer, we’ve invited you to pray over four areas of ministry—Worship, Reach, Grow, and Share—as we seek God’s leading for our future together. Please continue praying with us (*prayer resources are available at 2pc.org/vision*) and save the dates for two special Sundays next month!

Stepping Into Our Future Together: August 16 & 23

On **August 16**, we’ll introduce our church’s vision for the next decade through a special morning of worship, a combined Sunday School gathering for youth and adults, and an evening service of prayer and communion.

Then, on **August 23**, we’ll focus on how each of us can live out that vision during morning worship and at an evening Engagement Party designed to help you discover meaningful ways to Worship, Reach, Grow, and Share.

Caring Ministry Update

Sympathy to:

Marshall Clark on the death of his father, *Kenneth F. Clark*, July 1, 2026. (*Highland Parish*)

John Colcolough III on the death of his mother, *Marlene "Mari" Hutson Colcolough*, July 3, 2026, in South Carolina. (*Highland Parish*)

Scott May, Jr. and Kirby May on the death of their father, *Scott May, Sr.*, July 7, 2026. (*Kirby Woods Parish*)

Congratulations to:

Megan and Ceasar Lomo on the birth of a daughter, *Evelyn Frances Lomo*, June 23, 2026. (*Parkway/Graham Parish*)
Paternal grandmother is Ruth Lomo.

Tab and Joseph Hicks on the birth of a son, *Wright Humphries Hicks*, June 30, 2026. (*Kirby Woods Parish*)

In the Hospital: (as of 7/8/26)

Mary Jo Gordon, Methodist Germantown (*Germantown Parish*)

Becky Dickey, *Memphis Jewish Home* (*Senior Parish*)

Weekly Prayer Focus

World Missions–Allison and Jeremy: Allison and Jeremy are preparing to deploy to Central Asia for their work in medical training and relational evangelism. Praise God for baby Evelyn and her flexibility with travel throughout her first months. Pray for Jeremy as he works on his MDiv, while preparing for the overseas move. Pray especially for him to quickly learn and be able to communicate in the heart language of the country. Pray for the provision of all they need to depart in August. Finally, pray for government approval for the rehab development educational project and for Anna as she works on the project.

Mission Memphis–Young Life Memphis: Young Life reaches middle school and high school students throughout the Memphis area by building friendships and creating opportunities for students to encounter Jesus. Through the dedication of staff and volunteers, Young Life shares the hope of the gospel and walks alongside students as they grow. Please pray for the continued relationships being built with students across Memphis, for open hearts to hear the good news of Jesus, and for more volunteers to disciple and do life with young people.

2PC Ministry–Parents Day Out: Directed by Rachel Weatherly, Parents Day Out seeks to provide a secure, nurturing, and loving environment where children can develop socially, academically, and spiritually. Please pray for the new teachers and substitute teachers joining the team for the upcoming school year. Pray also for unity and strong relationships among the staff. Finally, pray that God would use this program to make Himself and His great love known to the families and teachers of PDO.

Don't Miss *The Messenger* on Fridays!

The best way to find out what's going on at Second is to subscribe to our weekly email newsletter. To subscribe, simply scroll to the orange box at the bottom of our homepage (2pc.org) and enter your name and email address—then watch for it to arrive in your inbox on Fridays! For even more content, follow @2pcmemphis on Facebook and Instagram.

Getting Connected at Second

Want to learn more about our church? Visit 2pc.org, call us at (901) 454-0034, or email us: pastor@2pc.org for pastoral questions or info@2pc.org for general inquiries. We'd love to hear from you!



Retell. Reimagine. Repair.

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