



**TRINITY**  
EPISCOPAL CHURCH

**THE SECOND SUNDAY OF EASTER**

The Holy Eucharist: Rite Two  
April 12, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice, and walk humbly with God.

# WELCOME TO



**TRINITY**  
EPISCOPAL CHURCH

## WE'RE SO GLAD YOU'RE HERE.

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### VISITOR CARD

Please help us to connect by signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

## TELL ME THE STORY AGAIN

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**By Ashley Bond, Director of Formation**

Not long ago, I found myself in one of those stretches where the deeper questions press in. You know, the ones about meaning and purpose and whether the work we do matters. Then the phone rang. It was Ann Loomis. You may know her! She is a member of our church and the Program Director for The Aden Program at St. Charles Avenue Presbyterian Church. She called to invite me to come share a Godly Play story with the participants of The Aden Program, which serves adults living with dementia, memory loss, and the particular loneliness of aging at home.

Godly Play stories are always shared in a circle, and being in a circle of people who our world often makes invisible (by a culture that prizes productivity, by the fog of memory loss, by days that blur together without enough wonder in them) was life-giving. My new friends at The Aden Program leaned in. They wondered aloud. They remembered. Short-term memory is the first to go, but the memories that hold on the longest are the ones rooted deepest: in childhood, in formative experiences, in the bedrock of who we have always been. The ancient stories, the ones we have been telling in this tradition for thousands of years, reach down past the fog and find solid ground. The stories help us find ourselves again.

This is the gift of Godly Play that most people don't know about. It is not only for children. It lives in hospitals and hospice rooms, in behavioral health units, in places like The Aden Program. Wherever human beings need to remember who they are in God's story, Godly Play belongs.

*"Tell me the Old, Old Story of unseen things above, of Jesus and His glory, of Jesus and His love. Tell me the story simply, as to a little child, for I am weak and weary, and helpless and defiled."*

- A. Katherine Hankey, 1866

# VISITOR INFORMATION

## GET CONNECTED

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### Welcome Dinner

If you are new to Trinity, or just feel new, join us for dinner with clergy, staff, and other newcomers at 6:00pm on Thursday, June 25.

Please RSVP:  
[sthibodeaux@trinitynola.com](mailto:sthibodeaux@trinitynola.com)

### Becoming a Member

There is a place for you at Trinity Church!

To learn more, please contact  
[sthibodeaux@trinitynola.com](mailto:sthibodeaux@trinitynola.com).

### Email Communications

Trinity's digital newsletter, *Trinity Connects*, is emailed weekly on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent weekly on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, are emailed six days a week, Mon - Sat.

Subscribe to Trinity's emails using the QR code or contact [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com).



## SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

## ALL ARE WELCOME

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### Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

### Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

### Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

### In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

# CHILDREN IN CHURCH

## OUR LITTLEST MEMBERS

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### Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

### Nursery Care

Nursery Care is available from 10:00am-12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

### Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

### The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

### Godly Play (PK3 - 5th)

#### 10:30am on Sundays

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

### To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

### To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

### Questions?

Please contact Ashley Bond, Director of Formation at [abond@trinitynola.com](mailto:abond@trinitynola.com).

# COFFEE HOUR

## THERE ARE DONUTS

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You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

# **THE SECOND SUNDAY OF EASTER**

The Holy Eucharist: Rite Two  
Holy Baptism

April 12, 2026 • 10:30am

# THE WORD OF GOD

**Prelude, Allegro, from Trio Sonata No. 5, BWV 529**

J. S. BACH

**Opening Hymn, Come, ye faithful, raise the strain**

ST. KEVIN

*Please stand as you are able.*

Come, ye faithful, raise the strain  
of triumphant gladness!  
God hath brought his Israel  
into joy from sadness:  
loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters,  
led them with unmoistened foot  
through the Red Sea waters.

'Tis the spring of souls today:  
Christ hath burst his prison,  
and from three days' sleep in death  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from his light, to whom we give  
laud and praise undying.

Now the queen of seasons, bright  
with the day of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.

Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal  
hold thee as a mortal:  
but today amidst thine own  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.

## OPENING ACCLAMATION

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*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

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*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated for the readings and Psalm.*

## THE FIRST READING

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ACTS 2:14A, 22-32

Peter, standing with the eleven, raised his voice and addressed [the crowd], “Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*Celebrant*      The Word of the Lord.  
*People*          **Thanks be to God.**

# THE GRADUAL

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PSALM 16  
CHANT BY EDWARD JOHN HOPKINS



*All* **Protect me, O God, for I take refuge in you; \***  
**I have said to the Lord, "You are my Lord, my good above all other."**  
**All my delight is upon the godly that are in the land, \***  
**upon those who are noble among the people.**

*Choir* But those who run after other gods \*  
shall have their troubles multiplied.  
Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

*All* **O Lord, you are my portion and my cup; \***  
**it is you who uphold my lot.**  
**My boundaries enclose a pleasant land; \***  
**indeed, I have a goodly heritage.**

*Choir* I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.  
I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

*All* **My heart, therefore, is glad, and my spirit rejoices; \***  
**my body also shall rest in hope.**  
**For you will not abandon me to the grave, \***  
**nor let your holy one see the Pit.**  
**+You will show me the path of life; \***  
**in your presence there is fullness of joy,**  
**and in your right hand are pleasures for evermore.**

## THE SECOND READING

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1 PETER 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Celebrant*      The Word of the Lord.  
*People*          **Thanks be to God.**

### **Sequence Hymn, We walk by faith, and not by sight**

BLUE HYMNAL 209

*Please stand as you are able.*

We walk by faith, and not by sight;  
no gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.

We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice,  
and cry, "My Lord and God!"

Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:

that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.

# THE HOLY GOSPEL

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JOHN 20:19-31

*Celebrant*      The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

# THE SERMON

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THE REV. JOHN M. PITZER

# PRESENTATION AND EXAMINATION OF THE CANDIDATES

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*Celebrant* The candidates for Holy Baptism will now be presented.

Adelaide Wisdom Benjamin  
child of Mary Beth Benjamin

Edward Lohr O'Brien Brown  
child of Elizabeth and Walker Brown

Theodore Francis Cook  
child of Leigh Ann and Forrest Cook

Clarence McKay Meyers  
child of Maria and Andrew Meyers

*Celebrant* Who do you present to receive the Sacrament of Baptism?  
*Parents and Godparents* **I present N. to receive the Sacrament of Baptism.**

*When the candidate has been presented,*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The People stand. The Celebrant asks the Congregation*

*Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

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## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## THE PRAYERS FOR THE CANDIDATES

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*Celebrant* Let us now pray for these children who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

# THANKSGIVING OVER THE WATER

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*The Celebrant blesses the water, first saying*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

# THE BAPTISM

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N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant*      Let us pray.

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

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*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

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# THE HOLY COMMUNION

## The Offertory Anthem, Most Glorious Lord of Life

WILLIAM HARRIS

Most glorious Lord of life, that on this day  
Didst make Thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,  
And grant that we for whom Thou didst die,  
Being with Thy dear blood clean washed from sin,  
May live for ever in felicity.

And that Thy love we weighing worthily,  
May likewise love Thee for the same again;  
And for Thy sake, that all like dear didst by,  
With love may one another entertain.

So let us love, dear Love, like as we ought'  
Love is the lesson which the Lord us taught.

*The offerings are presented in silence.*

## THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



**Venmo**  
@trinityepiscopalnola



**PayPal Giving**  
[bit.ly/TrinityNOLAPayPal](https://bit.ly/TrinityNOLAPayPal)  
(No processing fees!)



**Online using a credit card or digital wallet** (like Apple Pay)  
<https://trinitynola.com/giving-form>

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.

## The Doxology

*Please stand as you are able.*

**Praise God, from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise Him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

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*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

MATHIAS

*Sung by All*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

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**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

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*The Celebrant breaks the consecrated Bread.*

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

*Repeat Antiphon*

## THE INVITATION

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The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE PEOPLE

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*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Anthem, When Jesus Died to Save Us**

PAUL WEBER

When Jesus died to save us,  
a word, and act he gave us;  
and still that word is spoken,  
and the bread is broken.  
Allelu.

He was the Word that spake it,  
he took the bread and brake it,  
and what that Word did make it,  
I believe and take it.  
Allelu.

### **Communion Hymn, Jesus is Lord of all the earth**

BLUE HYMNAL 178

Alleluia, alleluia!  
Give thanks to the risen Lord.  
Alleluia, alleluia!  
Give Praise to his Name.

Jesus is Lord of all the earth.  
He is the King of creation.

Spread the good news o'er all the earth:  
Jesus has died and has risen.

We have been crucified with Christ.  
Now we shall live for ever.

Come, let us praise the living God,  
joyfully sing to our Savior

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen;  
here grasp with firmer hand eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the Bread of God;  
here drink with thee the royal Wine of heaven;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need  
another arm save thine to lean upon;  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing Blood.  
Here is my robe, my refuge, and my peace;  
thy Blood, thy righteousness, O Lord, my God.

## SENDING OUT EUCHARISTIC MINISTERS

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*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## THE POST-COMMUNION PRAYER

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*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

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*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

### Closing Hymn, *The strife is o'er, the battle done*

BLUE HYMNAL 208

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
Alleluia!

The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst.  
Alleluia!

The three sad days are quickly sped,  
he rises glorious from the dead:  
all glory to our risen Head!  
Alleluia!

He closed the yawning gates of hell,  
the bars from heaven's high portals fell;  
let hymns of praise his triumphs tell!  
Alleluia!

Lord! by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.  
Alleluia!

Alleluia, alleluia, alleluia!

## THE DISMISSAL

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*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

### Prelude, Fuge, from Sonata No. 3 in G Major, op. 88

JOSEF GABRIEL RHEINBERGER

## TODAY'S WORSHIP LEADERS

<b>Preacher</b>	The Rev. John M. Pitzer
<b>Celebrant</b>	The Rev. Lex Breckinridge
<b>Deacon</b>	The Rev. Carol Borne Spencer
<b>Organist</b>	Dr. Paul Weber

## ALTAR MEMORIALS

The flowers in the Church are given  
in celebration of the wedding of  
Rachel O'Leary and Timothy Mixson

The flowers in the Chapel are given  
to the Glory of God and in loving memory of  
John Ellis Hevron, Alice Trawick Hevron, and Marylou Hevron Harris.

*If you'd like to give Altar flowers in memory of a loved one,  
or in honor of a celebratory event,  
please contact Joey Brown at [joey@awb3.com](mailto:joey@awb3.com).*

## MEET THE CLERGY

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**The Rt. Rev. Shannon R. Duckworth**  
*Bishop of the Diocese of Louisiana*  
sduckworth@edola.org



**The Rev. E. Gary Taylor**  
*Head of Trinity Episcopal School*  
gtaylor@trinitynola.com



**The Rev. Lex Breckinridge**  
*Interim Rector*  
lbreckinridge@trinitynola.com



**The Rev. Robert B. Hadzor**  
*Trinity School Chaplain*  
bhadzor@trinitynola.com



**The Rev. John M. Pitzer**  
*Senior Associate Rector*  
jpitzer@trinitynola.com



**The Rev. Carol Borne Spencer**  
*Deacon*  
cspencer@trinitynola.com

## MEET THE STAFF

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**Dr. Paul Weber**  
*Organist and Choirmaster*  
pweber@trinitynola.org



**Ashley Eastham**  
*Director of Advancement*  
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**Ashley Bond**  
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**Bernadette Lucas**  
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**Sarah Thibodeaux**  
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**Brain Gorman**  
*Director of Operations*  
bgorman@trinitynola.com

# MEET THE VESTRY

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Vestry Term 2022 - 2026



**Julie Burlingame**



**Suzanne Perlis**



**Keith Jordan**



**George Young**  
*Senior Warden*

Vestry Term 2023 - 2027



**Nina Fitch**  
*Secretary*



**Anne Long**



**Will French**



**Toto Robinson**

Vestry Term 2024 - 2028



**Kirsten Breckinridge**  
*Junior Warden*



**Marshall Hevron**



**Michael Kearney**



**Holt Kolb**

Vestry Term 2025 - 2029



**Sarah Bomhoff**



**Conway Farrell**



**Katherine Duncan**



**Bill Kearney**

