



The Tenth Sunday *after* Pentecost
August 2, 2026

Welcome to Church of the Incarnation ✠

Before we begin our services, we observe a time of prayerful reflection and preparation for worship.

New to Incarnation?

CONNECT WITH US

Meet a member of the clergy or Connection Minister wearing a yellow lanyard in the foyer before or after the service.

INCARNATION 101

Learn more about our church and explore membership.

Contact Ben Hodges at [*bhodges@incarnation.org*](mailto:bhodges@incarnation.org)

Sunday Formation for All Ages

Sunday formation resumes September 13 unless otherwise noted.

NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

SUNDAY SCHOOL: GRADES 3–5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

Resumes 8/9

6th GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*

SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*

SUNDAY SCHOOL: ADULTS | Sundays at 10:20 a.m., *Ed. Bldg., Rm 205*

THE HOLY EUCHARIST

THE WORD OF GOD

SONG

Our God

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant & People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

I Could Sing of Your Love Forever

THE COLLECT

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE LESSONS

THE OLD TESTAMENT

Isaiah 55:1-5

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 145: 8-9, 15-22

The LORD is gracious and full of compassion,
slow to anger and of great kindness.
The LORD is loving to everyone
and his compassion is over all his works.
The LORD upholds all those who fall;
he lifts up those who are bowed down.
The eyes of all wait upon you, O LORD,
and you give them their food in due season.
You open wide your hand
and satisfy the needs of every living creature.

The LORD is righteous in all his ways
and loving in all his works.
The LORD is near to those who call upon him,
to all who call upon him faithfully.
He fulfills the desire of those who fear him;
he hears their cry and helps them.
The LORD preserves all those who love him,
but he destroys all the wicked.
My mouth shall speak the praise of the LORD;
let all flesh bless his holy Name for ever and ever.

THE EPISTLE

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

People

Thanks be to God.

All stand.

THE SEQUENCE

Veni Sancte Spiritus

THE GOSPEL

Matthew 14:13-21

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and

were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SEQUENCE

Veni Sancte Spiritus

THE SERMON

Fr Parker Williams

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

An appointed Leader begins the prayers, saying

Let us pray for the Church and for the world.

Each petition concludes

Leader Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon bids the Confession, after which all kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not

loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

All greet one another in the peace of Christ.

WELCOME & ANNOUNCEMENTS

The Children's Blessing 9am only

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

The Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

THE OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SONG

Indescribable

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues with the Preface, saying

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might;
Heaven and earth are full of Your glory.
Hosanna in the highest!

✠Blessed is He who comes in the name of the Lord.
Hosanna in the highest!

The People kneel. The Celebrant continues with the Eucharistic Prayer, saying

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, saying

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE COMMUNION DEVOTIONS

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

*Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.
Intercessory Prayer Ministers are available in the back of Ascension Chapel after you receive Holy Communion.*

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

As an act of private devotion, the following prayer may be prayed

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table;

but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

SONG

Way Maker

SONG

Run to You (I Believe)



THE POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the People, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

SONG

Way Maker

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

A priest is available to anoint you with oil and pray for you at the Altar Rail today. If you would like to receive this ministry of Holy Unction, please come forward and kneel at the conclusion of today's service.



Bulletin Cover:
"Appearance of Christ"
Ivanka Demchuk

Pray, Care, & Connect

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Requesting Prayer

PRAYER REQUESTS

Complete a gold-topped card in the pew rack.

Our clergy will pray for your request during the week.

PRAYER DURING COMMUNION

Prayer Ministers are ready to pray with you at the back of the church during Communion.

HEALING & ANOINTING

For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you.

Traditional: Low Altar after Communion

Contemporary: Altar Rail after the service.

ACTIVE DUTY PRAYER LIST

To add a loved one, email their name and branch of service to nparkhurst@incarnation.org

Pastoral Care

BAPTISM

For all baptisms, email

baptism@incarnation.org

CONFIRMATION

To be confirmed in the church, email

jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any Incarnation priest by emailing

nparkhurst@incarnation.org

BIRTH ANNOUNCEMENTS

Submit a birth announcement at

ahensel@incarnation.org

FUNERAL INFORMATION

For current funeral information, email

nparkhurst@incarnation.org.

Connection

WEEKLY EMAIL

Sign up at incarnation.org/enews

FACEBOOK

facebook.com/incarnationDFW

INSTAGRAM

instagram.com/incarnationDFW

Clergy & Ministers

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CHURCH *of the*
INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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