



The Fifth Sunday *after the* Epiphany
February 8, 2026

We're glad you're worshipping with us. ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

New to Incarnation?

We'd love to get you connected. Find out more about our church and explore membership at Incarnation 101. Our next event is 2/15/26. Email Ben: bhodges@incarnation.org

BAPTISM/CONFIRMATION

For adult baptism, email baptism@incarnation.org. To be confirmed in the church, email jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org



YOUNG ADULTS

Join the GroupMe conversation to stay connected with the latest.

WEEKLY EMAIL

Sign up at incarnation.org/eneews

In need of prayer this morning?

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.
Infants to Age 3

CHILDREN'S CHAPEL

8:45 a.m. & 11:15 a.m.
Pre-K–2nd grade

SUNDAY SCHOOL: PRE-K–GRADE 5

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

SUNDAY SCHOOL, 7th–12th GRADE

Canceled 2/8/26

SIXTH GRADE CONFIRMATION

Canceled 2/8/26

YOUTH GROUP (GRADES 6–12)

Canceled 2/8/26

THE HOLY EUCHARIST

THE WORD OF GOD

SONG

This Is My Father's World

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant & People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

Come Thou Fount Of Every Blessing

THE COLLECTS

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

All are seated.

THE LESSONS

THE OLD TESTAMENT *The Epistle is read here at 9am*

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall

spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Psalm 112:1-10

Chorus

*Storms will surely come; enemies will rage
Those who fear the Lord will not be afraid.
Look into the future, far as you can see:
Those who fear the Lord will be flourishing.*

Hallelujah!

Happy are they who fear the Lord
and have great delight in his commandments!
Their descendants will be mighty in the land;
the generation of the upright will be blessed.
Wealth and riches will be in their house,
and their righteousness will last for ever.
Light shines in the darkness for the upright;
the righteous are merciful and full of
compassion.
It is good for them to be generous in lending

and to manage their affairs with justice.
For they will never be shaken;
the righteous will be kept in everlasting
remembrance.
They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the Lord.
Their heart is established and will not shrink,
until they see their desire upon their enemies.
They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.
The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish.

Chorus

THE EPISTLE

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

People

Thanks be to God.

All stand.

THE SEQUENCE

We Long To See You (Psalm 24)

THE GOSPEL

Matthew 5:13-20

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SEQUENCE

We Long To See You (Psalm 24)

THE SERMON

Bishop Greg Brewer

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

An appointed Leader leads the prayers, saying

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

✠ Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon bids the Confession, after which all kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

WELCOME & ANNOUNCEMENTS

The Children's Blessing 9am only

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

The Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SONG

Let It Be So With Your Church

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues with the Preface, saying

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord God of power and might;
Heaven and earth are full of Your glory.
Hosanna in the highest.
✠Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

The People kneel. The Celebrant continues with the Eucharistic Prayer, saying

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, saying

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

COMMUNION DEVOTIONS

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant & People

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

SONG

When I Survey The Wondrous Cross

SONG

In Christ Alone

THE POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing.

SONG

This Is My Father's World

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.



COVER ART
"Baptism of Jesus"
by Kateryna Shadrina

Coming Up This Week

EPIPHANY SUNDAY SCHOOLS | Sundays, at 10:20 a.m.

- *Classes are cancelled this week. Please attend Annual Parish Meeting.*

CHORAL EVENSONG

Sunday, 5 p.m., Main Church
incarnation.org/evensong

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 119*
Tuesday, 6 p.m., *Ed. Bldg., Room 119*
Betsey Fredericks | befred82@gmail.com

MOM TO MOM

Tuesday, 9:15–11 a.m. *Ed. Bldg. The Balcony*
Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

A Study on the Prophet Isaiah
Tuesday, 11–12:15 p.m. *Ed. Bldg., Room. 119*
Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH

SMU Chamber Ensemble
Tuesday, 12:15–1 p.m., *Main Church*
incarnation.com/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m. *Ed. Bldg., Rm 115-116*
Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

The Promised One: Seeing Jesus in Genesis
Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*
Sherri Minter | COTIBibleStudy@gmail.com

ALZHEIMER'S SUPPORT GROUP

Thursday, 12–1 p.m., *Pastoral Care Conference Room*
Nanci Parkhurst | nparkhurst@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Called
to **GIVE**
stewardship 2026

Be a part of what God is doing at Church of the Incarnation—your generosity makes a difference!

You may make your 2026 pledge online at incarnation.org/giving, by mail or by placing your completed card in the offering plate.



Featured Opportunities



ANNUAL PARISH MEETING

Sunday, February 8, 10:15–11 a.m. | Ascension Chapel

Join us for the 130th APM. Hear ministry and financial updates from the past year. Parishioners will also participate in the election of Vestry members.



SHROVE TUESDAY PANCAKE DINNER

Tuesday, February 17, 6–8 p.m. | Great Hall

Let's prepare for a holy Lent together with a pancake dinner, along with a festive procession, face painting, and the burying of the alleluias. Register to attend at incarnation.org/shrove



ASH WEDNESDAY SERVICES

Wednesday, February 18 at 7 a.m., 12 p.m., & 6 p.m.

Begin the season of Lent with prayer, repentance, and reflection. All services include Eucharist and the Imposition of Ashes. Details at incarnation.org/lent



FAMILY LEGACY FOOD PACKING

Sunday, February 21, 9 a.m. – 12 p.m. | Welcome Center

Help pack meals for children in Zambia. This hands-on outreach opportunity is open to all ages and is a meaningful way to share Christ's love. Register at incarnation.org/familylegacy

Clergy & Ministers

THE RT. REV. GREG BREWER
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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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