



TRINITY

EPISCOPAL CHURCH

THIRD SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

June 13, 2021 • 6:00pm

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

Gospel Plow

CHIP WILSON

Matthew, Mark, Luke and John,
All these prophets been here and gone.
Keep your hand on the plow, and you'll hold right on,
Oh Lord, Oh Lord keep your hand on that plow, and you'll hold right on.
I got my hand on the Gospel plow.
Ain't got nothin', for my journey now,
Keep your hand on the plow, and you'll hold right on.
Oh Lord, Oh Lord keep your hand on that plow, and you'll hold right on.
Lord, I went to church one day,
For to hear them shout and pray,
All to hear the preacher plow that gospel plow.
Hold on, hold on, keep your hand on the plow, and you'll hold right on.
The scripture said I must repent,
So right down the aisle I went.
Keep your hand on the plow, and you'll hold right on.
Hold on, hold on, keep your hand on the plow, and you'll ride on.

The Word of God

∞ The First Reading

1 SAMUEL 15:34-16:13

The People sit.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

∞ Psalm 20

**May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;**

**Send you help from his holy place *
and strengthen you out of Zion;**

**Remember all your offerings *
and accept your burnt sacrifice;**

**Grant you your heart's desire *
and prosper all your plans.**

**We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.**

**Now I know that the Lord gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.**

**Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.**

**They collapse and fall down, *
but we will arise and stand upright.**

**O Lord, give victory to the king *
and answer us when we call.**

∞ The Second Reading

2 CORINTHIANS 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.
People **Thanks be to God.**

Where the Soul of a Man Never Dies

CHARLES TINDLEY

To Canaan's land, I'm on my way
Where the soul of man never dies.
My darkest night will turn to day
Where the soul of man never dies.

∞ The Holy Gospel

MARK 4:26-34

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory be to thee, O Lord.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, and Morris, our Bishop;
and for all bishops and other ministers.
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation . . .

People Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life . . .

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, that they may
have a place in your eternal kingdom . . .

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

New Orleans

HOAGY CARMICHAEL

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

∞ The Dismissal

<i>Celebrant</i>	Let us go forth in the name of Christ. Alleluia.
<i>People</i>	Thanks be to God. Alleluia.

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.**

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

Relaxed COVID Protocols

With the recent news from the CDC regarding masking of vaccinated individuals, the following protocol changes will be implemented at Trinity Church:

- Masks are no longer required for fully vaccinated individuals.
- Congregational singing is allowed. Let's make a joyful noise together!
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue.

Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

Sunday at Trinity

Coffee Hour is back! All are invited to gather in Bishop Polk Hall for coffee and conversation, following the 8:00am and 10:30am services.

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts.

12 Steps Are for Everyone meets at 9:15am in the Church Board Room each Sunday. All are welcome.

Godly Play classes meet at 10:30am.

During the 10:30am service, we will acknowledge and honor our 2021 EfM graduates and Daily Meditation writers.

Special Event to SERVE with Trinity Loaves and Fishes

Culture Aid NOLA (CAN) will be hosting Trinity Episcopal Church parishioners for a volunteer day on June 26 at Bell Artspace (2111 Dumaine St, New Orleans, LA 70116) beginning at 7:45am. This is an event for all ages! CAN provides groceries for 400 families every Saturday morning. Volunteers will be placing the groceries in cars and serving people at the walk-up grocery station. It will require lifting and standing, but there are also opportunities for those with mobility challenges. This is a wonderful opportunity to meet parishioners and help the most vulnerable in our community.

Trinity will provide t-shirts for all parishioners that come and volunteer. RSVP and PROVIDE YOUR SHIRT SIZE at <http://bit.ly/TLFCAN2021>. Learn more about Culture AID NOLA at <https://www.cultureaidnola.org/>.

Trinity Loaves and Fishes is also in need of volunteers of all ages Monday and Wednesday mornings to prepare meals for Jesus Project Ministries' Summer Camp in the Hollygrove Neighborhood. TLF is a great way to get to know other Trinity parishioners and keep you busy during the summer months. Contact TLF Director, Aaron Taylor at ataylor@trinitynola.com if you are able to serve.

Children and Families

Children's in-person programming returns today Sunday, June 13! The nursery and Godly Play classes will follow CDC and Diocesan guidelines for reopening Child Care Centers. Please register your Godly Play child for Summer Session at bit.ly/TrinityFamily2021.

Save the Date for Godly Play Celebration & Orientation on Sunday, September 12.

How can I be in service to the children of Trinity Church? Our prayer to create a warm and welcoming environment for those who cross our threshold. We invite you to serve as a Nursery Greeter from 10:00am - 10:30am on Sunday mornings. The Nursery Greeter will stand by the nursery door to greet our youngest friends and their parents so that we can welcome our young families. High school and college-aged friends are welcome to serve in this way. Email or text Ashley Bond: abond@trinitynola.com or (504) 236-2672.

Upcoming Worship, Classes and Events

The **Trinity Educational Enrichment Program (TEEP)** kicked off the summer on Monday, June 7. We are thrilled to have TEEP back on campus! Save the Date for TEEP Sunday on July 11, 2021, to gather and celebrate with the TEEP students and their families.

Faith and Fiction Summer Book Club will meet monthly from June to August. The first selection will be *The Yellow House* by Sarah Broom. Copies are available in Trinity Treasures. The first meeting will be on **Sunday, June 20 at 9:00am on Zoom**. In July, the book selection is *Hamnet* by Hilary Mantel. To learn more, contact Merry Touns at merrytouns@yahoo.com. Faith and Fiction's weekly class will resume in September after Labor Day.

In July, this group will read *Hamnet* by Maggie O'Farrell, with the discussion scheduled for Sunday, July 18 at 9:15am. Location information to come.

The 134th Gathering of Episcopal Church Women for the Diocese of Louisiana will be held at Trinity June 18-19. The ECW celebrates "A New Day." Therefore, if a person is in Christ . . . the old has passed away; behold the new has come." (2 Cor. 5:17). During our long hibernation with COVID-19, the ECW learned new methods to "do church" in worship via internet links, Zoom Bible studies, and even virtual fundraising. This reshaping of old ways caused us to grow and strengthen our identity for mission and ministry in the world. We are pleased to welcome keynote speaker, the Rev. Sandy Casey-Martus, Assistant Dean to the Cathedral in Easton, Maryland. Mother Casey-Martus is a published author, teacher, preacher and leader of contemplative prayer. She is also mother of Ashley Bond, Trinity's Director of Formation. To register, pick up a registration form from Tina Grant in the church office, or email tgrant@trinitynola.com.

Godly Play® Training, Thursday, June 24 - Saturday, June 26 at Trinity. There are a lot of things you can learn from a lecture, but Godly Play is best learned from the inside out. This is what we do at Godly Play Training. Within a circle facilitated by a Godly Play Trainer, you will experience and learn Godly Play stories, practices, and theology in a collegial, prayerful setting. Program administrators, clergy, seminarians, teachers, parents, grandparents, and godparents can all benefit from attending Godly Play training. All the people connected to children in our community benefit from learning the underlying principles. If interested, email Ashley Bond at abond@trinitynola.com or call/text at (504) 236-2672.

Rest and Resurrection: A Retreat for Young Adults - Friday, July 23 - Sunday, July 25 at the Solomon Episcopal Conference Center. You are invited to retreat into nature with a small group of young adults for an in-person gathering - full of connection, rest and resurrection, featuring Keynote Speaker: Scott Erickson (<https://www.scottericksonart.com>) Read more and register at <http://bit.ly/TrinityRestResurrection>.

Stewardship at Trinity Church

When the heat and humidity returns and many seek the solace of cooler climates for the summer, please remember that you don't have to be "in church" to give. Trinity offers multiple ways to continue giving while on the go:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Blessings to you for a wonderful summer!

Please contact Raina O'Neil in the Church Development Office with any questions 504-670-2537 or roneil@trinitynola.com.

Trinity Treasures

For over 25 years, the India Stewart name has become a mainstay in home decor, jewelry and a variety of custom pieces. Bring home a piece of handcrafted wearable art by purchasing a stunning Trinity lapel pin. Available in two finishes. Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Pilgrimage Opportunities

Now that international travel is opening up once again, so are two pilgrimages that had to be rescheduled due to COVID. Both of these pilgrimages are being led by The Reverend Kit and Mr. Bill McLean. If interested in registering or in additional information, please contact Kit at pilgrimpathsllc@gmail.com or (985) 507-5995.

- **The Camino de Santiago de Compostela will occur September 1-15, with the possibility of a 2-night extension in Madrid.** There are up to 4 openings available. This pilgrimage begins in Avila, the medieval walled city associated with two Spanish mystics, St. Teresa and St. John of the Cross. From there we visit the magnificent cathedral city of Leon before beginning our 8-day walk which culminates in our arrival at the Cathedral Square in Santiago. There we will stay in the former and spectacular Royal Hospital of the Catholic Kings. The base cost without airfare is \$3350 for double occupancy with a \$850 single supplement.
- **The next pilgrimage, from October 7-22, explores the Celtic spiritual tradition and follows the life of the extraordinary St. Columba,** who along with St. Patrick and St. Brigid, is one of the three patron saints of Ireland. This year is the 1500th anniversary of his birth. After a stay in Dublin, we travel north where we base in Londonderry visiting sites to the east and west before crossing the Irish Sea to Scotland. Our destination is the storied and sacred isle of Iona and the abbey Columba founded there. We will return stateside via Glasgow. The base cost without airfare for double occupancy is \$4250 per person with an \$800 single supplement. Approximately 10 spots are available on this pilgrimage.

Announcements

Calling all artists in our Trinity community - come forth and make yourselves known! You and your unique talents are needed to collaborate and glorify God. Contact Tim Trapolin timothytrapolin@gmail.com or Maria Elliott melliott@trinitynola.com to learn more about the Trinity Artists Group.

Education for Ministry (EfM) - Do you have questions about your faith? Most people do, and most find it challenging to get answers. This four-year course of study provides the framework for the group to connect faith to their daily lives through reading and discussion. A new group will begin their journey together on Monday mornings in the fall. Contact Maria Elliott at (504) 670-2535 or melliott@trinitynola.com to learn more.

Trinity Rummage is grateful for your continued donations of clean clothes, toys, books, household and holiday items. Thank you for trying to bring your items on Tuesday and Friday between 11:00am and 1:00pm. Tax deduction forms are available at the front desk. Thank you!



ALTAR MEMORIALS

The flowers in the Church are given in loving memory of
Mary Margaret Todd Monroe



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