



TRINITY
EPISCOPAL CHURCH

SIXTH SUNDAY OF EASTER

The Holy Eucharist: Rite Two
May 25, 2025 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy in Bishops Hall.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Safe Church - Children must be accompanied by a parent or caregiver at all times and are welcome to be in spaces for church-related activities. Please do not allow your child(ren) to enter into classrooms, the school library, or other meeting spaces alone.

Changing tables are located in the accessible stalls of both bathrooms in the Undercroft and Bishops Hall foyer.

Nursery Care is available from 10:00am - 12:00pm for children age 3 and under. A Safe Church, Safe Communities certified adult is supported by our Nursery Team to welcome our littlest church members with joy and excitement. Contact: abond@trinitynola.com.

The Pray Ground is located at the front left of the church and serves as a place where young children can experience worship while being physically comfortable. Spirit Bags, soft materials, and books are available in this place. Please help your child enjoy this space quietly and peacefully.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Processional Hymn, *That Easter day with joy was bright (Puer nobis)*

BLUE HYMNAL 193

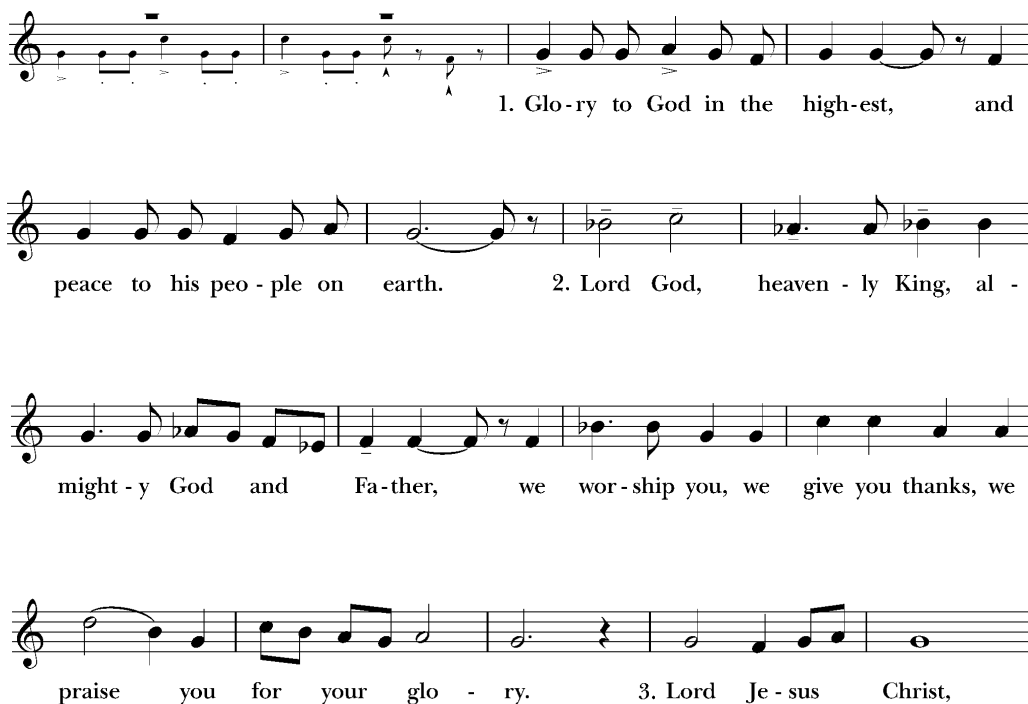
∞ The Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

∞ The Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

ACTS 16:9-15

The People sit.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Reader **The Word of the Lord.**

People **Thanks be to God.**

∞ The Gradual, Psalm 67

CHANT BY G. A. MACFARREN

Antiphon, sung by the choir then all.



Choir: May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
Let your ways be known upon earth, *
your saving health among all nations.

All: Antiphon

Choir: Let the peoples praise you, O God; *
let all the peoples praise you.
Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

All: Antiphon

Choir: Let the peoples praise you, O God; *
let all the peoples praise you.
The earth has brought forth her increase; *
may God, our own God, give us his blessing.
May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

All: Antiphon

∞ The Second Reading

REVELATION 21:10, 22--22:5

In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then

the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, O Christ the Healer

GREEN SONGBOOK 86

∞ The Holy Gospel
Please stand for the Holy Gospel.

JOHN 5:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a festival of the Jews, and Jesus went up to Jerusalem. **Now** in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REV. MICHAEL KUHN

∞ The Nicene Creed

All stand and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively.

Reader Father, we pray for your holy catholic Church;
People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people*

Reader We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Jesus Christ the Apple Tree*

ELIZABETH POSTON

The tree of life my soul hath seen,
Laden with fruit, and always green:
The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell,
His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

∞ The Doxology

Please stand as you are able.

Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

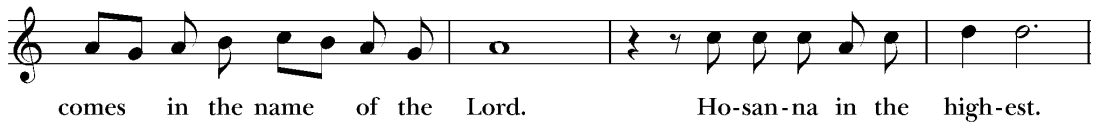
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

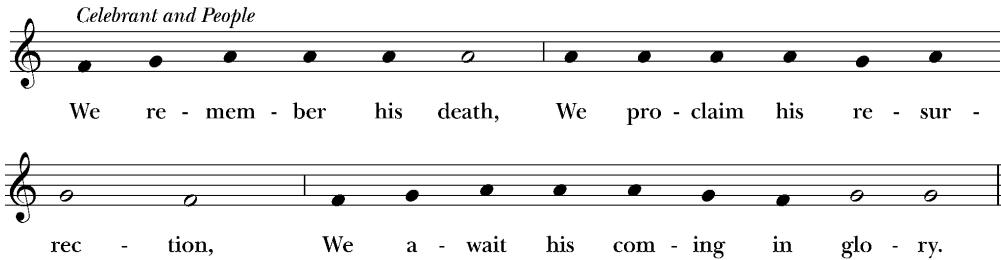
The musical notation is written on four staves. The first staff contains the lyrics 'Ho - ly, ho - ly,' with a long note for 'Ho' and a shorter note for 'ly'. The second staff contains 'ho - ly Lord, God of power and might,' with a long note for 'ho' and a shorter note for 'ly'. The third staff contains 'heaven and earth are full of your glo - ry. Ho-san-na in the' with a long note for 'heaven' and a shorter note for 'ly'. The fourth staff contains 'high - est. Bless - ed is he who' with a long note for 'high' and a shorter note for 'est'.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who



Eucharistic Prayer B continues on p. 368 of the red Book of Common Prayer.

Therefore, according to his command, O Father,



The People remain standing (as they will for the Great Fifty Days of Easter until Pentecost), and the Celebrant continues on p.369 in the Red Book of Common Prayer.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

∞ The Lord's Prayer

Read aloud together.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
**as we forgive those
who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The musical score is written for a Choir and an All group. It consists of six systems of music, each with a Choir part and an All part. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are as follows:

Choir: Lamb of God,
All: be known to us in the break-ing of the Bread.
Choir: O Lamb of God.
All: This is the true Bread, which comes down from heav-en.
Choir: O Lamb of God.
All: Who - ev - er eats this Bread will live for - ev - er.
Al - le - lu - ia!

∞ The Invitation

Celebrant The Gifts of God for the People of God.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

O sacred banquet, in which Christ is received,
the memory of his Passion is remembered,
the mind is filled with grace,
and the pledge of future glory is given.
Alleluia!

Communion Hymn, *My God, thy table now is spread (Rockingham)* BLUE HYMNAL 321

Communion Hymn, *For the bread which you have broken (Omni die)* BLUE HYMNAL 341

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts,
that those to whom you go may share with us in the sacrament of
Christ's Body and Blood.

People We who are many are one Body, for we all share in one Bread, one Cup.

∞ The Post Communion Prayer

All stand.

Celebrant Let us pray.
All Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

∞ The Blessing

Closing Hymn, *The day of resurrection (Ellacombe)*

BLUE HYMNAL 210

∞ The Dismissal

Deacon Let us go forth in the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude, *Fugue in C Major, BWV 545*

J. S. BACH

Today's Worship Leaders

PREACHER:	The Reverend Michael Kuhn
CELEBRANT:	The Reverend John M. Pitzer
ORGANIST:	Paul Weber

FLOWER MEMORIALS

The flowers on the altar of the chapel and church are given in honor of and appreciation for the clergy, faculty and staff of Trinity School at the close of another wonderful year and ongoing thanksgiving for the clergy, staff and Vestry of Trinity Church.

If you would like to honor a loved one with a flower memorial in the church or chapel, please contact Mary Katherine Williams at mkwilliams@trinitynola.com or 504-670-2526.

ANNOUNCEMENTS

Featured Events

Backpack Drive for TEEP Children - The Mission Commission is collecting backpacks and essential school supplies for our TEEP children! Our goal is to provide 200 backpacks full of much-needed school supplies. You can provide funding to purchase a complete backpack by making an online donation of \$75.00 or more using the QR code or by check made out to Trinity, which may be placed in the offering plate on Sundays through May or the mail (memo line: Backpack Drive). Trinity will purchase the backpack and supplies. Questions? Contact Rev. John Pitzer at jpitzer@trinitynola.com.



Choral Evensong, Coventry Ensemble (May 31) - On Saturday, May 31 at 4:00pm, The Coventry Ensemble of Atlanta, GA, an assemblage of youth choralists and non-vocal instrumentalists of Marietta First United Methodist Church, will perform in the church sanctuary. The ensemble, founded in 1966 by Lindell DeJarnett, is comprised of students in grades 6-12 and is now on its 58th consecutive annual tour. The choir has toured throughout the United States and Canada and has sung overseas. In July 2026, they will spend a week as the choir-in-residence at St. David's Cathedral on the Welsh coast, singing all daily offices including nightly Choral Evensong and Sunday Choral Eucharist.

YogaMass (June 7) - YogaMass is offered on the first Saturday of every month at 10:30am in the Sanctuary, and brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us.

Evening Prayer and Healing (June 10) - Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month.

Welcome Dinner (June 12) - Whether you are new to Trinity or just feel new, you are invited to dinner! Gather with other newcomers, clergy and staff at 6:00pm on Thursday, June 12, in Trinity's Parish House. Come with any questions and to learn more about Trinity and the Episcopal faith — but mostly, we want to meet you in person and help you connect here. RSVP using the form below.

NOLA Pride Parade (June 14) - Join Bishop Shannon Duckworth, diocesan clergy, and fellow Episcopalians as we march in the New Orleans Pride Parade in celebration of love and inclusion. The parade begins at 5:00pm at 1200 St. Philip St., near Armstrong Park. Please arrive between 4:00pm and 4:30pm. **Questions?** Contact jpitzer@trinitynola.com.

Faith and Fiction Summer Book Club (June 22) - Our first book will be *Jesus' Alternative Plan: The Sermon on the Mount* by Richard Rohr. Len Nichols will lead the discussion on Sunday, June 22 at 9:00am. Visitors and drop-ins are always welcome! Contact Merry Toups at merryparis@yahoo.com to get on the mailing list.

Mid-summer Family Night (June 26) - Gather for a family cookout and some water play for the kids (an inflatable slide and a tiny tots splash pad) to reconnect this summer. Please bring a dish or beverage to share. Contact Ashley Eastham at aeastham@trinitynola.com or Mary Katherine Williams at mkwilliams@trinitynola.com.

General Announcements

Exploring Episcopal - Are you interested in adult confirmation, being received into the Episcopal Church or learning more about the Episcopal faith? Contact Ashley Bond at abond@trinitynola.com.

The Trinity Digital Member Directory is live. If you need assistance setting up your account, don't worry! Stop by Jack's House during the week to visit with Ashley Eastham. Prefer call or email? Contact Kriste Buck at (504) 670-2513 or kbuck@trinitynola.com or Ashley Eastham at (504) 670-2529 or aeastham@trinitynola.com with any questions.

WOTC Rummage Sale: Donations & Volunteers Needed! The WOTC Rummage Sale accepts donations and sorting help year-round. Gently used household items, books, clothing, and décor can be dropped off Tuesday–Friday, 8:30am–12:30pm, at the Josephine Street loading area. Volunteers are also needed on Saturday mornings to sort and price items. The next sale is October 3–5, 2025. For more info, email Sara Allen Harper or call the church office at (504) 522-0276.

The Fancy Pelican is in the Bishops Hall foyer on Sundays from 8:00am–12:45pm, featuring spring and summer gifts, cards, jewelry, and meaningful items like the Book of Common Prayer. Questions? Call/text (504) 237-5419 or email tina@tfnola.com.

Diocesan Events

Silent Retreat led by Paula D'Arcy (October 23-26, 2025) - Paula D'Arcy is a retreat leader and speaker, the author of 12 books, including, *Gift of the Red Bird*, *Waking Up to This Day*, *Stars at Night* and *Winter of the Heart*. In 1975, Paula D'Arcy's husband and daughter were killed in a drunken driving accident. She was twenty-seven years old and three months pregnant, yet survived. Six months later she gave birth to her second daughter, Beth, and began the long process of healing. Since that time, she has authored many books, worked as a therapist in private practice, and established a retreat and speaking ministry. Paula's ministry is to serve the very movement of love that changed her own destiny. Her guiding focus is embedded in an intention to assist others in the opening of the heart and awakening to a greater love.

The retreat will begin on Thursday evening with dinner at 6:30pm on Thursday, October 23 and will end with lunch at noon on Sunday, October 26. Please arrive no earlier than 5:00pm on Thursday. This retreat is a silent retreat. Paula will lead talks at various times, and the remainder of the time participants will be in silence.

Cost is \$695.00—Because this is a silent retreat, only single rooms are available.

You may make a non-refundable deposit of \$300.00 by calling Tammy Wyllie at (985) 748-6634.

Clergy and Staff Contacts

The Right Reverend Shannon Rogers Duckworth, Bishop of Diocese of Louisiana

The Reverend John M. Pitzer, Senior Associate Rector
jpitzer@trinitynola.com

The Reverend E. Gary Taylor, Head of School and Chief Administrative Officer for Trinity Church
gtaylor@trinitynola.com

The Reverend Robert B. Hadzor, Trinity School Chaplain and Assisting Priest
bhadzor@trinitynola.com

The Reverend Carol Borne Spencer, Deacon and Co-Chair for Restorative Justice Committee
cspencer@trinitynola.com

Dr. Paul Weber, Organist and Choirmaster
pweber@trinitynola.com

Ashley Bond, Director of Formation
abond@trinitynola.com

Maria Elliott, Director of Pastoral Care and Spiritual Formation
melliott@trinitynola.com

Ashley Eastham, Director of Advancement
aeastham@trinitynola.com

Kriste Buck, Church and School Database Manager / Development Assistant
kbuck@trinitynola.com

Abbie Sumners, Capital Campaign Director
asumners@trinitynola.com

Mary Katherine Williams, Parish Administrator & Bulletin Coordinator
mkwilliams@trinitynola.com

Aaron Taylor, Trinity Loaves and Fishes
ataylor@trinitynola.com

Becca Ryan, Women of Trinity Church (WOTC) President
beccam.wallace@gmail.com

Brian Gorman, Director of Operations and Campus Planning
bgorman@trinitynola.com

Gabriella Frank, Director of Human Resources
gfrank@trinitynola.com

Dejah Gaulden, Livestream Coordinator
dgaulden@trinitynola.com

Members of the Vestry, 2025-2026

Julie Burlingame
Keith Jordan
Suzanne Perlis
George Young

Nina Fitch
Will French
Anne Long
Toto Robinson

Kirsten Breckinridge
Marshall Hevron
Michael Kearney
Holt Kolb

Sarah Bomhoff
Katherine Duncan
Conway Farrell
Bill Kearney

Our Shared Story - 2025 Stewardship

It is not too late to make a pledge for 2025!

Trinity is a member supported church, and every pledge makes a difference!

Scan the QR code to pledge online or visit <https://trinitynola.com/pledge>.
Pledge envelopes are available in the Narthex and outside the Chapel.



We are grateful for your generous gift of support through the Offertory. We also welcome your gift through:

Venmo

@trinityepiscopalnola

PayPal Giving

bit.ly/TrinityNOLAPayPal

(No processing fees!)

Online using a credit card or digital wallet (like Apple Pay)
<https://trinitynola.com/giving-form>



Trinity Episcopal Church New Orleans



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Together We Build: Capital Campaign

Trinity 2024: Together We Build, is a joint Church and School \$13 million fundraising effort to create a more functional and attractive campus for the Trinity community. This is Trinity's first capital campaign in over a decade and is comprised of seven capital projects and an endowment for the maintenance and upkeep of these projects. For more information visit www.Trinity2024.org.

