



CHURCH *of the*
INCARNATION

The Third Sunday *in* Lent

March 8, 2026

7:30 a.m. & 11:15 a.m.

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

CHORAL MASS SETTING: *Missa Brevis*, Lennox Berkeley (1903–1989)

Organ Voluntary

Cortège et Litanie, Op. 19

Marcel Dupré (1886–1971)

THE WORD OF GOD

Introit: *Oculi mei*

MINE eyes are ever looking unto the LORD, for he shall pluck my feet out of the net : look thou upon me, and have mercy upon me, for I am desolate and in misery. *Ps.* Unto thee, O LORD, do I lift up my soul : my God, in thee have I trusted, let me not be confounded.

Hymn 686

Come, thou fount of every blessing

Nettleton

Celebrant ✠ Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

The Celebrant says the Collect for Purity and Summary of the Law.

Kyrie

KYRIE eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collects

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE LESSONS

The Old Testament

Exodus 17:1-7

FROM the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.

People

Thanks be to God.

Psalm 95

Tone VIII

OCOME, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.
For the LORD is a great God : and a great King above all gods.
In his hand are all the corners of the earth : and the strength of the hills is his also.
The sea is his, and he made it : and his hands prepared the dry land.
O come, let us worship and fall down : and kneel before the LORD our Maker.
For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.
Today if ye will hear his voice, harden not your hearts :
as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me : proved me, and saw my works.
Forty years long was I grieved with this generation, and said :
It is a people that do err in their hearts, for they have not known my ways:
Unto whom I swear in my wrath : that they should not enter into my rest.

The Epistle

Romans 5:1-11

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will

we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People Thanks be to God.

Hymn 455

O Love of God, how strong and true

Dunedin

The Gospel

John 4:5–42

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory be to thee, O Lord.

JESUS came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and

you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Rev’d Dn Dori Budd

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.
People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution and the Comfortable Words.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthdays Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

SALVATOR mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.

John Blow (1649–1708)

*O Savior of the world, save us, who by thy cross and
blood hast redeemed us, help us, we pray thee, O
Lord our God.*

Antiphon for the Exaltation of the Holy Cross

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Old 100th

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

AGNUS Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Motet

VERBE égal au Très-Haut, notre unique espérance, jour éternel de la terre et des cieux, de la paisible nuit, nous rompons le silence. Divin Sauveur jette sur nous les yeux! Répands sur nous le feu de ta grâce puissante, que tout l'enfer fuie au son de ta voix, dissipe le sommeil d'une âme languissante, qui la conduit l'oubli de tes lois! O Christ sois favorable à ce peuple fidèle pour te bénir maintenant rassemblé; reçois les chants qu'il offre à ta gloire immortelle et de tes dons qu'il retourne comblé!

Gabriel Fauré (1845–1924)

O Redeemer divine, our sole hope of salvation, eternal light of the earth and the sky, on this thy holy day we kneel in adoration. O Savior turn on us thy loving eye. Send down on us the fire of thy grace all-consuming, whose wondrous might dispersed the powers of hell, and rouse our slumbering souls with radiance all-illuminating that they may waken thy mercy to tell. O Christ bestow thy blessing on us, we implore thee, who here are gathered on penitent knee. Accept the hymns we chant to thine everlasting glory and these thy gifts we return unto thee!

Hymn for Tuesday Matins, para. Jean Racine (1639–1699)

Hymn 692

I heard the voice of Jesus say

The Third Tune

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn 343

Shepherd of souls, refresh and bless

St. Agnes

Organ Voluntary

Kyrie, Gott heiliger Geist, BWV 671

Johann Sebastian Bach (1685–1750)

Altar Arrangements

Are given to the glory of God...

in thanksgiving for

Sarah Margaret Small

✠

Annabelle Carlton Small

Voluntary:

Responses:

Psalm 34:

Canticles:

Anthem:

Choral Evensong 5 P.M.

This evening's music will be:

Con moto maestoso from *Sonata N^o 3*, Mendelssohn

Clucas

South

Gloucester Service, Howells

O vos omnes, Casals

Reception to follow.

Cover art: *The Temptation in the Wilderness*, John St John Long, 1824, oil paint on board

Coming Up This Week

LENTEN SUNDAY SCHOOL | Sundays at 10:20 a.m.

- *Yoked to Christ*, led by Pat Stone (Ed. Bldg, Room 115–116)
- *Read, Mark, Learn, & Inwardly Digest: Ruth*, taught by Mark Lloret (Ed. Bldg, Room 205)

CHORAL EVENSONG & RECEPTION

Sunday, 5 p.m., *Main Church*
incarnation.org/evensong

MOVEABLE FEAST

Sunday, 6–8 p.m., *offsite*
Ben Hodges | bhodges@incarnation.org

BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m., *Ed. Bldg., Room 119*
Tuesday, 6 p.m., *Ed. Bldg., Room 119*
Betsey Fredericks | befred82@gmail.com

DIVORCE CARE MEETING

Monday, 6:45–8:15 p.m., *Executive Conf. Room*
Shannon Baynham | baynhamshannon@gmail.com

MOM TO MOM

Tuesday, 9:15–11 a.m., *Ed. Bldg., Room 205*
Brandy Femat | bfemat@incarnation.org

TUESDAY NOON BIBLE STUDY

A Study on the Prophet Isaiah
Tuesday, 11–12:15 p.m., *Ed. Bldg., Room 119*
Dr. Krause | david@visionaryphilanthropy.com

BACH'S LUNCH

Organ Recital: Sarah Palmer
Tuesday, 12:15–1 p.m., *Church*
incarnation.com/concerts

LECTIONARY CLASS

Wednesday, 7:30–8:30 a.m., *Ed. Bldg., Rm 115–116*
Timothy Ralston | tralston@dts.edu

WOMEN'S WEEKDAY BIBLE STUDY

Wednesday, 9:15–11 a.m., *Ed. Bldg., Room 205*
Sherri Minter | COTIBibleStudy@gmail.com

ADULT CONFIRMATION

Wednesday, 7–8:30 p.m., *Ed. Bldg., Room 119*
Shawn Torres | storres@incarnation.org

Weekday Services

MORNING PRAYER & HOLY COMMUNION

Tuesday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*



FEATURED SERVING OPPORTUNITY: MARCH

One Man's Treasure

One Man's Treasure collects new and gently used men's clothing for those restarting their life after serving time in prison. These items will help them in job interviews and will provide clothes to work in as well. Bring clothes by the Welcome Center any day of the week.

Featured Opportunities



HANDEL'S MESSIAH

Sunday, March 29 | 4 p.m. | Main Church

Featuring beloved choruses and arias like the “Hallelujah” Chorus, this concert by our Incarnatus Singers celebrates the life, death, and resurrection of Christ. More at incarnation.org/concerts



FELLOWS: SUMMER PROGRAM

June 1–August 9, 2026

Fellows is a ten-week leadership development program for college students and recent grads. How can you help? Find Stephen Bagby's table in the Welcome Center.



EASTER LILIES

Donations due Sunday, March 15 | Welcome Center & Online

It's that time of year again! Let's help make the church beautiful by offering donations In Memory Of and In Thanksgiving For. In person and online at incarnation.org/lilies



DAY OF SERVICE

Saturday, March 20 | 8 a.m. –1 p.m.

Serving Multiple Careers Magnet Center, this event is open to all ages and abilities. Projects include painting, organizing, landscaping, and decorating. Register by 3/20 incarnation.org/dos



HOLY WEEK SERVICES

March 29–April 5

This high and holy week is filled with ways to commemorate the work of Christ — from Palm Sunday, to the Triduum, to Easter Sunday. Details at incarnation.org/holy-week-2026

Clergy & Ministers

THE RT. REV. GREG BREWER
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A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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