



CHURCH *of the* INCARNATION

The Tenth Sunday *after* Pentecost

August 2, 2026

Welcome to Church of the Incarnation ☩

Before we begin our services, we observe a time of prayerful reflection and preparation for worship.

New to Incarnation?

CONNECT WITH US

Meet a member of the clergy or Connection Minister wearing a yellow lanyard in the foyer before or after the service.

INCARNATION 101

Learn more about our church and explore membership.

Contact Ben Hodges at bhodges@incarnation.org

Sunday Formation for All Ages

Sunday formation resumes September 13 unless otherwise noted.

NURSERY: INFANTS-AGE 3

8:45 a.m.–12:30 p.m., *Ed. Bldg., First Floor*

SUNDAY SCHOOL: GRADES 3–5

Sundays, 10:20 a.m., *Ed. Bldg., Theater*

CHILDREN'S CHAPEL: GRADES PRE-K-2

9 a.m. & 11:15 a.m., *Ed. Bldg., Second Floor*

Resumes 8/9

6th GRADE CONFIRMATION

Sundays, 10:20 a.m., *Ed. Bldg., Rm 004 (Basement)*

SUNDAY SCHOOL: GRADES PRE-K-2

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

SUNDAY SCHOOL: GRADES 7-12

Sundays, 10:20 a.m., *Ed. Bldg., Youth Basement*

SUNDAY SCHOOL: ADULTS | Sundays at 10:20 a.m., *Ed. Bldg., Rm 205*

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary

Allein Gott in der Höh sei Ehr, BWV 663

Johann Sebastian Bach (1685–1750)

THE WORD OF GOD

Introit: *Sitiéntes*

HO, everyone that thirsteth, come ye to the waters, saith the LORD: and ye that have no money, come and drink with gladness. *Ps.* Hear my law, O my people : incline your ears unto the words of my mouth.

Hymn 427

When morning gilds the skies

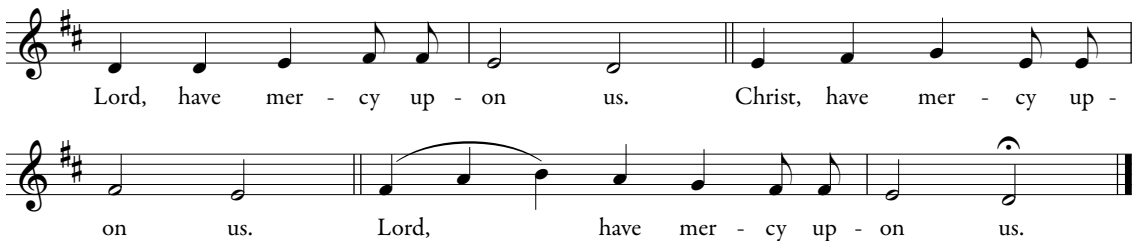
Laudes Domini

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



Fa-ther Al - might - - - y. ____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta-kest a - way the sins of the world, have mer - cy up - on us. Thou that ta-kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;

thou on-ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. ____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament *(the Epistle is read here at 9 a.m.)*

Isaiah 55:1-5

THUS says the Lord: “Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.”

The Word of the Lord.

People

Thanks be to God.

Psalm 145:8-9, 15-22 *(at 9 a.m.)*

The congregation sings the verses in bold

E. G. Monk



THE LORD is gracious and | full of • com | passion,
slow to | anger • and | of great | kindness.

The LORD is | loving • to | everyone
and his compassion is | over | all his | works.

The LORD upholds all | those who | fall;
he lifts up | those who | are bowed | down.

The eyes of all wait upon | you O | LORD,
and you | give them • their | food • in due | season.

You open | wide your | hand
and satisfy the needs of | every | living | creature.

The LORD is righteous in | all his | ways
and | loving • in | all his | works.

The LORD is near to those who | call u | pon him,
to all who | call u | pon him | faithfully.

He fulfills the desire of | those who | fear him;
he | hears their | cry and | helps them.

The LORD preserves all | those who | love him,
but he de | stroys | all the | wicked.

My mouth shall speak the | praise of • the | LORD;
let all flesh bless his holy | Name for | ever • and | ever.

Psalm 145:8–9, 14–21 (*at 7:30 & 11:15 a.m.*)

Chant by Edgar Day (1891–1983)

THE LORD is gracious and merciful : long-suffering, and of great goodness.
The LORD is loving unto every man : and his mercy is over all his works.
The LORD upholdeth all such as fall : and lifteth up all those that are down.
The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.
Thou openest thine hand : and fillest all things living with plenteousness.
The LORD is righteous in all his ways : and holy in all his works.
The LORD is nigh unto all them that call upon him : yea, all such as call upon him faithfully.
He will fulfill the desire of them that fear him : he also will hear their cry, and will help them.
The LORD preserveth all them that love him : but scattereth abroad all the ungodly.
My mouth shall speak the praise of the LORD :
and let all flesh give thanks unto his holy Name for ever and ever.

The Epistle

Romans 9:1–5

I AM speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

People

Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ O LORD God of my salvation : I have cried day and night before thee.

The Gospel

Matthew 14:13–21

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

JESUS withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

The Reverend Deacon Shawn Torres

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Children's Blessing *(at 9 a.m.)*

ALmighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Ned Rorem (1923–2022)

SING, my soul, his wondrous love, who, from yon bright throne above,
Ever watchful o'er our race, still to man extends his grace.
Heaven and earth by him were made; all is by his scepter swayed;
what are we that he should show so much love to us below?
God, the merciful and good, bought us with the Savior's blood,
and, to make our safety sure, guides us by his Spirit pure.
Sing, my soul, adore his Name! Let his glory be thy theme:
praise him till he calls thee home; trust his love for all to come.

Anon., 1800

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be  filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for the Agnus Dei is written for four vocal parts: Men, Women, and All. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The score is divided into four staves, each corresponding to a vocal part. The lyrics are written below the notes. The first staff is for Men, the second for Women, the third for All, and the fourth for All. The lyrics are: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God that ta-kest a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace."

Men
O Lamb of God, that ta-kest a - way the sins of the world, have
Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the
All
sins of the world, have mer-cy up - on us. O Lamb of God, that
ta-kest a - way the sins of the world, grant us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Eric Thiman (1900–1975)

DRAW nigh and take the Body of the Lord,
and drink by faith the Blood for you outpoured.

Offered was He for greatest and for least,
Himself the Victim and Himself the Priest.

Saved by His Body, hallowed by His Blood,
With souls refreshed we render thanks to God.

He feeds the hungry with the Bread of Heaven,
And living streams to those who thirst are given.

Salvation's Giver, Christ the only Son,
By His dear Cross and Blood the victory won.

O Judge of all, our only Savior Thou,
In this Thy feast of love, be with us now. Amen.

*Bangor Antiphony, 7th century
tr. J. M. Neale*

Hymn 312

Strengthen for service, Lord

Malabar

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 516

Come down, O Love divine

Down Ampney

Organ Voluntary

Toccata for Organ

John Weaver (b. 1937)

Altar Arrangements

Are given to the glory of God...

in loving memory of

June Hahn,
E. Hight Smith,
✠
Inamae Stafford

Cover art: *Christ taking leave of the Apostles*, Duccio di Buoninsegna (1255–1319), tempura on wood

Notes

Pray, Care, & Connect

MORNING PRAYER & HOLY COMMUNION

Monday–Friday, 8:30 a.m., *Memorial Chapel*

HOLY EUCHARIST WITH HEALING

Wednesday, 12 p.m., *Memorial Chapel*

Requesting Prayer

PRAYER REQUESTS

Complete a gold-topped card in the pew rack.

Our clergy will pray for your request during the week.

PRAYER DURING COMMUNION

Prayer Ministers are ready to pray with you at the back of the church during Communion.

HEALING & ANOINTING

For all seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you.

Traditional: Low Altar after Communion

Contemporary: Altar Rail after the service.

ACTIVE DUTY PRAYER LIST

To add a loved one, email their name and branch of service to nparkhurst@incarnation.org

Pastoral Care

BAPTISM

For all baptisms, email

baptism@incarnation.org

CONFIRMATION

To be confirmed in the church, email

jgriesbeck@incarnation.org

CONFESSION & RECONCILIATION

Schedule with any Incarnation priest by emailing

nparkhurst@incarnation.org

BIRTH ANNOUNCEMENTS

Submit a birth announcement at

ahensel@incarnation.org

FUNERAL INFORMATION

For current funeral information, email

nparkhurst@incarnation.org.

Connection

WEEKLY EMAIL

Sign up at incarnation.org/enews

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facebook.com/incarnationDFW

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CHURCH *of the*
INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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