



**TRINITY**  
EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST AND  
CELEBRATION OF HOLY BAPTISM  
The Holy Eucharist: Rite Two  
July 13, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

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**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.**

**If you are a guest today,** welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Safe Church** - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

**Changing tables** are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

**Nursery Care** is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: [abond@trinitynola.com](mailto:abond@trinitynola.com).

**The Pray Ground** is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

If I were a gambler, I'll tell you what I'd do  
I'd put down my cards and dice and work on a building too  
I'm working on a building  
For my Lord, for my Lord  
It's a Holy Ghost building  
For my Lord, for my Lord

If I was a carpenter, I'll tell you what I'd do  
I'd pick up my hammer and nails and I'd work on a building too  
I'm working...

If I were a preacher, I'll tell you what I'd do  
I'd pick up my Bible and I'd work on a building too  
I'm working...

**Processional Hymn, *Leaning on the Everlasting Arms***

Solo: What a fellowship, what a joy divine,  
**All: Leaning on the everlasting arms!**  
Solo: What a blessedness, what a peace is mine,  
**All: Leaning on the everlasting arms!**  
**All: Leaning, leaning, safe and secure from all alarms.**  
Leaning, leaning, leaning on the everlasting arms.

Solo: O how sweet to walk in this pilgrim way,  
**All: Leaning on the everlasting arms!**  
Solo: O how bright the path grows from day to day,  
**All: Leaning on the everlasting arms!**  
**All: Leaning, leaning, safe and secure from all alarms.**  
Leaning, leaning, leaning on the everlasting arms.

∞ Baptismal Acclamation

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	<b>And blessed be God's kingdom, now and for ever. Amen.</b>
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	<b>There is one hope in God's call to us.</b>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b>One God and Father of all.</b>

## ∞ The Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

### ∞ The First Reading

AMOS 7:7-17

*The People sit.*

**T**his is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’” “Now therefore hear the word of the Lord You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## ∞ The Gradual, Psalm 82

*Spoken by all.*

God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:  
“How long will you judge unjustly, \*  
and show favor to the wicked?  
Save the weak and the orphan; \*  
defend the humble and needy;  
Rescue the weak and the poor; \*  
deliver them from the power of the wicked.  
They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.  
Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;  
Nevertheless, you shall die like mortals, \*  
and fall like any prince.’ ”  
Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## ∞ The Second Reading

COLOSSIANS 1:1-14

**P**aul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

*Please remain seated.*

That's All

SISTER ROSETTA THARPE

Let me tell you, people, it's a natural fact  
Everybody don't read the Bible alike  
And that's all, I tell you that's all  
You got to have more love, more understanding  
Everyday of your life, and that's all

Nobody's got the right to fight  
Everybody ought to treat their neighbor right  
And that's all, I tell you that's all  
You got to have more love, more understanding  
Everyday of your life, and that's all

You can go to your college, you can go to your school  
Get some spiritual knowledge and everything will be cool  
And that's all, I tell you that's all  
You got to have more love, more understanding  
Everyday of your life, and that's all

It's right to stand together, wrong to stand apart  
If you want to get to Heaven, purify your heart  
And that's all, I tell you that's all  
You got to have more love, more understanding  
Everyday of your life, and that's all

∞ The Holy Gospel

LUKE 10:25-37

*Please stand for the Holy Gospel.*

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

**J**ust then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who

stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

∞ The Sermon

THE REV. LEX BRECKINRIDGE

*Silence follows the Sermon.*

∞ Presentation and Examination of the Candidates

*Celebrant*            The candidates for Holy Baptism will now be presented. Please name whom you are presenting for the sacrament of Holy Baptism.

**Lawrence William Fusco**  
**son of Aline and Scott Fusco**

*Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows*

*Celebrant*            Who do you present to receive the Sacrament of Baptism?  
*Parents and*            **I present N. to receive the Sacrament of Baptism.**  
*Godparents*

*When the candidate has been presented,*

*Celebrant*            Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and*            **I will, with God's help.**  
*Godparents*

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The People stand. The Celebrant asks the Congregation*

*Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## ∞ The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**



*Celebrant*  
*People*

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant*  
*People*

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant*  
*People*

Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you proclaim by word and example the Good News of  
God in Christ?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you strive for justice and peace among all people, and respect  
the dignity of every human being?  
**I will, with God's help.**

## ∞ The Prayers for the Candidates

*Celebrant* Let us now pray for these children who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## ∞ Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## ∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant*      Let us pray.

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## ∞ The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

## Everybody Ought to Treat a Stranger Right

BLIND WILLIE JOHNSON

Everybody ought to treat a stranger right, long ways from home

Be careful how you treat a stranger if you lie to them and turn them away  
All of us down here are strangers, some of us have no place to stay

Be mindful if you're speaking, be careful how you go along  
You must always treat a stranger right, don't insult him in your home

Christ came down as a stranger, he didn't have no home  
He was laid into a manger with the animals to keep him warm

## ∞ The Doxology

*Please stand as you are able.*

**Praise God, from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## ∞ The Great Thanksgiving - Enriching our Worship

*Please stand.*

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

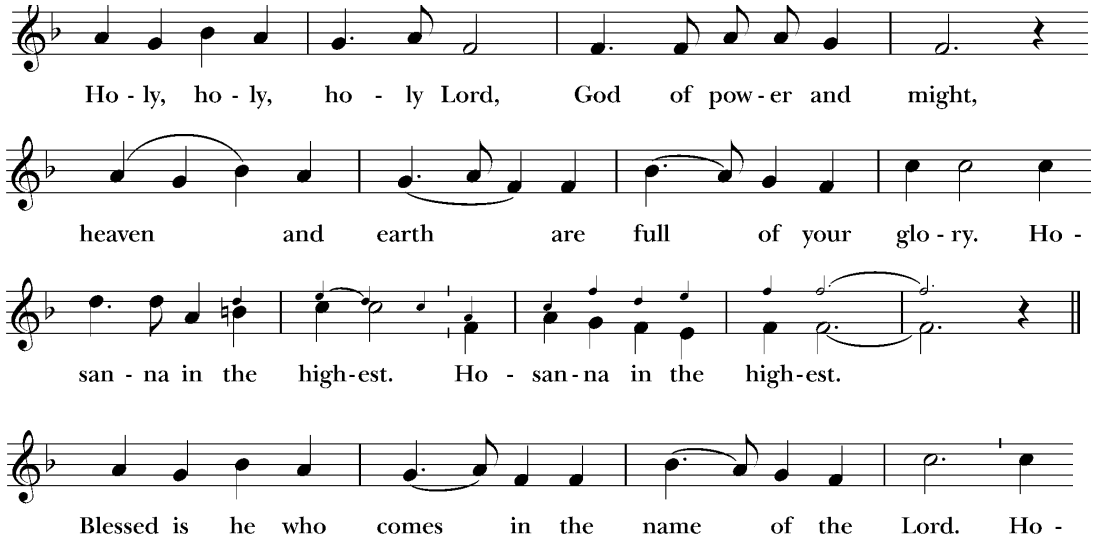
*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



The musical score is written on four staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a quarter rest, followed by the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues with 'heaven and earth are full of your glo - ry. Ho -'. The third staff concludes the phrase with 'san - na in the high - est. Ho - san - na in the high - est.' and ends with a double bar line. The fourth staff begins with 'Blessed is he who comes in the name of the Lord. Ho -' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</b>
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∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

***Celebrant*      Alleluia. Christ our Passover is sacrificed for us;  
All                Therefore let us keep the feast. Alleluia.**

∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### Communion Hymn, *Water Has Held Us*



1. Wa - ter has held us, moved by cre - a - tion,  
 2. Wa - ter has saved us, as the sea part - ed,  
 3. Wa - ter has cleansed us, bathed with for - give - ness,  
 4. Wa - ter has touched us, fresh on our fore - heads,



Out of dark cha - os, broke forth the light.  
 For Is - rael's chil - dren, walled on each side.  
 Has, with clear bless - ing, washed sin a - way.  
 Show - ing an in - ward, spi - ri - tual grace.



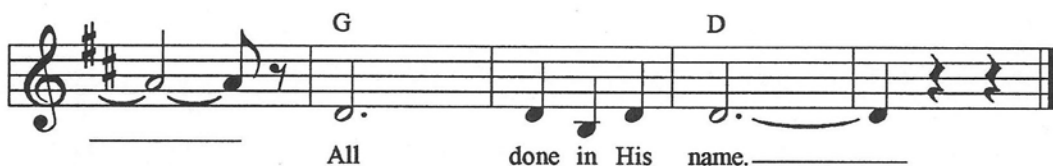
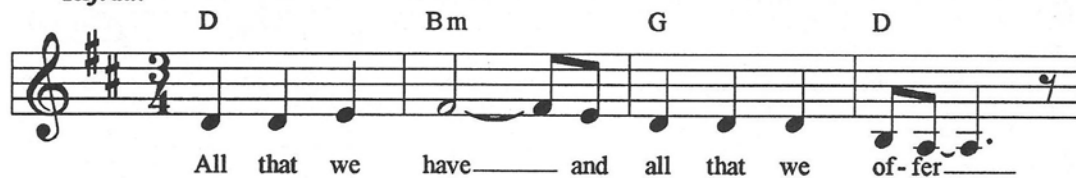
Up from the del - uge, show - ing God's prom - ise,  
 This love has led us, helped us in trou - ble,  
 Jor - dan's strong cur - rents God's Son an - nounc - ing,  
 In - to God's fam - 'ly we have been wel - comed,



Has come a rain - bow, glad - den - ing sight.  
 On far hor - i - zon, God's cloud our guide.  
 Made a be - gin - ning, bap - tis - mal day.  
 As sons and daugh - ters, we take our place.

# Communion Hymn, *All That We Have*

## Refrain



2. Some-times the road may be lone - some; \_\_\_\_\_
3. Some-times when trou - bles are man - y, \_\_\_\_\_



Of - ten we may lose our way. \_\_\_\_\_

Life can seem emp - ty, it's true, \_\_\_\_\_

Take  
But



Some have on - ly their Sav - ior, Whose  
 cour - age and al - ways re - mem - ber  
 look at the life of the Mas - ter, Who

faith - ful - ness nev - er grows old.  
 Love is - n't just for a day.  
 lov - ing - ly suf - fered for you.

## ∞ Sending Out the Lay Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts,  
 that those to whom you go may share with us in the sacrament of  
 Christ's Body and Blood.

*People* We who are many are one Body, for we all share in one Bread, one Cup.

## ∞ The Post Communion Prayer

*All stand.*

*Celebrant* Let us pray.

*All* Loving God, we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

## ∞ The Blessing

## ∞ The Dismissal

*Deacon* Let us go forth in the world, rejoicing in the power of the Spirit.  
 Alleluia!

*People* Thanks be to God. Alleluia!

Recessional Hymn, *Leaning on the Everlasting Arms*

Solo: What have I to dread, what have I to fear,

**All: Leaning on the everlasting arms!**

Solo: I have blessed peace with my Lord so near,

**All: Leaning on the everlasting arms!**

**All: Leaning, leaning, safe and secure from all alarms.**

**Leaning, leaning, leaning on the everlasting arms.**

Solo: What a fellowship, what a joy divine,

**All: Leaning on the everlasting arms!**

Solo: What a blessedness, what a peace is mine,

**All: Leaning on the everlasting arms!**

**All: Leaning, leaning, safe and secure from all alarms.**

**Leaning, leaning, leaning on the everlasting arms.**

**Leaning, leaning, safe and secure from all alarms.**

**Leaning, leaning, leaning on the everlasting arms.**

### **Today's Worship Leaders**

PREACHER:	The Reverend Lex Breckenridge
CELEBRANT:	The Reverend John Pritzer
DEACON:	The Reverend Carol Spencer
ORGANIST & CHOIRMASTER:	Dr. Paul Weber

### **Flower Memorials**

If you would like to honor a loved one with a flower memorial in the church or chapel, please contact Mary Katherine Williams at [mkwilliams@trinitynola.com](mailto:mkwilliams@trinitynola.com) or 504-670-2526.

## ANNOUNCEMENTS

### **A Warm Trinity Welcome!** **Meet and Greet with The Rev. Lex Breckinridge**

Celebrate and connect with our new Interim Rector, Lex Breckinridge:

- **Meet and Greet (July 16)** at the home of Barbara and David Waller
- **Meet and Greet (July 22)** at the home of Shaun and Foster Duncan
- **Meet and Greet (August 13)** at the home of Nina and Justin Fitch
- Healing Service and Meet and Greet **(August 19) at Lambeth House!**

To RSVP for a Meet and Greet, check the website, links in member emails or contact Mary Katherine Williams at [mkwilliams@trinitynola.com](mailto:mkwilliams@trinitynola.com) or (504) 670-2526.

### **Featured Events**

**Trinity Caregivers Group (July 24)** - Over the summer, this group will gather at Chicory House (2727 Prytania St, New Orleans, LA 70130) at 3:00pm on the fourth Thursday of the month. Upcoming dates are July 24 and August 28. Caregiving is a tough job and this is a great place to share, console and be supported in the journey. Feel free to text or call Debby Poitevent (504) 451-0465 if you have any questions - or just show up!

**YogaMass (August 2)** is offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am in the sanctuary.

### **General Announcements**

**10:30am service ONLY during the month of July.** On all Sundays in July, Trinity will have only one service at 10:30am (not 8:00am or 6:00pm). Due to HVAC upgrades, Sunday services on July 13 and 20 (and possibly 27) will take place in the school gymnasium. TEEP Sunday, July 6, will be held in the sanctuary.

**The TEEP Luncheon committee would like to thank** all the volunteers, food donors and especially Tonya and Desiree for another wonderful event for the TEEP campers, faculty, staff and their families on Sunday, July 6! It was a lovely day for all!

**Our monthly Evening Prayer and Healing service is on vacation for the summer.**

**Godly Play and Rite 13 are on vacation for the summer.**

**12 Steps are for Everyone (Sundays at 9:15am)** - Participants discuss the effectiveness of the 12 steps of recovery as a process for spiritual growth each Sunday, at 9:15am in the Church Board Room. Contact Patty Justice at [justicepatty8@gmail.com](mailto:justicepatty8@gmail.com) with questions.

**The Trinity Digital Member Directory is live.** If you need assistance setting up your account, don't worry! Stop by Jack's House during the week to visit with Ashley Eastham. Prefer call or email? Contact Kriste Buck at (504) 670-2513 or [kbuck@trinitynola.com](mailto:kbuck@trinitynola.com) or Ashley Eastham at (504) 670-2529 or [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com) with any questions.

**WOTC Rummage Sale:** Accepting donations and sorting help year-round! Gently used household items, books, toys, clothing, and décor can be dropped off Tuesday through Friday, 9am–12pm, at the Josephine Street loading area. Volunteers are welcomed on Saturday mornings to sort and price items. The next sale is October 3–5, 2025. For more info, email Sara Allen Harper or call the church office at (504) 522-0276.

### **Not seeing Daily Meditations or other Trinity emails?**

Gmail and other providers may sort our messages into Updates, Promotions, or Spam.

To stay connected:

- Drag a Trinity email to your Primary tab
- Click “Yes” when prompted
- Add us to your contacts to keep us front and center

**Not subscribed?** Stay connected with us this summer! Reach out to Ashley Eastham with questions or to be added to an email list.

## **Clergy and Staff Contacts**

**The Right Reverend Shannon Rogers Duckworth**, Bishop of Diocese of Louisiana

**The Reverend Alexander N. (Lex) Breckinridge IV**, Interim Rector  
[lbreckinridge@trinitynola.com](mailto:lbreckinridge@trinitynola.com)

**The Reverend John M. Pitzer**, Senior Associate Rector  
[jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com)

**The Reverend E. Gary Taylor**, Head of School and Chief Administrative Officer for Trinity Church  
[gtaylor@trinitynola.com](mailto:gtaylor@trinitynola.com)

**The Reverend Robert B. Hadzor**, Trinity School Chaplain and Assisting Priest  
[bhadzor@trinitynola.com](mailto:bhadzor@trinitynola.com)

**The Reverend Carol Borne Spencer**, Deacon and Co-Chair for Restorative Justice Committee  
[cspencer@trinitynola.com](mailto:cspencer@trinitynola.com)

**Dr. Paul Weber**, Organist and Choirmaster  
[pweber@trinitynola.com](mailto:pweber@trinitynola.com)

**Ashley Bond**, Director of Formation  
[abond@trinitynola.com](mailto:abond@trinitynola.com)

**Maria Elliott**, Director of Pastoral Care and Spiritual Formation  
[melliott@trinitynola.com](mailto:melliott@trinitynola.com)

**Ashley Eastham**, Director of Advancement  
[aeastham@trinitynola.com](mailto:aeastham@trinitynola.com)

**Kriste Buck**, Church and School Database Manager / Development Assistant  
[kbuck@trinitynola.com](mailto:kbuck@trinitynola.com)

**Abbie Sumners**, Capital Campaign Director  
[asumners@trinitynola.com](mailto:asumners@trinitynola.com)

**Mary Katherine Williams**, Parish Administrator & Bulletin Coordinator  
[mkwilliams@trinitynola.com](mailto:mkwilliams@trinitynola.com)

**Aaron Taylor**, Trinity Loaves and Fishes  
[ataylor@trinitynola.com](mailto:ataylor@trinitynola.com)

**Sara Allen Harper**, Women of Trinity Church (WOTC) President  
[wotc@trinitynola.com](mailto:wotc@trinitynola.com)

**Brian Gorman, Director of Operations and Campus Planning**  
[bgorman@trinitynola.com](mailto:bgorman@trinitynola.com)

**Gabriella Frank, Director of Human Resources**  
[gfrank@trinitynola.com](mailto:gfrank@trinitynola.com)

**Dejah Gaulden, Livestream Coordinator**  
[dgaulden@trinitynola.com](mailto:dgaulden@trinitynola.com)

### **Members of the Vestry, 2025-2026**

Julie Burlingame  
Keith Jordan  
Suzanne Perlis  
George Young

Nina Fitch  
Will French  
Anne Long  
Toto Robinson

Kirsten Breckinridge  
Marshall Hevron  
Michael Kearney  
Holt Kolb

Sarah Bomhoff  
Katherine Duncan  
Conway Farrell  
Bill Kearney

## Our Shared Story - 2025 Stewardship

**It is not too late to make a pledge for 2025!**

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.  
Pledge envelopes are available in the Narthex and outside the Chapel.



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We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

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**Online** using a credit card or digital wallet (like Apple Pay)  
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[www.trinitynola.com](http://www.trinitynola.com)

## Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit [www.Trinity2024.org](http://www.Trinity2024.org).

