



TRINITY

EPISCOPAL CHURCH

THE TWENTY- SECOND SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
October 25, 2026 • 10:30 am

Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.

WELCOME TO



WE'RE SO GLAD YOU'RE HERE.



VISITOR CARD

Please help us to connect by
signing our online guestbook.

We are so pleased that you have chosen to join us at Trinity today. While Trinity was founded in 1847, today the community is firmly rooted in 21st century New Orleans with a mission to seek and serve Christ in all persons, loving our neighbors as ourselves.

Here you will find worship grounded in the beautiful Anglican/Episcopal tradition, sublime choral music, inspired preaching and teaching, and a warm welcome from a hospitable community. And we believe that Jesus invites everyone to his Table, so all are welcome to receive Holy Communion. If you are new to us, please fill out a digital Visitor Card or ask an usher for a paper card. We would like to tell you more about this community and the many ways you might connect here. Welcome!

The Rev. Lex Breckinridge, *Interim Rector*

HEAR OUR NEIGHBORS' STORIES THIS TUESDAY

By The Rev. John M. Pitzer

Our nation's approach to immigration has for years been a prime topic for media coverage and political debate. Yet the dramatic human stories now unfolding in our community due to immigration law enforcement and practices are far less known and discussed.

How might we hear these stories, not only as citizens, but as a Trinity community striving to "love our neighbors, do justice, and walk humbly with God"?

We invite you to join us this coming Tuesday, October 27, from 5:30–7 p.m. in Bishops Hall for a Listening Session sponsored by the Trinity Restorative Justice Committee.

The program will be both educational and prayerful and will help us answer the challenge of how we might live out the Trinity mission statement of loving our neighbors, doing justice, and walking humbly with God.

There will be brief presentations from those working in the immigration legal system and in migrant child protection services. The evening will also include scripture readings, prayer, and meditative reflection.

Please consider joining us this Tuesday evening. Learn more at bit.ly/restorative-listening.

VISITOR INFORMATION

GET CONNECTED

Welcome Dinner

Whether you're new to Trinity or newly connected, join clergy, staff, and other newcomers for dinner on Thursday, Nov. 19! Scan the QR code or email mcox@trinitynola.com.



Email Communications

Trinity Connects, Trinity's weekly digital newsletter, is emailed on Wednesdays.

The weekly worship schedule, *Sunday at Trinity*, is sent on Saturdays.

Daily Meditations, written by Trinity parishioners, clergy and staff, is emailed six days a week, Monday–Saturday.

Subscribe to Trinity's emails using the QR code or contact aeastham@trinitynola.com.



SUBSCRIBE

Sign up to receive emails from Trinity, and/or Trinity's Daily Meditations.

ALL ARE WELCOME



Audio Accessibility

The nave of the church is equipped with a hearing loop system to support those with hearing aids or cochlear implants. Simply switch your device to the "T" (telecoil) setting for clearer sound during services.

Physical Accessibility

Elevator access to the church nave is available through the circle drive entrance.

Pews with extra space for mobility aids are located at the front right of the church.

Additional Assistance

If you have any questions, please reach out to an usher, they'll be glad to assist you.

In God's Image

As an Episcopal community, we affirm the dignity of every human being and celebrate people of every race, age, ability, background, and sexual orientation or gender identity.

Wherever you are on your journey of faith, you are invited to belong, to worship, and to grow in God's love at Trinity Church.

CHILDREN IN CHURCH

OUR LITTLEST MEMBERS

Safe Church

Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Nursery Care

Nursery Care is available from 10:00am–12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome your child.

Changing Tables

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

The Pray Ground

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

Godly Play (PK3–5th)

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. Children are led to the church to join their families for communion.

To Parents

Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To Our Congregation

The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Questions?

Please contact Ashley Bond, Director of Formation at abond@trinitynola.com.

COFFEE HOUR

THERE ARE DONUTS

You are invited to stay following worship for coffee and donuts, and to connect with other parishioners, staff and clergy in Bishops Hall. To locate coffee hour, exit the nave on the right hand side of the altar, proceed down the stairs, and down the hallway to the right.

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The Holy Eucharist: Rite Two
October 25, 2026 • 10:30 am

THE WORD OF GOD

Prelude, Improvisation

PAUL WEBER

Opening Hymn, *God is Love, let heaven adore him (Abbot's Leigh)*

BLUE HYMNAL 379

Please stand as you are able.



1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

LEVITICUS 19:1-2,15-18

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL

PSALM 90:1-6, 13-17

CHANT BY JOHN EDWARD CANTRELL



All: Lord, you have been our refuge *
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

Choir: You turn us back to the dust and say, *
"Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

All: You sweep us away like a dream; *
we fade away suddenly like the grass.
In the morning it is green and flourishes; *
in the evening it is dried up and withered.

Choir: Return, O Lord; how long will you tarry? *
be gracious to your servants.
Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

All: Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
Show your servants your works *
and your splendor to their children.
+May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

THE SECOND READING

1 THESSALONIANS 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

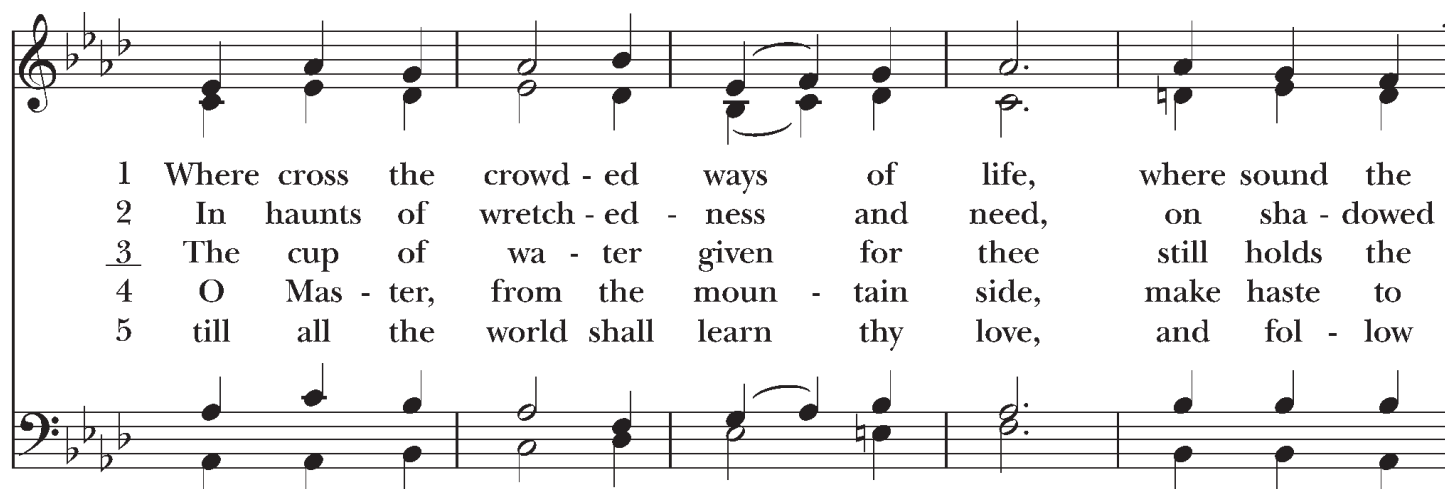
<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn, *Where cross the crowded ways of life* (Gardiner)

Verse 3 sung by choir.

BLUE HYMNAL 609

Please stand as you are able.



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bid, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

THE HOLY GOSPEL

MATTHEW 22:34-46

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, " 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. E. GARY TAYLOR

Silence follows the Sermon.

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We offer our prayers for God's people throughout the world; for the people of the Diocese of Louisiana, for the people of Trinity Church, and for all ministers, lay and ordained.
Pray for the Church.

People **Lord, Hear Our Prayer**

We offer our prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

People **Lord, Hear Our Prayer**

We offer our prayers for the poor, the sick, the hungry, the oppressed, those who have no place to lay their heads at night, and for those in prison. On this day we pray especially for...
Pray for those in any need or trouble.

People **Lord, Hear Our Prayer**

We offer our prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

People **Lord, Hear Our Prayer**

We offer our prayers for the departed [especially].
Pray for those who have died.

People **Lord, Hear Our Prayer**

We offer our prayers for the children, families, and staff of Trinity School and Church and for all children that they may learn to love what is just and true and good, and keep alive their joy in your creation.

People **Lord, Hear Our Prayer**

In these days of war and conflict, bless all those who are working to establish peace on earth [especially], and all others serving in the armed forces, those on missions of hope and mercy, and their families.

People **Lord, Hear Our Prayer**

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

People **Lord, Hear Our Prayer**

We offer our prayers for the Search Committee in this time of discernment. Guide their thoughts, their hopes, and their questions, that they may be faithful stewards of this responsibility. Keep us all grounded in love, united in purpose, and attentive to the movement of your Spirit. Pray for our search committee and the church.

People **Lord, Hear Our Prayer**

Celebrant O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

We are grateful for your generous gift of support through the Offertory. Every gift supports this faith community and our mission to provide beautiful worship, thoughtful faith education, deep-rooted connection, and transformative outreach.

In addition to cash and checks, we welcome your offertory gift through:



Venmo
@trinityepiscopalnola



PayPal Giving
bit.ly/TrinityNOLAPayPal
(No processing fees!)



Online using a credit card or digital wallet (*like Apple Pay*)
trinitynola.com/giving-form

Donors who give online are invited to place a wooden Offertory token (*found at the church narthex with the bulletins*) to participate in the passing of the Offertory plate.



2027 STEWARDSHIP CAMPAIGN

When we say that Trinity Church is **Here for Good**, it carries a powerful double meaning. First, it speaks to our **permanence and presence**, how we are anchored here for the long haul, remaining a beacon of hope and connection through changing times.

Second, it defines our **purpose and mission**, to do good by serving, growing, and sharing Christ's love in practical ways every day.

Together, our financial gifts fuel the mission and operations of this church, and we rely on one another to share in this responsibility. Giving puts our faith into practice and connects us more deeply to the people in the pews around us. We're all in this together; we're all **here for good**.

To learn more about stewardship at Trinity, visit trinitynola.com/stewardship or scan the QR code. The stewardship year runs from January 1 - December 31, 2027 and funds the 2027 Operating Budget for Trinity Church (not Trinity School).

If you have any questions, please reach out to Ashley Eastham, Director of Advancement at aeastham@trinitynola.com or (504) 670-2529.



2027 BOARD OF STEWARDS

Kirsten & Alex Breckinridge
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Katie and Frank Darden
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Kathy and John Eastman

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Katherine Moore
Courtney & Spencer Murphy
Dana Hansel

John Olson
Mary Landon and Chris Pope
Parker and Toto Robinson
Michael Verderosa
Alice and Bill Wright
Sarah and George Young
Paula and Charlie Zeanah

THE HOLY COMMUNION

The Offertory Anthem, *Down By the Riverside*

SPIRITUAL

Solo: I'm gonna lay down my sword and shield
Down by the riverside, Down by the riverside, Down by the riverside
I'm gonna lay down my sword and shield
Down by the riverside, ain't gonna study war no more
All: Ain't gonna study war no more...

I'm gonna lay down my burden
Down by the riverside, Down by the riverside, Down by the riverside..
I'm gonna lay down my burden
Down by the riverside, ain't gonna study war no more
Ain't gonna study war no more...

Solo: I'm gonna talk with that Prince of Peace
Down by the riverside, Down by the riverside, Down by the riverside
I'm gonna pray with that Prince of Peace
Down by the riverside, ain't gonna study war no more
All: Ain't gonna study war no more...

The Doxology

Please stand as you are able.

**Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff continues the melody and ends with a double bar line. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

The Celebrant continues

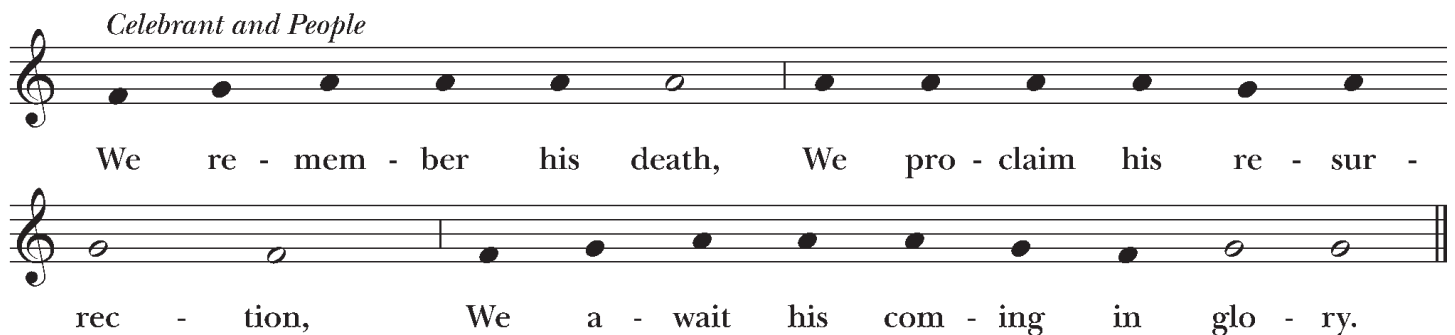
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 121

Celebrant

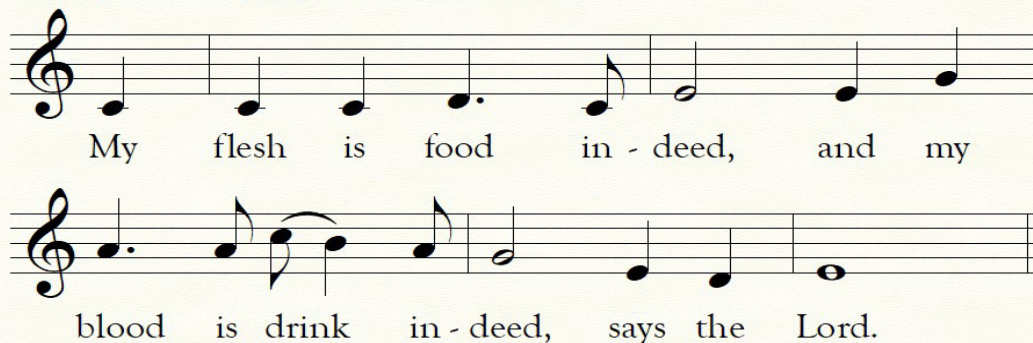
And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Antiphon, sung by the choir then all



Choir: *Those who eat my flesh and drink my blood
dwell in me, and I in them.*

All repeat the Antiphon.

THE INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *There Is a Balm in Gilead*

SPIRITUAL, ARR. PAUL WEBER

There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
but then the Holy Spirit revives my soul again.
There is a balm...

If you cannot preach like Peter, if you cannot preach like Paul,
you can tell the love of Jesus, and say He died for all.
There is a balm...

Don't ever be discouraged, for Jesus is your friend,
and if you lack for knowledge, He'll ne'ver refuse to lend.
There is a balm...

Communion Hymn, *Just a Closer Walk*

GREEN SONGBOOK 22

SENDING OUT EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

THE POST-COMMUNION PRAYER

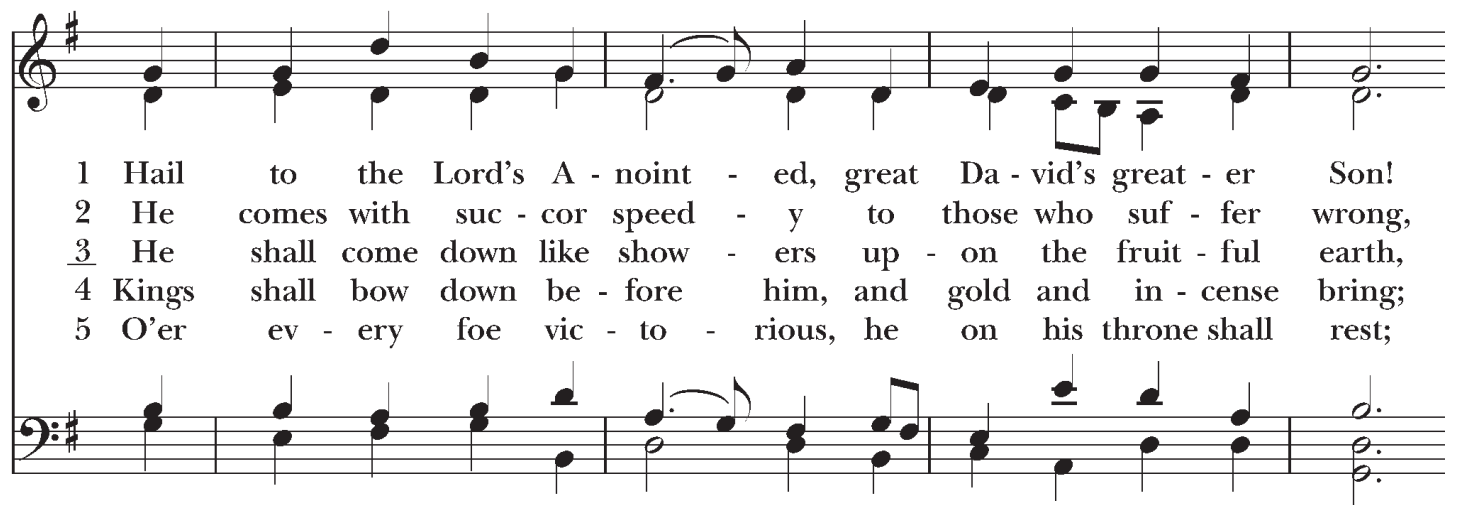
Please stand as you are able.

Celebrant Let us pray.

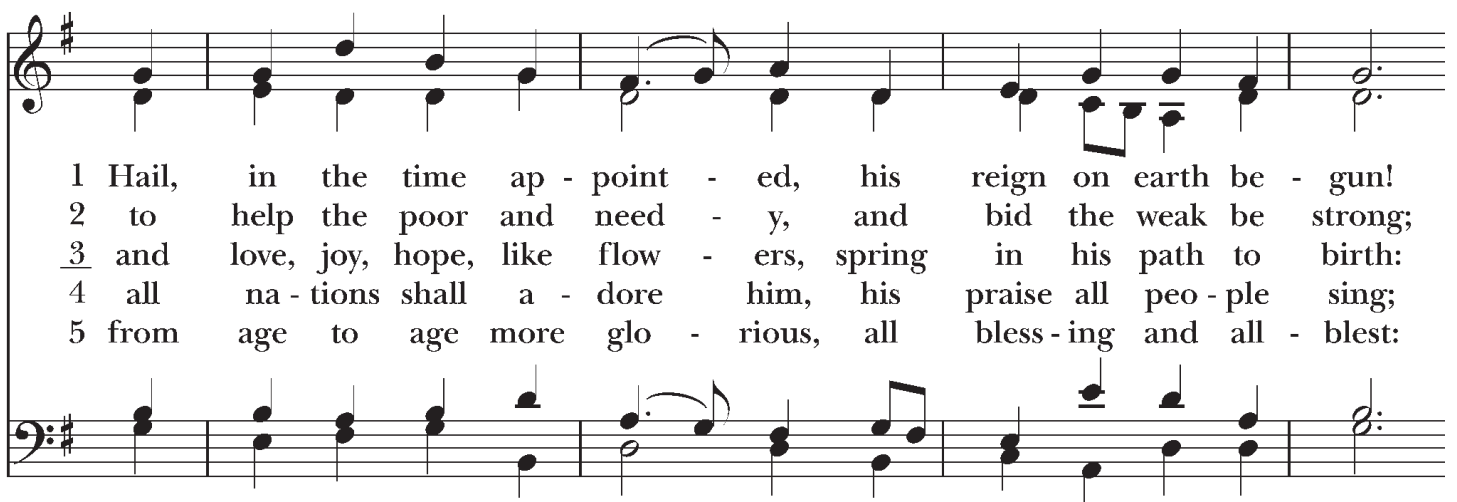
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Closing Hymn, *Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)* BLUE HYMNAL 616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

THE DISMISSAL

Deacon Go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude, *Allegro*, from *Symphony No. 6, op. 42, no. 2*

CHARLES-MARIE WIDOR

ALTAR MEMORIALS

The flowers in the Church are given
in celebration of the marriage of:
Lizzie Redd and Andrew Jackson
in loving memory of:

Mr. and Mrs. Walter C. Flower, III

The flowers in the Narthex are in
celebration of the marriage of
Claire Robbins and Charles Hollmuller
in loving memory of:

Russell Hollmuller

The flowers in the Chapel are given
in loving memory of

Captain and Mrs. Winter F. Trapolin

*If you'd like to give Altar flowers in memory of a loved one,
or in honor of a celebratory event,
please contact Joey Brown at joey@awb3.com.*

TODAY'S WORSHIP LEADERS

Celebrant	The Rev. Lex Breckinridge
Preacher	The Rev. E. Gary Taylor
Deacon	The Rev. Carol Borne Spencer
Organist	Dr. Paul Weber
Voice and Guitar	Chip Wilson
Verger	Elliot Barron
Lead Acolyte	Michelle Cox
Acolyte	Brendan Cuti
Acolyte	Allison Steinfeld
Eucharistic Minister	Mary Sutton
Eucharistic Minister	Linda Diaz
1st Lesson	Melyssa Bratton
2nd Lesson	Sherman Boughton
Intercessor	Caroline Breckinridge

MEET THE CLERGY & STAFF



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Interim Rector
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The Rev. John M. Pitzer
Senior Associate Rector
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The Rev. Carol Borne Spencer
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The Rev. Robert B. Hadzor
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MEET THE VESTRY

Vestry Term 2023 - 2027



Nina Fitch
Secretary



Will French



Anne Long



Toto Robinson

Vestry Term 2024 - 2028



Kirsten Breckinridge
Junior Warden



Michael Kearney



Marshall Hevron



Holt Kolb

Vestry Term 2025 - 2029



Sarah Bomhoff



Katherine Moore



Conway Farrell



Dana Hansel

Vestry Term 2026 - 2030



Katie Darden



Courtney Hall Murphy



Mike Verderosa



George Young
Senior Warden

