



# CHURCH *of the* INCARNATION

The Tenth Sunday *after* Pentecost

August 17, 2025

7:30, 9:00, & 11:15 am

## *We're glad you're worshipping with us. ☩*

Before we begin our services, we observe a time of prayerful reflection and preparation for worship. If you're new or looking to connect, we would love to meet you outside in the foyer before or after the service—simply find a member of the clergy or Connection Minister (look for the yellow lanyards).

### *New to Incarnation?*

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We'd love to get you connected. Scan this QR code to fill out the contact form, and we will reach out.

#### **INCARNATION 101**

Find out more about our church and explore membership. Next event is 9/14.  
Email Ben: [bhodges@incarnation.org](mailto:bhodges@incarnation.org)

#### **BAPTISM/CONFIRMATION**

For adult baptism, email [baptism@incarnation.org](mailto:baptism@incarnation.org). To be confirmed in the church, email [jgriesbeck@incarnation.org](mailto:jgriesbeck@incarnation.org)

#### **CONFESSION & RECONCILIATION**

Schedule with any of the priests by emailing our pastoral care team at [nparkhurst@incarnation.org](mailto:nparkhurst@incarnation.org)

#### **WEEKLY EMAIL**

Sign up at [incarnation.org/enews](http://incarnation.org/enews)

### *Connecting Families*

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#### **NURSERY**

8:45 a.m.–12:30 p.m.  
*Infants to Age 3*

#### **CHILDREN'S CHAPEL**

8:45 a.m. & 11:15 a.m.  
*Pre-K–2nd grade*

## *In need of prayer this morning?*

- You can write your prayer request on the gold-topped card in the pew rack in front of you, and our clergy team will pray over your request this week.
- Trained Prayer Ministers will be at the back of the Church during Communion ready to pray with you.
- For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you. *Trad:* Low Altar after Communion; *Uptown:* Altar Rail after the service.

# THE HOLY EUCHARIST

*The 7:30 am service is spoken with no music.*

Organ Voluntary  
Lied, Op. 31, N° 17

Louis Vierne (1870–1937)

## THE WORD OF GOD

**Introit:** *Protector noster*

**B**EHOLD O God, our defender, and look upon the face of thine Anointed : for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou LORD of hosts : my soul hath a desire and longing to enter into the courts of the Lord.

**Hymn 495**

Hail, thou once despised Jesus!

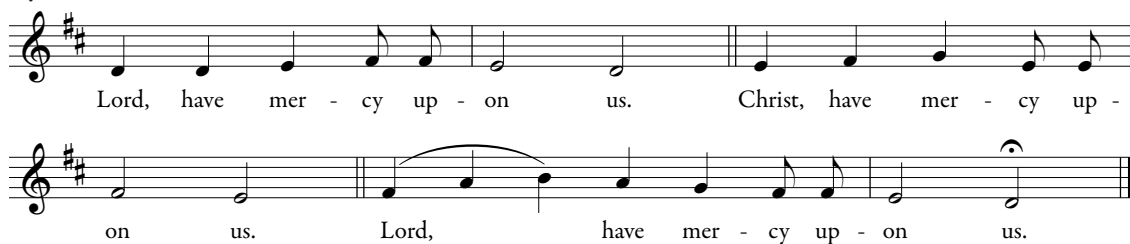
*In Babilone*

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

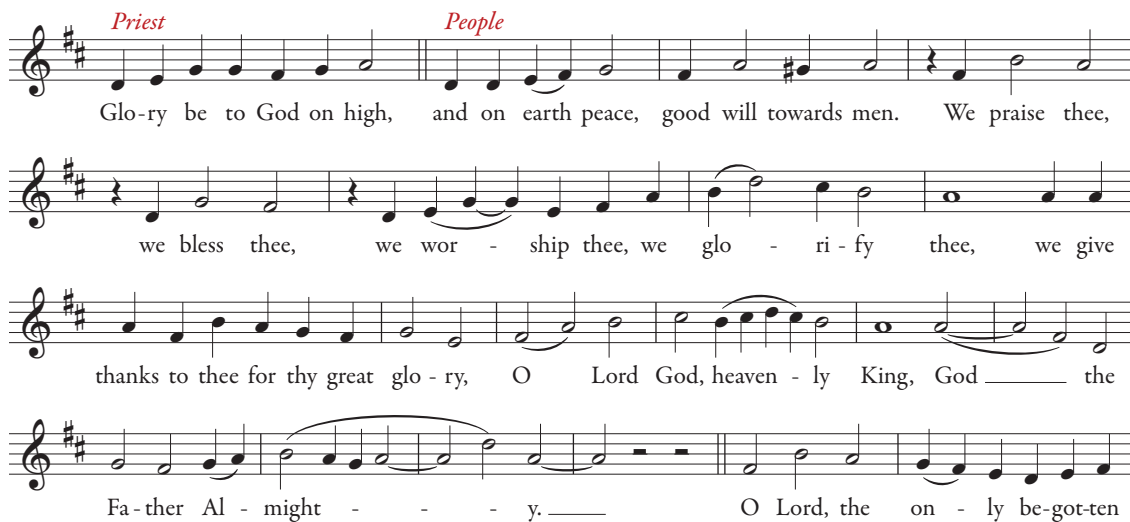
*The Celebrant prays the Collect for Purity.*

**Kyrie**



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Gloria in excelsis**



*Priest* Glo-ry be to God on high, *People* and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God \_\_\_\_\_ the  
Fa - ther Al - might - - - y. \_\_\_\_\_ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;  
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly  
Ghost, art most high ✠ in the glo - ry of God the Fa - ther. \_\_\_\_  
A - - - - - men.

## The Collect

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**Lmighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### The Old Testament

Jeremiah 23:23–29

**A**M I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

*People*

Thanks be to God.

### Psalm 82 (at 9)

*The congregation sings the verses in bold*



**G**OD takes his stand in the | council • of | heaven;  
he gives judgment | in the | midst of • the | gods:

“How long will you | judge un | justly,  
and show | favor | to the | wicked?

Save the | weak • and the | orphan;  
de | fend the | humble • and | needy;

**Rescue the | weak • and the | poor;**  
**deliver | them • from the | power of • the | wicked.**

They do not know neither do they understand; they go a | bout in | darkness;  
all the foun | dations • of the | earth are | shaken.

**Now I say to you | ‘You are | gods,**  
**and all of you | children | of the • Most | High;**

Nevertheless you shall | die like | mortals,  
and | fall like | any | prince.”

**Arise O God and | rule the | earth,**  
**for you shall | take all | nations • for your | own.**

**G**OD standeth in the congregation of princes : he is a Judge among gods.  
 How long will ye give wrong judgment : and accept the persons of the ungodly?  
 Defend the poor and fatherless : see that such as are in need and necessity have right.  
 Deliver the outcast and poor : save them from the hand of the ungodly.  
 They will not be learned nor understand, but walk on still in darkness :  
 all the foundations of the earth are out of course.  
 I have said, Ye are gods : and ye are all the children of the Most Highest.  
 But ye shall die like men : and fall like one of the princes.  
 Arise, O God, and judge thou the earth : for thou shalt take all heathen to thine inheritance.

**The Epistle** (*The Epistle is not read at 9*)

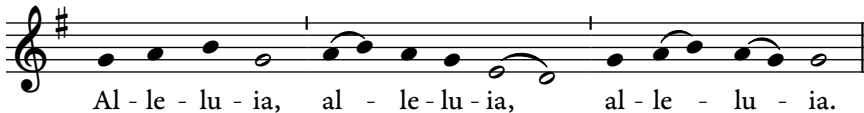
Hebrews 11:29—12:2

**B**y faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

*People* Thanks be to God.

*The Alleluia is intoned by the Choir; repeated by the People, then sung again after the verse.*



✠ O come, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.



## The Gospel

Luke 12:49–56

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory be to thee, O Lord.

**J**ESUS said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

The Rt Rev’d Gregory O. Brewer

## THE NICENE CREED

**I** BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Each petition concludes*

*Deacon* Let us pray to the Lord.

*People* Lord, have mercy.

*The prayers conclude in this way*

*Deacon* In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant stands and gives the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All greet one another in the name of the Lord.*

## Children's Blessing *(at 9)*

**A**Lmighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

## Birthday Prayer

**W**ATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



# THE HOLY COMMUNION

## OFFERTORY

*The Minister begins the Offertory with a sentence of Scripture.*

### Anthem

Herbert Howells (1892–1983)

**L**IKE as the hart desireth the waterbrooks,  
so longeth my soul after thee, O God.  
My soul is athirst for God,  
yea, even for the living God.  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night,  
while they daily say unto me,  
“Where is now thy God?”

*Psalm 42:1–3*

### Doxology

*Old 100<sup>th</sup>*

**P**RAISE God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

### *The People kneel and the Celebrant continues*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



### Communion Devotions

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

#### *Celebrant and People*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

#### *Celebrant and People*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Agnus Dei

*Men*

O Lamb of God, that ta-kest a - way the sins of the world, have

*Women*

mer-cy up - on us. O Lamb of God that ta-kest a - way the

*All*

sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant \_\_\_\_\_ us thy peace.

### Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.*



*Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.*

## Motet

John Goss (1800–1880)

**T**HESE are they which follow the lamb,  
Whither so ever he goeth.  
These were redeemed from among men,  
Being the first fruits unto God and to the lamb.  
And in their mouth was found no guile,  
For they are without fault before the throne of God.

*Revelation 14:4–5*

## Hymn 635

If thou but trust in God to guide thee

*Wer nur den lieben Gott*

## Altar Arrangements

*Are given to the glory of God...*

*in loving memory of*

Danny J. Hahn

&

Kathy Daume

## CONCLUDING RITES

*Celebrant* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant gives the blessing.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

### Hymn 535

Ye servants of God, your Master proclaim

*Paderborn*

### Organ Voluntary

Carillon

Herbert Murrill (1909–1952)



## Coming Up This Week

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### GROWTH GROUP REGISTRATION

Open until August 24, *Online*

Shawn Torres | [storres@incarnation.org](mailto:storres@incarnation.org)

### RALLY DAY!

Sunday, 10–11 a.m. *Welcome Center*

### YFM KICK-OFF

Sunday, 6–7:30 p.m. *Welcome Center*

Donna Stack | [dstack@incarnation.org](mailto:dstack@incarnation.org)

### BENEDICTINE SPIRITUALITY GROUPS

Monday, 8:15 a.m. or 12 p.m. *Ed. Bldg., Room 209*

Tuesday, 6 p.m. *Ed. Bldg., Room 209*

Betsey Fredericks | [befred82@gmail.com](mailto:befred82@gmail.com)

### MEN'S CLOTHING COLLECTION

Wednesday, 10 a.m. to 1 p.m. *Welcome Center*

Sabrina Steward | [ssteward@incarnation.org](mailto:ssteward@incarnation.org)

### CENTERING PRAYER

Thursday, 8:45 a.m. or 12 p.m. *Online*

Nedah Rose | [nedah.rose@gmail.com](mailto:nedah.rose@gmail.com)

## Weekday Services

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### MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

### HOLY EUCHARIST WITH HEALING

Wednesdays, 12 p.m., *Memorial Chapel*

### *A Prayer for Families*

*Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.*

(BCP, Prayers, #45)

# Featured Opportunities



## GROWTH GROUPS OPEN

*August 3–24, Online*

Small groups are a great way to feel connected and grow in your faith. If you're looking to get into a Growth Group (or back into one), please complete the form online to start the process. More at [incarnation.org/groups](http://incarnation.org/groups)

## RALLY DAY

*TODAY, Sunday, August 17, 10–11 a.m. in the Welcome Center*

Let's all come together to celebrate the start of a new school year! It will be a chance to swap stories, catch up, and enjoy some food together. Foam truck and inflatable water slide, too!

## YFM KICK-OFF!

*TONIGHT, Sunday, August 17, 6 p.m. – 7:30 p.m. in the Welcome Center*

Join us for a fun-filled event with games, food, friends, and a chance to start this new school year together. Includes a parent info meeting, so parents plan to stay and eat, too!

## MINISTRY FAIR

*Sunday, August 24, 10–11 a.m. in the Welcome Center*

Plan to join us for an opportunity to tour the ministry tables and learn about ways to serve at our church. We'll have a raffle for who can visit the most tables, with prizes like dinner with the Brewers, reserved parking for a month, and reserved seats at Christmas Eve. Don't miss it!

## Clergy & Ministers

**THE RT. REV. GREG BREWER**  
gbrewer@incarnation.org

*Interim Rector*

**THE REV. DOROTHY BUDD**  
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*Deacon,  
Mission & Outreach*

**THE REV. CN. OLIVER LEE**  
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*Priest,  
Pastoral Care*

**THE REV. JUDY FRIZZELL**  
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*Deacon,  
Pastoral Care*

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Music & Organist*

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*Priest Associate,  
Pastoral Care*

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*Lay Assistant,  
Adult Discipleship*

*A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.*

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