TRINITY
EPISCOPAL CHURCH

The Second Sunday after the Epiphany
The Holy Eucharist: Rite Two
January 17, 2021 - 6:00pm

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

I Wish I Was in Heaven Sitting Down **R. L. Burnside**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
People **Amen.**

The Word of God

∞ The First Reading Genesis 1:1-5

The People sit.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, *Psalm 29*

**Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.**

**Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**

**The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.**

**The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**

**The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;**

**He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

**The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.**

**The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**

**And in the temple of the Lord *
all are crying, "Glory!"**

**The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**

**The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.**

∞ The Second Reading

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader The Word of the Lord.
People **Thanks be to God.**

Servant for Life Chip Wilson

Raised in the Church where I learned to pray,
well, as life carried on, I let it all slip away.
Now I ask, may I earn the right,
I want to be the Lord's servant for life.
Here's I stand and I can't sit down.
I was lost and finally found.
Now I pray, may I pay the price,
I want to be the Lord's servant for life.
Eyes are wide, I can see the truth.
God gives redemption; I can be redeemed, too.
Here I stand, and I lift my voice,
I want to be the Lord's servant for life.

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 1:4-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

All stand and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People, Form IV

The Leader and People pray responsively

Leader Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy . . .

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy . . .

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy . . .

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy . . .

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or Spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy . . .

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal Kingdom. Lord, in your mercy . . .

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

∞ The Confession of Sin

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People
The People stand or kneel.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

∞ The Peace

∞ Announcements

The Holy Communion

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

∞ The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

∞ A Prayer of Spiritual Communion

Celebrant In communion with those who are participating online, and cannot physically recieve the Sacrament, we pray:

O my Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, everyone must use the hand sanitizer station before receiving communion. The consecrated hosts will be in a paper cup on the altar. As you approach the altar, please take one paper cup. Once you have consumed the communion, you will place the paper cup in the receptacle located near the altar.

∞ The Post Communion Prayer **BCP 365**

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

∞ The Dismissal

Deacon Alleluia, alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

Due to changes in COVID-19 restrictions, all Trinity formation small groups will begin meeting online via Zoom. Worship registration and attendance continues at capacity of 125 people.

Sunday at Trinity

Faith and Fiction meets at 9:00am on Zoom each Sunday. Contact Merry Toups at merryparis@yahoo.com to learn more.

12 Steps Are for Everyone meets at 9:15am on Zoom. Check member emails or contact Karen Taylor at taylorks@aol.com for Zoom access.

Godly Play meets at 10:30am on Zoom. Contact Ashley Bond at abond@trinitynola.com for Zoom access.

EYC: The Chosen, meets from 4:00pm to 5:45pm on Zoom. Contact Rev. Jane-Allison Wiggin-Nettles at jwigginnettles@trinitynola.com for Zoom access.

Stewardship at Trinity Church

We are immensely grateful for all the pledges of support received to date. Please be sure to submit your 2021 pledge as soon as possible so that we may include it in the budget planning process. If you have not yet made your pledge, please do so today at **https://trinitynola.com/pledge-form/**. Please contact Raina O'Neil, Director of Stewardship with any questions about pledging. (504) 670-2537 or roneil@trinitynola.com.

If you requested Weekly Offering Envelopes, the boxed sets were mailed to you last week. Please contact Raina O'Neil with any questions. Please note, 2020 Giving Statements will be mailed by the end of January.

Upcoming Events

On Thursday, January 21 at 7:00pm, Trinity Episcopal Church and Sixth Baptist Church will be gathering for a second 'Congregations in Conversation' via Zoom as we continue to get to know our neighbors and work to make New Orleans a more united community that is rooted in our common faith. To receive Zoom access, please pre-register, at togethernola.org/jan21. Once you have registered, please email Fr. John at jpitzer@trinitynola.com or Pastor Torin at pastorsanders@cox.net to let us know you are attending.

The Spiritual Seekers Discussion group explores some of the biggest questions of faith, informed by short readings from recent theologians. Presently, this group meets via Zoom with the next meeting scheduled for Sunday, February 21 at 7:00pm. Contact Phyllis Raabe at praabe@tulane.edu with questions and to request Zoom access.

Now Accepting Vestry Nominations (through January 31)

The Vestry Nominating Committee invites our congregation to nominate future church leaders. A Vestry term is four years and begins on June 1. Heather Lonian and Ellinor Howard are co-chairs for the committee which includes Philip Gordillo, Alice Parkerson, Will French, Debby Poitevent, Keith Crawford, Amory Levert, and Curt Flournoy. The committee will review all nominations and recommend a slate of four candidates for a vote at the annual meeting in the Spring.

Please send your nomination(s) to any of the following committee members:

Heather Lonian	hlonian@stonepigman.com	or	(617) 460-1015
Ellinor Howard	ellinor@bellsouth.com	or	(504) 231-3001
Philip Gordillo	philip_gordillo@yahoo.com	or	(504(319-2620
Alice Parkerson	abparkerson@gmail.com	or	(504) 292-5467
Debby Poitevent	dpoitev@aol.com	or	(504) 451-0465
Keith Crawford	klc@loftingroup.com	or	(504) 717-3821
Amory Levert	amorycw@gmail.com	or	(504) 218-9071
Curt Flournoy	flournoycd@gmail.com	or	(318) 751-2062
Will French	wfrench@filmproductioncapital.com	or	(504) 905-4143

Candidates must have been a member of the church for one year, be over age 21 and have been confirmed or received into the Episcopal Church by a bishop of the church. Nominees must also have provided financial support, as confirmed by the Church's stewardship records, within six months prior to the Annual Meeting to be held in the Spring.

Expectations and responsibilities of Vestry members include:

- Regular Sunday worship
- Attendance at forums, special events and programs of the church
- Active involvement in committees and programs of the church
- Service on Vestry committees (such as finance/budget, stewardship, endowment, buildings and grounds, youth/adult education and community ministry)
- Providing leadership in stewardship activities, including an annual personal pledge
- Participation in annual budget development and review
- Support of the ministry of the Rector and staff in carrying out the mission of the church
- Attendance at monthly Vestry meetings and annual Vestry retreat
- Participate (or have participated in) anti-racism training
- Active involvement in hospitality and welcoming activities

We welcome your input in identifying parishioners who are able to serve and who are committed to advancing Trinity's mission: "Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God." Thank you.

Christmas Generosity Report

On behalf of the Mission Commission, we would like to say thank you to everyone who helped to make our Christmas Outreach a tremendous success.

- We asked for 72 gifts for the Kingsley House Senior Center, and received over 80!
- We asked you to sponsor 20 Christmas Essential Envelopes, and you sponsored over 50!
- We asked you to donate certain items for Eden House and the response was incredible!
- Over $4,000 was donated to assist the Trinity Loaves and Fishes Africa in Kenya.

Simply said, your response was truly amazing and we thank you!

Trinity Treasures

Ok, so Mardi Gras 2021 is going to be different, but who says we can't still have fun?? Check out all of the festive and crazy items available in Trinity Treasures, including our shimmering "belly-dancing" scarves!

Trinity Treasures is now open Monday to Friday, 8:30am - 3:30pm and Sundays before and after 10:30am worship. Shop online at trinitytreasuresnola.com. Please remember that Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.



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