



TRINITY
EPISCOPAL CHURCH

THIRD SUNDAY IN LENT

The Holy Eucharist: Rite Two

March 23, 2025 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us on-line or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Processional Hymn, *Lord Christ, when first thou cam'st to earth (Mit Freuden zart)*

BLUE HYMNAL 598

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

∞ Confession of Sin

All kneel as able.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." - Mark 12:29-31

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

MISSA OCTAVI TONI, ORLANDO DI LASSUS

Musical notation for the first Kyrie eleison. It consists of two staves. The first staff is labeled 'Cantor' and the second 'All'. Both staves are in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4-B4 (eighth notes), C5 (quarter), B4-A4 (eighth notes), G4 (quarter). The lyrics are: 'Lord, have mer - cy.' repeated for both parts.

Choir: Kyrie eleison

Musical notation for the second Kyrie eleison. It consists of two staves. The first staff is labeled 'Cantor' and the second 'All'. Both staves are in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4-B4 (eighth notes), C5 (quarter), B4-A4 (eighth notes), G4 (quarter). The lyrics are: 'Christ, have mer - cy.' repeated for both parts.

Choir: Christe eleison

Musical notation for the third Kyrie eleison. It consists of two staves. The first staff is labeled 'Cantor' and the second 'All'. Both staves are in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4-B4 (eighth notes), C5 (quarter), B4-A4 (eighth notes), G4 (quarter). The lyrics are: 'Lord, have mer - cy.' repeated for both parts.

Choir: Kyrie eleison

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

EXODUS 3:1-15

The People sit.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader
People

The Word of the Lord.
Thanks be to God.

Antiphon, sung by the Choir then by All

Antiphon

Bless the Lord, O my soul.

IV

Choir

O God, you are my God; eager-LY I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land WHERE there is no water.

Therefore I have gazed upon you IN your holy place, *
that I might behold your POW-er and your glory.

All

**For your loving-kindness is bet-TER than life itself; *
my LIPS shall give you praise.**

**So will I bless you as LONG as I live *
and lift UP my hands in your Name.**

**My soul is content, as with MAR-row and fatness, *
and my mouth praises YOU with joyful lips,**

**When I remember YOU upon my bed, *
and meditate on you IN the night watches.**

**For you have BEEN my helper, *
and under the shadow of your WINGS I will rejoice.**

**My SOUL clings to you; *
your RIGHT hand holds me fast.**

Antiphon, sung by All

Ido not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, Holy Ground

GREEN SONGBOOK 88-89

∞ The Holy Gospel

LUKE 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command

his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE RT. REV. WAYNE WRIGHT

∞ The Nicene Creed
All stand and pray together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

The Leader and People pray responsively.

Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Reader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the City of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially..., let us pray to the Lord.

People **Lord, have mercy.**

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord.

People ***Lord, have mercy.***

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People ***Lord, have mercy.***

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People ***Lord, have mercy.***

Reader In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People ***To thee, O Lord our God.***

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *God, Which Hast Prepared*

THOMAS MUDD

God, which hast prepared to them that love thee,
such good things as pass all our understanding:

Pour into our hearts such love towards thee,
that we, loving thee in all things,

may obtain thy promises,
which exceed all that we can desire;
through Jesus Christ our Lord. Amen.

(Book of Common Prayer, 1549)

The Offerings are presented in silence.

∞ The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues with Eucharistic Prayer D beginning on p. 373 in the Book of Common Prayer.

Sanctus

Sung by All

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues on p. 373.

Celebrant

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues on p. 375.

∞ The Lord's Prayer

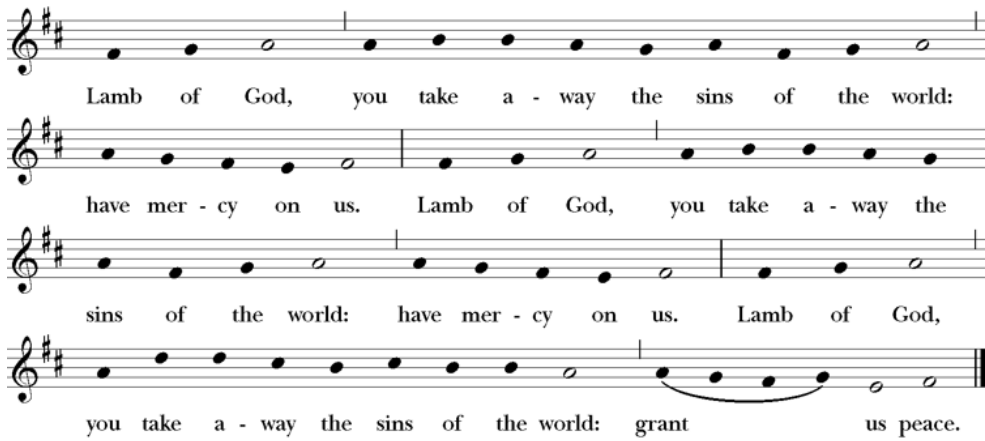
Read aloud together.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Call to Remembrance*

RICHARD FARRANT

Call to remembrance, O Lord, Thy tender mercy
and Thy loving kindness, which have been ever of old.
O remember not the sins and offenses of my youth,
but according to Thy mercy, think Thou on me, O Lord,
for Thy goodness.
(Ps. 25:5-6)

Communion Hymn, *Be Still and Know*

GREEN SONGBOOK #64

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Recessional Hymn, *What wondrous love is this (Wondrous Love)*

BLUE HYMNAL 439

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Today's Worship Leaders

PREACHER:	THE RT. REV. WAYNE WRIGHT
CELEBRANT:	THE REV. JOHN M. PITZER
DEACON:	THE REVEREND CAROL BORNE SPENCER
ORGANIST:	PAUL WEBER

SUPPORTING YOUR TRINITY FAITH COMMUNITY

Your pledge is an affirmation of your membership at Trinity Church.

Everything Trinity offers to you and our local community is supported by member gifts:



- **Celebrating the sacraments** of baptism, confirmation, and marriage, and honoring our loved ones with a funeral or burial service following their death.
- **Regular worship** that includes beautiful music, prayer, relevant preaching, and **a table open to all God's children.**
- **Care of our congregation** through the treacherous peaks and valleys of their lives, through pastoral guidance and community support.
- **Transformative faith formation** that provides education and experiences for participants of all ages.
- **Outreach to address the immediate needs of our local community**, including hunger and providing access to healthy foods, combating loneliness, grief, and wraparound support for at-risk youth.

General Announcements

Easter Lilies will arrive at Trinity on April 16th to be delivered to some of our parishioners who don't get around easily at this time. If you would like to deliver a little joy to someone, please contact Maria Elliott at melliott@trinitynola.com.

Featured Events

TODAY! Oak Creek, Wisconsin High School Choir and Jazz Ensemble (March 23) will offer a varied program of vocal and instrumental music on Sunday, March 23 at 4:00pm in the Church. The traveling choir is comprised of singers who participate in 4 ensembles at Oak Creek High School in Oak Creek, WI that have been featured performers at the Clearwater Choral Festival (UW- Eau Claire), Lakeside Choral Festival (Carthage College), the Wisconsin Choral Directors Association Convention, and the Wisconsin Music Educators Association Convention. Contact: pweber@trinitynola.com

Restorative Justice Committee Listening Session (March 26) - Lent invites reflection on our brokenness and need for God's healing, both individually and as a community. On

March 26, 2025, from 5:30pm - 7:00pm in the Chapel, our Restorative Justice Committee will offer an evening of prayer, silent meditation and storytelling to feature the success of the LA Center for Children's Rights. Come learn how the light of God's healing is shining in broken places, through the Center's representation of juveniles in the criminal justice system. **The Restorative Justice Committee would like to bring to your attention Amendment 3**, a proposed amendment to the Louisiana state constitution that would make it easier to try youth under 17 in the adult criminal system. On March 29, Louisiana voters can vote on this very important issue. Before casting your vote, join us for this listening session. For more information, visit <https://bit.ly/NOLAamendment3>.

Lenten Home Eucharists (March 25, April 2) - On two more evenings in the season of Lent, Trinity will offer in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Upcoming hosts include John and Kathy Eastman (March 25) and Don and Anne Beery (April 2). Please RSVP online or to The Rev. John Pitzer at jpitzer@trinitynola.com.

Evening Agenda:

6:00pm - 6:30pm, Gathering and Welcome

6:30pm - 7:00pm, Eucharist

7:00pm - 8:00pm, Sharing a meal of heavy hors d'oeuvres.

Matt Lemmler presents The Book of Psalms (March 29) - On Saturday, March 29, you're invited from 3:00pm - 6:00pm in the church, as Matt Lemmler, an acclaimed pianist, vocalist, composer, educator, and producer, presents the Book of Psalms.

Youth Pilgrimage Fundraiser: Taizé Worship Service (April 8) - Join us for a special Taizé worship service on Tuesday, April 8, 2025, at 6:00pm at Trinity. Our high school youth group will lead this meditative prayer experience as they prepare for their upcoming pilgrimage to Taizé, France. Experience the beautiful rhythm of Taizé worship—flowing between song, scripture, prayer, and contemplative silence, all enhanced by musical accompaniment. Come support these young pilgrims while experiencing the peaceful, contemplative worship style that has drawn people from around the world to Taizé. Your presence and donations will help make this transformative trip possible for our students. All are welcome! Email Ashley Bond at abond@trinitynola.com.

Lent at Trinity

For all things Lent, refer to our seasonal trifold for information about worship, formation, music, and more! These brochures can be found in the narthex, in the back of the Chapel, and in Jack's House. Scan the QR code to access Lent programming on the web.



Holy Week Schedule

Palm Sunday (April 13)	8:00am, 10:30am* and 6:00pm <i>*10:30am service begins in the Circle Drive.</i>
Maundy Thursday (April 17)	6:00pm in the Church
Good Friday (April 18)	12:00pm in the Church
Easter Vigil Bonfire (April 19)	7:30pm near the Ripley Family Field
Easter Sunday (April 20)	8:00am and 10:30am in the Church

An Easter Egg Hunt & Brunch reception follows the 10:30am service on Easter Sunday.

Women of Trinity Church

Contact: wotc@trinitynola.com

UTO Sunday (April 6) - UTO boxes are available in the undercroft outside Godly Play classrooms for the children during Lent, along with envelopes for interested adults. UTO Sunday is April 6, so please plan to return the donations at that time.

WOTC Spring Bake Sale (April 13) - Get the recipe books out and start planning to make something or purchase something special for your Easter meal on Palm Sunday, April 13 in Bishops Hall. Please email wotc@trinitynola.com to sign up for a dish or to volunteer.

Save the Date: WOTC Spring Tea (May 8)

The WOTC Rummage Sale is accepting donations and sorting volunteers year-round! Drop-off gently used household items, books, clothing, and decor continues Tuesday through Friday, from 8:30am-12:30pm at the Josephine Street loading area. Call the front office for assistance at (504) 522-0276. Volunteers are needed Saturday mornings to help sort and price these donations. The next sale will be October 3-5, 2025. Email Sara Allen Harper at sara.allen.harper@gmail.com for more information.

Diocesan Events

Women Gather in Community-Solomon Center (next gathering February 13) - All are welcome from 9:00am - 3:00pm, fee: \$50 (includes lunch). Questions: Please call Lisa Holden (504) 296-7234.

April 10, 2025

Walking with Mary Magdalene to the Cross, the Tomb, and the Garden.
Retreat Leader: The Rev. Susan Gaumer

May 8, 2025

Creative Writing and More
Jan Risher Editor and columnist for The Advocate

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend John M. Pitzer, Senior Associate Rector
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The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
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The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
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Gabriella Frank, Director of Human Resources
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DeJah Gaulden, Livestream Coordinator
dgaulden@trinitynola.com

Members of the Vestry, 2024-2025

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!



Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.

Pledge envelopes are available in the Narthex and outside the Chapel.

We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)

<https://trinitynola.com/giving-form>



Trinity Episcopal Church New Orleans



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www.trinitynola.com

Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

