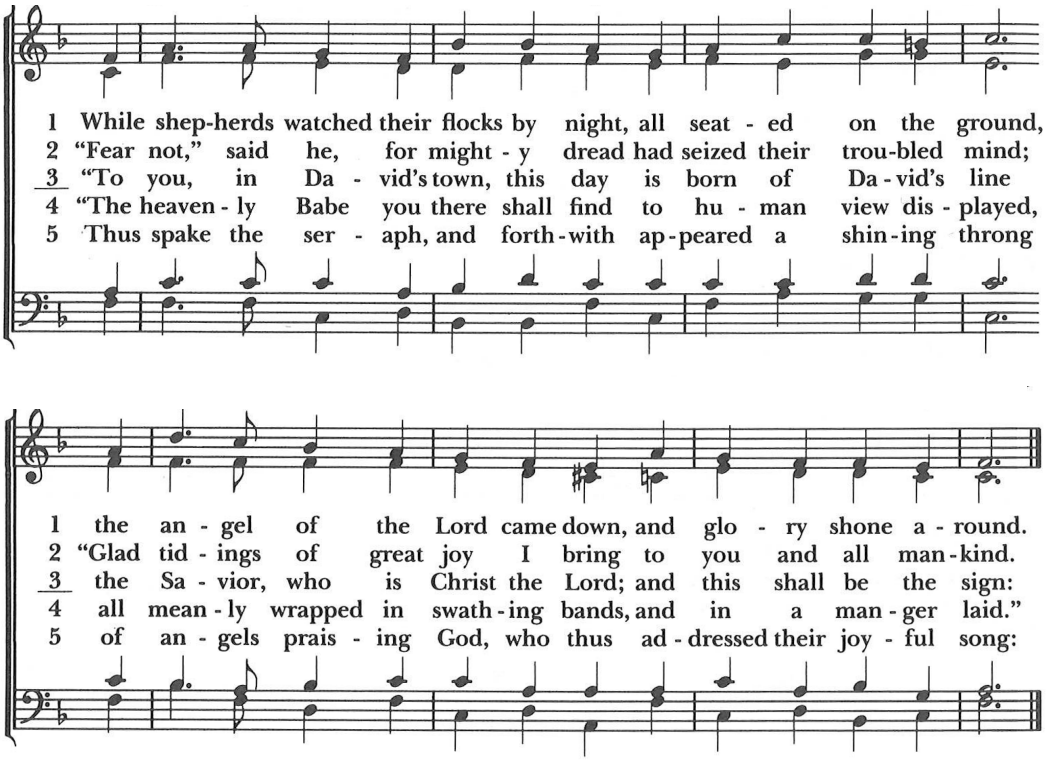
TRINITY
EPISCOPAL CHURCH

The First Sunday after Christmas
The Holy Eucharist: Rite Two
December 26, 2021 - 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God.

Prelude, ***Dans ce bas lieux*** LOUISE-CLAUDE D'AQUIN

Opening Hymn, ***While shepherds watched their flocks by night (Winchester Old)*** H 94



6 "All glory be to God on high
and on the earth be peace;
good will henceforth from heaven to men
begin and never cease."

∞ The Acclamation

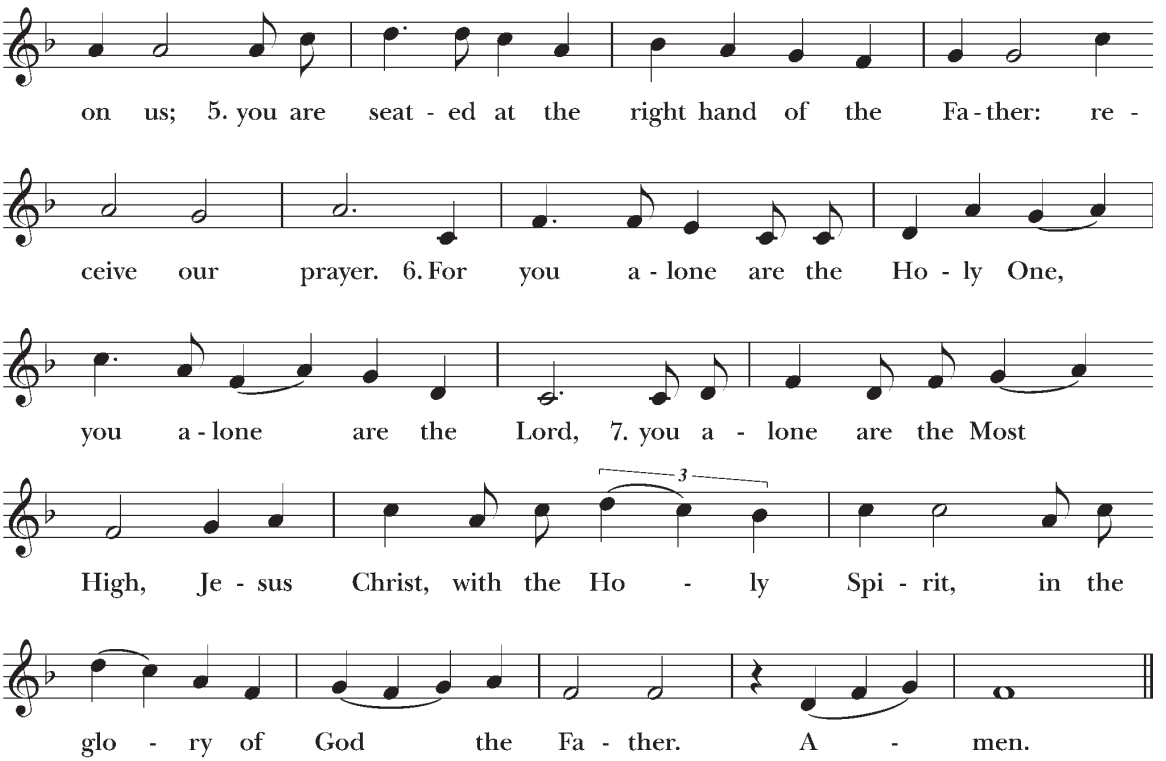
Celebrant Alleluia! Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen. Alleluia!**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria in Excelsis, *Glory to God, Canticle 20 (Powell)* S 280





∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

Isaiah 61:10 - 62:3

The People sit.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual: Psalm 147:1-6, 13-15, 20-21

Hallelujah!

**How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!**

**The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.**

**He heals the brokenhearted *
and binds up their wounds.**

**He counts the number of the stars *
and calls them all by their names.**

**Great is our Lord and mighty in power; *
there is no limit to his wisdom.**

**The Lord lifts up the lowly, *
but casts the wicked to the ground.**

**Worship the Lord, O Jerusalem; *
praise your God, O Zion;**

**For he has strengthened the bars of your gates; *
he has blessed your children within you.**

**He has established peace on your borders; *
he satisfies you with the finest wheat.**

**He declares his word to Jacob, *
his statutes and his judgments to Israel.**

**He has not done so to any other nation; *
to them he has not revealed his judgments.**

Hallelujah!

∞ The Second Reading

GALATIANS 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, ***Of the Father's love begotten (Divinum mysterium)*** H 82



Please stand for the Holy Gospel.

∞ The Holy Gospel — John 1:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon — The Reverend Benjamin J. Nobles

∞ The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we underatke;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Gesu Bambino* PIETRO YON

When blossoms flowered 'mid the snows
upon a winter night,
was born the Child, the Christmas Rose,
the King of love and light;
The angels sang, the shepherds sang,
the grateful earth rejoiced!
And at His blessed birth the stars
their exultation voiced:
Venite adoremus! (Come, let us adore!)

Again the heart with rapture glows
to greet the holy night,
that gave the world its Christmas Rose,
its King of love and light;
Let every voice acclaim His Name,
the grateful chorus swell!
From paradise to earth He came,
that we with Him might dwell!
Venite adoremus!

∞ The Great Thanksgiving (PRAYER A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy (Proulx)* S 125



The People stand or kneel.

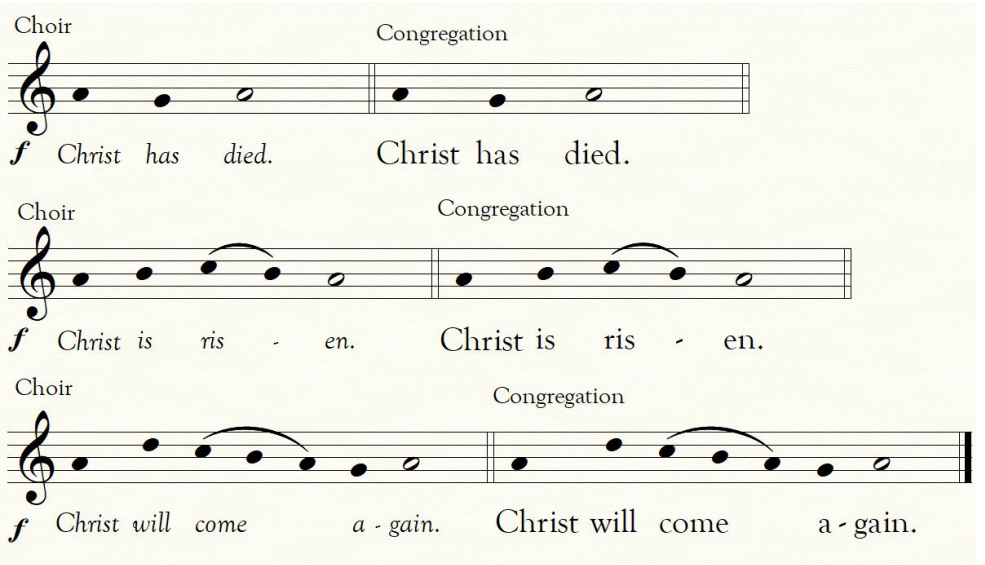
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

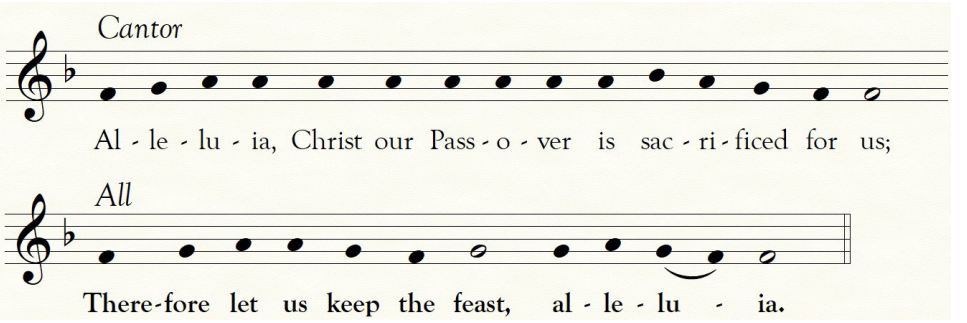
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, plese use the hand sanitizer station before receiving the host.

Communion Anthem, *Rejoice Greatly, O Daughter of Zion, from Messiah* G.F. Handel

Rejoice greatly, O daughter of Zion!
Shout, O daughter of Jerusalem!
Behold, thy king cometh unto thee.

He is the righteous Savior,
and he shall speak peace unto the heathen.

Rejoice greatly, O daughter of Zion!
Shout, O daughter of Jerusalem!
Behold, thy king cometh unto thee.

∞ The Post Communion Prayer

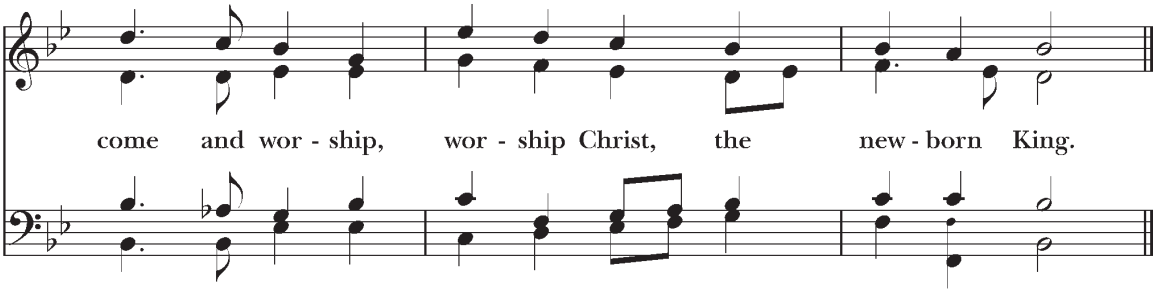
All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, ***Angels, from the realms of glroy (Regent Square)*** H 93





∞ The Dismissal

Deacon Alleluia! Alleluia! Let us go forth in the name of Christ!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude, *Praeludium in C Major, BWV 547* J.S. Bach

Liturgy Leaders

Celebrant: The Reverend Andrew R. Thayer
Preacher: The Reverend Benjamin J. Nobles
Verger: Mary Sutton
Organist: Dr. Paul Weber

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.

Please join us for coffee hour following the service, for snacks and conversation in Bishop Polk Hall. Exit via the stairs on the right side of the altar, and follow the hallway to the right, at the bottom of the stairs.

Trinity Episcopal Church New Orleans trinityepiscopalnola

www.trinitynola.com

Announcements and Events

COVID Protocols

The State of Louisiana and the City of New Orleans have lifted the indoor mask mandate, and as such, masking is no longer required at Trinity Church. However, we maintain an environment of love and respect for our neighbors, and encourage all who prefer to mask in public settings continue to do so.

- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Sunday at Trinity

There is no 6:00pm worship service on Sunday, December 26.

Nursery Care will resume on January 9, 2022.

Faith and Fiction class will resume on January 9, 2022.

12 Steps Are for Everyone meets 9:15am - 10:15am in Trinity's Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play will resume Sunday, January 9, 2022. If you have not already registered, please do so at https://trinitynola.com/godly-play-registration/

New Worship Opportunities in 2022

Casual Worship Service for all ages! (January 9) - Churched, fed and ready for bed! Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the the second Sunday of the month, January 9, February 13 and March 13, from 5:00pm - 6:00pm in Bishop Polk Hall. We will have a "Pray-Ground" for our littlest friends and nursery care for children under 3. Suggested donation for supper is $5. Questions? Contact Ashley Bond at abond@trinitynola.com.

An Evening of Prayer and Healing (January 11) - "*Keep watch, dear Lord, with those who work, or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.*" - *(BCP p.124)*

Trinity will begin offering an Evening Prayer style Healing Service on the second Tuesday of the month, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Formation for All

Children, Youth and Families

Casual Worship Service for all ages! (January 9) - See above!

Godly Play Sundays at 10:30am (resumes Sunday, January 9). The result of a lifetime of research and practice by theologian, author and educator, Rev. Dr. Jerome Berryman, the Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Godly Play® practice teaches us to listen for God and to make authentic and creative responses to God's call in our lives. Register at https://trinitynola.com/godly-play-registration/.

EYSeedlings for youth in grades 4-5 (Returning February 4) - EYSeedlings is an opportunity for 4th and 5th graders to grow together in community and serves as a bridge between Godly Play and EYC (Episcopal Youth Community). EYSeedlings meet on the first Friday of every month (with a few exceptions) from 5:00pm - 7:00pm at Molly's House (2119 Coliseum Street). Past activities include candle making, soap making, dog toy making (for Blessing of Animals), White Elephant Epiphany Party, rock painting, movies and pool party. Dinner is always served and friends are always welcome. Stay tuned for more information or contact Phoebe Guinn at pguinn@trinitynola.com with questions.

Episcopal Youth Community (EYC) for youth in grades 6-12 meets every Sunday 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). **Youth group will not meet on Sunday, December 26.**

EYC Epiphany Party (January 9) - During regular youth group hours (5:00pm - 7:00pm), students are asked to bring one gift that is $10 or less to participate in a white elephant gift exchange. Please no gift cards, funny/gag gifts are encouraged. Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

EYC Black History Month Field Trip (February 6) - Beginning in February, EYC will participate in monthly field trips. On Sunday, February 6, 2022, from 11:30am - 2:00pm, EYC will be visiting Studio Be, the art gallery of New Orleans-based visual artist, Brandan 'Bmike' Odums. If you are an EYC parent who would like to volunteer to travel with the group, contact Phoebe Guinn at pguinn@trinitynola.com.

Mom's Bible Study - Join us **Thursdays from 12:30pm -1:30pm** in the Howcott Board Room for an intimate, life-giving bible study with a group of moms committed to growing spiritually and sharing their love of Christ with one and other. We do all sorts of different things to deepen our spiritual lives. Currently we are using the African Ubuntu Bible Study method to explore how Sunday's Gospel reading connects to our daily lives. It will be the best part of your week. Email Ashley Bond at abond@trinitynola.com or just show up!

Adults

First Sunday: Care of Creation (January 2) - Does your New Year's resolution include intentional care for Mother Earth? Our Diocese is one of just six in the country chosen to work with two creation care organizations, the World Resources Institute and Sustain Island Home. Deacon Joey Clavijo will show us what we can do to cultivate the care for God's creation into the daily life and mission of the people, churches and communities in which we live, move and have our being. On Sunday, January 2, gather in Bishop Polk Hall for a hot breakfast beginning at 8:30am, and program at 9:15am. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Join us! The Young Adults and Professionals (January 5) meet in the Parish House for a potluck meal and small group bible study on the 1st and 3rd Wednesdays of the month from 6:30pm - 8:30pm. On Wednesday, January 5, they're having an Epiphany Party! Bring a white elephant gift ($10 or a re-gift) and your hopes for the New Year for dinner and a festive evening. Newcomers strongly encouraged! Please RSVP to Becca Wallace at beccam.wallace@gmail.com.

YogaMass (January 8), offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at https://bit.ly/TrinityYogaMassRegistration.

Dream Group with Sister Mary Ann (Beginning January 11) - Dreams can reveal so much about our inner gifts and spiritual journey. Sister Mary Ann is a spiritual director and gifted interpreter of dreams. See what new things are working within you during Epiphany! This group meets weekly on Tuesdays from 3:00pm to 4:30pm on Zoom, January 11 - February 15. A six-week commitment and donation for the program are encouraged. Contact Maria Elliott if you'd like more information at melliott@trinitynola.com or (504) 259-2098.

Godly Play Training in Covington (January 28-30) - Are you ready to deepen your spiritual life? Are you curious about children's spirituality and how we, as children of God, come to know God and embody religious language? Join us for a Godly Play Core Training weekend Jan 28 - 30. Anyone who works closely with children, including teachers, chaplains, clergy, youth ministers, lay leaders, formation leaders benefit from this workshop. Learn more about Godly Play at godlyplayfoundation.org and then email Ashley at abond@trinitynola.com if you'd like to know more.

Pod Squad Bible Study! Do you love to listen to podcasts? Do you always think: "Hmmm, I gotta tell someone about this podcast!" or "Wow! This podcast episode just blew my mind! Must share!" Yeah, us, too. If you'd like to be a part of a brand new bible study where we explore faith by discussing episodes from a variety of podcasts like "Bible for Normal People", "We Can Do Hard Things", "Everything Happens", "The Bible Project", "On Being" and more, email Ashley Bond at abond@trinitynola.com. We must have 8 people to kick this off. Day and time will be determined by the assembled group.

Stewardship at Trinity Church

The year 2022 will mark a significant anniversary for Trinity Church - our 175th year. Trinity Church is at a crossroads. We have the opportunity to not only celebrate 175 years of ministry, but to set a course for the future.

We need every member to continue the tradition of generosity that has built and sustained our Church these 175 years. There is much important work to be done in 2022, and your support is essential. As you consider how you will support Trinity Church in 2022, we pray that this season of stewardship will be filled with a spirit of generosity, celebration and joy as well as a renewed commitment to God's call to all of us as faithful followers of Christ.

Visit trinitynola.com/2022pledge to make a commitment today. Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or roneil@trinitynola.com.

Online Pledge Card
Scan with your phone

Trinity Treasures

This is GOOD! All Christmas items now 40% off at Trinity Treasures! Come stock up! Some exclusions apply.

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Called to Serve

Can you host coffee hour one Sunday? Sign up at **bit.ly/Trinity-CoffeeHost**.
Trinity asks hosts to provide a (1) sweet, (2) salty, and (3) healthy snack for 75 people, at the 10:30am coffee hour. Foods may be dropped off to the church on Friday for use Sunday, but hosts are encouraged to be present on Sunday to assist with setup and connect with parishioners and visitors during coffee hour. Thank you for your generous hospitality!

The Vestry Nominating Committee invites our congregation to nominate future church leaders. A Vestry term is four years and begins on June 1st. Candidates must have been a member of the church for one year, be over age 21, and have been confirmed or received into the Episcopal Church by a bishop of the church. Nominees must also have provided financial support, as confirmed by the Church's stewardship records, within six months prior to the Annual Meeting to be held in the Spring. Among expectations and responsibilities of Vestry members, these include:

- Regular Sunday worship
- Attendance at forums, special events, and programs of the church
- Active involvement in committees and programs of the church
- Service on Vestry committees (such as finance\budget, stewardship, endowment, buildings and grounds, youth/adult education and community ministry)
- Providing leadership in stewardship activities, including an annual personal pledge
- Participation in annual budget development and review
- Support of the ministry of the Rector and staff in carrying out the mission of the church
- Attendance at monthly Vestry meetings and annual Vestry retreat
- Participate (or have participated in) anti-racism training
- Active involvement in hospitality and welcoming activities

The Vestry nominating committee includes Michelle Cox , Heather Lonian, Co Chairs, Cres Gardner, Barbara Waller, George Young, Beverly Lamb , Chris Puckett, King Logan, and Rachel Lombardo. The committee will review all nominations and recommend a slate of four candidates for a vote at the annual meeting in the Spring. Please share your nomination(s) with Michelle Cox at michelle@chenault.net, Heather Lonian at hlonian@stonepigman.com, or any of our committee members. We welcome your input in identifying parishioners who are ready, willing, and able to serve and who are committed to advancing Trinity's mission: Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God. Thank you.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Benjamin J. Nobles	Deacon
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Jewelynn Nice	Facilities Manager
Adrian Pogue	Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York

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