



Maundy Thursday
April 2, 2026

Maundy Thursday

6:30 p.m.

Prelude: The prelude is a time for quiet reflection and preparation. As the music begins, worshipers are invited to center their hearts on God and enter the presence of the Holy.

THE SERVANT LOVE OF A HUMBLE SAVIOR

PRELUDE: "Behold the Lamb" arr. Lloyd Larson

CHORAL PRELUDE: "Ubi Caritas" Ola Gjeilo

Words: Paulinus of Aquileia / Music: Ola Gjeilo / I Corinthians 13:1-13

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Amen.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Where charity and love are, God is there.
Christ's love has gathered us into one.
Amen.

*Choral Ensemble
Calvin Ellis, director*

Call to Worship: God invites us into His presence to worship in spirit and in truth—beginning a dialogue that continues throughout the service.

CALL TO WORSHIP: John 15:9-17 George Robertson

♦HYMN OF WONDER: "What Wondrous Love Is This" WONDROUS LOVE

Words: Stith Mead's General Selection / Music: William Walker's Southern Harmony, 2nd. ed., 1840 / I John 3:1



1. What won - drous love is this, O my soul, O my soul,
2. When I was sink - ing down, sink - ing down, sink - ing down,
3. To God and to the Lamb, I will sing, I will sing,
4. And when from death I'm free, I'll sing on, I'll sing on,



what won - drous love is this, O my soul!
when I was sink - ing down, sink - ing down;
to God and to the Lamb, I will sing;
and when from death I'm free, I'll sing on;



What won - drous love is this that caused the Lord of bliss
 when I was sink - ing down be - neath God's righ - teous frown,
 to God and to the Lamb, who is the great I AM,
 and when from death I'm free, I'll sing and joy - ful be,



to bear the dread - ful curse for my soul, for my soul,
 Christ laid a - side His crown, for my soul, for my soul,
 while mil - lions join the theme, I will sing, I will sing,
 and through e - ter - ni - ty I'll sing on, I'll sing on,



to bear the dread - ful curse for my soul!
 Christ laid a - side His crown for my soul!
 while mil - lions join the theme, I will sing!
 and through e - ter - ni - ty I'll sing on!

Invocation: The word invocation means "to appeal to" or "cry out to." In this prayer, we lift our hands and call on our Father to come and help us worship Him for who He is and all He has done.

✦INVOCATION

✦GOSPEL LESSON Matthew 26:36-46

This is the Gospel of Christ.

Thanks be to God.

✦CONGREGATIONAL RESPONSE WONDROUS LOVE

**And when from death I'm free, I'll sing on, I'll sing on,
 And when from death I'm free, I'll sing on;
 And when from death I'm free, I'll sing and joyful be,
 And through eternity I'll sing on, I'll sing on,
 And through eternity I'll sing on.**

✦GREETINGS AND ANNOUNCEMENTS

◆HYMN OF PREPARATION: No. 546 "Before the Throne of God Above"BEFORE THE THRONE

Words and Music: Charitie Lees Bancroft, Vikki Cook; arr. Bruce Greer / Hebrews 4:14-16

1. Be - fore the throne of God a - bove I have a
 2. When Sa - tan tempts me to de - spair and tells me
 3. Be - hold him there, the ris - en Lamb, my per - fect

strong and per - fect plea; a great High Priest whose name is
 of the guilt with - in, up - ward I look and see him
 spot - less right - teous - ness, the great un - change - a - ble I

Love, who ev - er lives and pleads for me. My name is
 there who made an end of all my sin. Be - cause the
 AM, the King of glo - ry and of grace. One with him -

grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die; my soul is pur - chased by his

heart, I know that while in heav'n he stands no tongue can
 free; for God the just is sat - is - fied to look on
 blood. My life is hid with Christ on high, with Christ, my

THE SAVING PARDON OF A GRACIOUS KING

INVITATION TO THE LORD'S TABLE

✦PROFESSION OF OUR FAITH The Nicene Creed

**We believe in one God the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and He shall come again with glory to judge both the living and the dead;
whose Kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified; who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

**universal*

The Nicene Creed, first formulated at the Council of Nicea (325), affirms Biblical truths about the Trinity and the person of Jesus. We use it in worship to profess what we believe about our triune God and His church.

✦GLORIA PATRI GREATOR EX

Music: Henry W. Greatorex / Psalm 29:2

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.**

CORPORATE PRAYER OF CONFESSION

**God, our heavenly Father,
we confess that we have doubted Your amazing love,
and rather than desiring Your will,
we have been absorbed with our own.
Like Judas, we have betrayed You.
Like Peter, we have denied You.
Like the other disciples, we have forsaken You.
Forgive us for our rebellion and our indifference towards Your grace.
Have mercy on us, O God, Your weak and ashamed people.
Lead us once again to Your table and renew us in Christ,
who is the Bread of Life and the Vine from whom we grow in grace.
It is in the matchless name of Jesus our Savior, we pray.**

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON.....II Corinthians 5:21

For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness of God.

Assurance of Pardon: Having confessed our sins, the pastor declares God's promise of forgiveness—assuring us that through Christ's atonement, those who truly repent are freed from guilt and shame by His mercy.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be Thy name.
Thy Kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power,
and the glory, forever. Amen.**

SHARING THE BREAD AND THE CUP

No. 206 "How Deep the Father's Love for Us"TOWNEND

Words and Music: Stuart Townend; arr. Bruce Greer / Romans 5:8



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure;
2. Be - hold the man up - on a cross, my sin up - on His shoul - ders;
3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom;



that He should give His on - ly Son, to make a wretch His treas -
a - shamed, I hear my mock - ing voice call out a - mong the scof -
but I will boast in Je - sus Christ; His death and res - ur - rec -



- ure. How great the pain of sear - ing loss;
- fers. It was my sin that held Him there
- tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way as wounds which mar the Cho - sen
un - til it was ac - com - plished. His dy - ing breath has brought me
I can - not give an an - swer. But this I know with all my



One bring man - y sons to glo - ry.
life; I know that it is fin - ished.
heart: His wounds have paid my ran - som.

“Come Unto Jesus” Laura Story

Words and Music: Matt Merker, Laura Story, Jordan Kauflin; arr. Grant Wall | Matthew 11:28-30



1. Come un - to Je - sus, all you who are wea - ry.
 2. Joy of the com - fort - less, light for the stray - ing,
 3. Come taste the Bread of Life, bro - ken for sin - ners;
 4. Come now and fol - low Him, this life for - sak - ing.



Come to the mer - cy seat; fer - vent - ly kneel.
 hope of the pen - i - tent, peace in our strife;
 drink from the cup of His prom - ise made sure.
 All that was gain, count as noth - ing but loss.



Here, bring your wound - ed hearts, bro - ken and need - y.
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Feast at His ta - ble as sons and as daugh - ters.
 Trade all this world for His king - dom un - fad - ing.



1.
 Come un - to Je - sus, might - y to heal.
 “My yoke is eas - y, my bur - den is
 Grace o - ver - flow - ing is yours ev - er -
 Come un - to Je - sus; take up your

2, 3, 4. *Chorus*



light.” Come un - to Je - sus. Come un - to Je - sus.
 - more.
 cross.



Lay down your bur - dens; He is e - nough. Come un - to Je - sus; rest in His love.

CHORAL MEDITATION: "When I Survey the Wondrous Cross" arr. Gilbert Martin

Words: Isaac Watts / Music: Gilbert M. Martin, Lowell Mason, Dale Wood / Galatians 6:14

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich crown?

Were the whole realm of nature mine,
That were a present far too small;
Love, so amazing, so divine,
Demands my soul, my life, my all!

Amen!

Benediction: God's people receive the Lord's blessing and are sent into the world, carrying the hope of the Gospel.

✦BENEDICTION

✦BENEDICTION RESPONSE WONDROUS LOVE

**And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.**

POSTLUDE: "Go to Dark Gethsemane" arr. Paul Manz

✦Indicates congregation standing

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*Instrumentalists: Barrie Cooper, violin; James Ryan, viola;
Roberta dos Santos, cello; Leo Davis, organ*

Easter

Learn More Online at
2pc.org/easter

Good Friday Service: April 3
Noon in the Sanctuary

Egg Hunt: April 4
10:00 a.m. on the Poplar Field

Easter Sunday: April 5
6:30 a.m. at Memphis Botanic Garden
Please bring a chair or blanket for seating.
8:00, 9:30 & 11:00 a.m. in the Sanctuary
No Sunday School or Evening Service

Worship care for ages 5 and under is available for all services, excluding the Sunrise Service and the 11:00 a.m. Easter on-campus service.

Hymn Festival: Sunday, April 12

Our music ministry is excited to welcome Dr. Jason Max Ferdinand as guest conductor for a special hymn festival titled "Then Sings My Soul: A Festival of Psalms, Hymns, and Spiritual Songs" on Sunday, April 12, at 6:00 p.m. in the Sanctuary.

This joyful service, built around the great hymns of our faith, will feature a wonderful blend of congregational singing, choral anthems sung by our Chancel Choir joined by singers from across our city, and orchestra (think Festival of Carols, but in the Spring)!

Dr. Ferdinand is the Artistic Director of the Jason Max Ferdinand Singers and Director of Choral Activities at the University of Maryland. We look forward to welcoming him to Memphis for this special evening of worship through song.



Dr. Ferdinand
Guest Conductor

Getting Connected at Second

Want to learn more about our church? Visit 2pc.org, call us at (901) 454-0034, or email us: pastor@2pc.org for pastoral questions or info@2pc.org for general inquiries. We'd love to hear from you!

Inquirers Class: April 10-12

Our Inquirers Class is a welcoming space to explore questions about the Christian faith and life in our community at Second. Over the course of the class, you'll have the opportunity to meet several pastors, staff members, and church members, as well as connect with others in the class. The class is open to anyone who would like to learn more about Second, with no obligation to pursue membership.

The next class will be held Friday, April 10–Sunday, April 12, and we'd love to have you join us! Visit 2pc.org/inquirers for more details and to register.

Sign Up for *The Messenger*

The best way to find out what's going on at Second is to subscribe to our weekly email newsletter. To subscribe, simply scroll to the orange box at the bottom of our homepage (2pc.org) and enter your name and email address—then watch for it to arrive in your inbox on Fridays! For even more content, follow [@2pcmemphis](https://www.facebook.com/2pcmemphis) on Facebook and Instagram.



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