



**TRINITY**  
EPISCOPAL CHURCH

SECOND SUNDAY IN LENT

The Holy Eucharist: Rite Two  
February 25, 2024 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today,** welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 9:00am - 12:00 m. Our High School Ministry Team is here to welcome our littlest church members age 3 and under with joy and excitement. Big Kid Care is available by request for parents and caregivers participating in a Sunday morning class. Email [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front, left of the church and serves as a place where children can experience worship while being physically comfortable during the 10:30 am service. Spirit Bags, soft materials, and books are available in this space. We are all here to help each other out so please don't stress.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

**Prelude, *Ach! Was soll ich Sünder machen? BWV 770***  
**(Oh! What Shall I, a Sinner, Do?)**

J.S. BACH

**Processional Hymn, *The God of Abraham praise (Leoni)***

BLUE HYMNAL 401

∞ Opening Acclamation

*Celebrant* Blessed be God who forgives all our sins.

*People* **God's mercy endures for ever.**

*Celebrant* Let us pray.

∞ The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**Kyrie**

SETTING BY PAUL WEBER

Musical notation for the Kyrie, featuring a Cantor part and an All part. The music is in G major (one sharp) and 4/4 time. The Cantor part is: Lord, have mer - cy. The All part is: Lord, have mer - cy.

*Choir* Kyrie eleison.

Musical notation for the Kyrie, featuring a Cantor part and an All part. The music is in G major (one sharp) and 4/4 time. The Cantor part is: Christ, have mer - cy. The All part is: Christ, have mer - cy.

*Choir* Christe eleison.

Musical notation for the Kyrie, featuring a Cantor part and an All part. The music is in G major (one sharp) and 4/4 time. The Cantor part is: Lord, have mer - cy. The All part is: Lord, have mer - cy.

*Choir* Kyrie eleison.

## ∞ The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *People* **Amen.**

# The Word of God

## ∞ The First Reading

GENESIS 17:1-7, 15-16

*The People sit.*

**W**hen Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

*Antiphon, sung by the Choir then by All*



- Choir (Men)* Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- Choir (Women)* For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- All Men* **My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.**
- All Women* **The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"**
- All Men* **All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.**
- All Women* **For kingship belongs to the Lord; \*  
he rules over the nations.**
- All Men* **To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.**
- All Women* **My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.**

All Men

**They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.**

*Antiphon, sung by All*

∞ The Second Reading

ROMANS 4:13-25

**T**he promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**The Sequence Hymn, *My faith looks up to thee (Olivet)***

BLUE HYMNAL 691

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

**J**esus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed  
*All stand and pray together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

*The Leader and People pray responsively.*

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

*Leader* For the peace from above, for the loving kindness of God, and for the  
salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the world, for the welfare of the holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our Presiding Bishop, Michael, for our Bishop, Shannon and for all the  
clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**



*Leader* For our President, Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the city of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

*Leader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially . . . let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the hope of the resurrection, especially... and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To You, O Lord our God.**

∞ Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

∞ Announcements

# The Holy Communion

**The Offertory Motet, *There Is a Balm in Gilead***

SPIRITUAL, ARR. BY PAUL WEBER

There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin-sick soul.  
Sometimes I feel discouraged, and think my work's in vain,  
but then the Holy Spirit revives my soul again.  
There is a balm...  
If you cannot preach like Peter, if you cannot preach like Paul,  
you can tell the love of Jesus, and say he died for all.  
There is a balm...  
Don't ever be discouraged, for Jesus is your friend,  
and if you lack for knowledge, he'll ne'er refuse to lend.  
There is a balm...

*The Offerings are presented in silence.*

## ∞ The Great Thanksgiving

*Celebrant*      The Lord is with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus, *Holy, holy, holy*

HURD

*Sung by All*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel and the Celebrant continues on p.362 in the Red Book of Common Prayer.*

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Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

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*The Celebrant continues with Eucharistic Prayer A on p. 363 in the Red Book of Common Prayer.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Eucharistic Prayer A continues on p. 363 in the Red Book of Common Prayer.*

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **The Communion Anthem, *Tantum ergo sacramentum***

DÉODAT DE SÉVERAC

Down in adoration falling,  
Lo! the Sacrament we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.  
To the Everlasting Father,  
And the Son Who reigns on high  
With the Holy Ghost proceeding  
Forth from Each eternally,  
Be salvation, honour, blessing,  
Might, and endless majesty.  
Amen.

### **Communion Hymn, *Surely It Is God Who Saves Me***

GREEN SONGBOOK 81

∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

*Celebrant* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

∞ The Blessing

Recessional Hymn, *The Christ who died but rose again (St. Magnus)*

BLUE HYMNAL 447

∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## **Today's Worship Leaders**

PREACHER: The Reverend E. Gary Taylor  
CELEBRANT: The Reverend John M. Pitzer  
DEACON: The Reverend Carol Borne Spencer  
ORGANIST: Paul Weber







## **Clergy and Staff Contacts**

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## **Trinity is a Place to Call Home - Share Your Support**

Trinity is a member supported church, which means we count on you! We are currently planning for 2024 and our budget is based on your pledge of support.

This is a transformational time for Trinity. We've welcomed everyone back with the reopening of our historic sanctuary, signaling a fresh new chapter in the life and ministry of Trinity Church following the completion of the Ida repairs. So much of our growth and success as a congregation will be determined by the commitment of our members. **Please consider your pledge for 2024 today.**

Pledge forms are in the Narthex, outside the Chapel, in Bishops Hall, and always available online [trinitynola.com/pledge/](https://trinitynola.com/pledge/).

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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<https://trinitynola.com/giving-form>



**Text** "trinitynola" to 44321



Trinity Episcopal Church New Orleans



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[www.trinitynola.com](https://www.trinitynola.com)

## **Together We Build: Capital Campaign**

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit [www.Trinity2024.org](https://www.Trinity2024.org).

