



CHURCH *of the* INCARNATION

The Sixteenth Sunday *after* Pentecost

September 13, 2026

WELCOME TO CHURCH OF THE INCARNATION!

We are so glad you are here and worshiping with us. If you are visiting, please fill out the card in the pew in front of you and place it in the offering plate, so we can get to know you. You're also invited to meet with a connection minister wearing a yellow lanyard in the Welcome Center who can get you plugged into the life of our parish.

today
SEPTEMBER 13

7:30 AM

TRADITIONAL
CHURCH

9 AM

TRADITIONAL
CHURCH
CONTEMPORARY
CHAPEL
CHILDREN'S CHAPEL
2ND FLOOR

10:20 AM

SUNDAY CLASSES
EDUCATION BUILDING

11:15 AM

TRADITIONAL
CHURCH
CONTEMPORARY
CHAPEL
CHILDREN'S CHAPEL
2ND FLOOR

5 PM

CHORAL EVENSONG
CHURCH

NURSERY

Infants – Age 3 • 8:45 a.m. – 12:30 p.m. • Education Building, 1st Floor

SUNDAY CLASSES: 10:20 – 11:05 AM

ADULTS

**Living the Faith We Received:
Our Anglican Identity**

*Led by The Rev. Parker Williams and
The Rev. Shawn Torres
Room 115 – 116*

This 10-week course explores what it means to follow Jesus in the Episcopal tradition. This class is for those who are new to Christianity, preparing for Confirmation, or looking to deepen their faith.

**The Life of David: 1-2 Samuel and
Select Psalms**

*Led by Dr. Stephen Bagby
Room 205*

Read, Mark, Learn, and Inwardly Digest.
In this 10-week study, we'll explore David's life and his place in the biblical story, while considering themes of sin, grace, courage, love, honor and shame—and the relationships that shaped him.

YOUNG ADULTS

Breakfast Club

Room 119
Join other young adults in their 20s and 30s for breakfast tacos, fellowship, and group study. Come build relationships and start your Sunday together!

EVENSONG MUSIC:

Voluntary: *Evening Song*, Bairstow
Responses: Leighton
Psalm 118: Atkins & Reid
Canticles: *Service in E*, Murrill
Anthem: *Expectans expectavi*, Wood

YOUTH

Confirmation: 6th Grade

Room 004, Basement

Confirmation is a way to publicly affirm our faith in God and make the commitment to serve our brothers and sisters in Christ. This class is for our 6th grade students and other youth who have not yet been confirmed.

God With Us: 7th – 12th Grade

Room 005, Basement

We'll explore what it means to know that God is with us—in our relationships, struggles, fears, joys, and everyday lives. Through Scripture, conversation, and reflection, we'll discover how God's presence shapes our faith and our lives.

CHILDREN

Little Disciples: PreK – 2nd Grade

2nd Floor, Education Building

Children will explore Bible stories and the Christian faith through Bible lesson, crafts, and activities that help children connect what they learn to their lives throughout the week.

Bible Drill: 3rd – 5th Grade

Room 026, Basement

Bible Drill is a fun, fast-paced way for kids to write Scripture on their hearts. Students will memorize Scripture and books of the Bible in fun and interactive ways.

First Communion: 2nd Grade and older

Begins January 10, 2027

Children and their parents learn together about the Eucharist and its importance in our life of faith through age-appropriate lessons and activities.

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary

Tune in E

George Thalben-Ball (1896–1987)

THE WORD OF GOD

Introit: *Da pacem*

GIVE peace, O LORD, to them that wait for thee, and let thy prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. *Ps.* I was glad when they said unto me : we will go into the house of the Lord.

Hymn 397

Now thank we all our God

Nun danket alle Gott

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

Priest Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, *People* we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the

Fa-ther Al - might - - - y. ____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta-kest a - way the sins of the world, have mer - cy up - on us. Thou that ta-kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high x in the glo - ry of God the Fa - ther. ____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

THE LESSONS

The Old Testament

Genesis 50:15-21

REALIZING that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph,

saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

The Word of the Lord.

People

Thanks be to God.

Psalm 103:1-13 (*at 9 a.m.*)

The congregation sings the verses in bold



BLESS the | LORD • O my | soul,
and all that is within me | bless his | holy | Name.

**Bless the | LORD • O my | soul,
and for | get not | all his | benefits.**

He forgives | all your | sins
and | heals all | your in | firmities;

**He redeems your | life • from the | grave
and crowns you with | mercy • and | loving | kindness;**

He satisfies you | with good | things,
and your | youth • is re | newed • like an | eagle's.

**The LORD | exe • cutes | righteousness
and judgment for | all who | are op | pressed.**

He made his ways | known to | Moses
and his | works • to the | children • of | Israel.

**The LORD is full of com | passion • and | mercy,
slow to | anger • and | of great | kindness.**

He will not | always • ac | cuse us,
nor will he | keep his | anger • for | ever.

**He has not dealt with us ac | cording • to our | sins,
nor rewarded us ac | cording | to our | wickedness.**

For as the heavens are | high a • bove the | earth,
so is his mercy | great up • on | those who | fear him.

**As far as the | east is • from the | west,
so far has he re | moved our | sins from | us.**

**As a father | cares • for his | children,
so does the LORD | care for | those who | fear him.**

Psalm 103:1-13 (*at 7:30 & 11:15 a.m.*)

Chant by H. Walford Davies (1869-1941)

PRAISE the LORD, O my soul : and all that is within me, praise his holy Name.
Praise the LORD, O my soul : and forget not all his benefits:
Who forgiveth all thy sin : and healeth all thine infirmities;
Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;
Who satisfieth thy mouth with good things : making the young and lusty as an eagle.
The LORD executeth righteousness and judgment : for all them that are oppressed with wrong.
He showed his ways unto Moses : his works unto the children of Israel.
The LORD is full of compassion and mercy : long-suffering, and of great goodness.
He will not always be chiding : neither keepeth he his anger for ever.
He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.
For look how high the heaven is in comparison of the earth :
so great is his mercy also toward them that fear him.
Look how wide also the east is from the west : so far hath he set our sins from us.
Yea, like as a father pitieth his own children : even so is the LORD merciful unto them that fear him.

The Epistle (*the Epistle is not read at 9 a.m.*)

Romans 14:1-12

WELCOME those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ The heathen shall fear thy Name, O LORD : and all the kings of the earth thy majesty.

The Gospel

Matthew 18:21–35

Deacon

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, O Lord.

PETER came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

The Reverend Jordan Griesbeck

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Children's Blessing *(at 9 a.m.)*

ALmighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

John Ireland (1879–1962)

MANY waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Song of Solomon 8:7, 6; St. John 15:13; 1 Peter 2:24;
1 Corinthians 6:2; 1 Peter 2:9; Romans 12:1*

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.



Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread is available and Wine is offered from a dedicated gluten-free chalice, at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Thomas Tallis (1505–1585)

IF ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, even the Spirit of Truth.

John 14:15–16

Hymn 593

Lord, make us servants of your peace

Dickinson College

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 347

Go forth for God; go to the world in peace

Litton

Organ Voluntary

A Trumpet Minuet

Alfred Hollins (1865–1942)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Bill Harris

Cover art: *Tribute to the Eucharist*, after Michael Damaskinos, unknown artist

PRAY, CARE, & CONNECT

Morning Prayer & Holy Communion

Monday – Friday, 8:30 a.m.

Memorial Chapel

Holy Eucharist With Healing

Wednesday, 12 p.m.

Memorial Chapel

PRAY

Prayer Requests

Complete a gold-topped card in the pew in front of you and place it in the offering plate. Our clergy meet weekly to pray for each request.

Prayer During Communion

Prayer Ministers are ready to pray with you at the back of the church during communion.

Healing & Anointing

If you are seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you.

Traditional: Low Altar after Communion

Contemporary: Altar Rail after the service.

Active-Duty Prayer List

To add a loved one to the active-duty prayer list, email the person's name and branch of service to Nanci Parkhurst at nparkhurst@incarnation.org.

PASTORAL CARE

Baptism

To request baptism, email baptism@incarnation.org.

Confirmation

To be confirmed at Incarnation, email the Rev. Jordan Griesbeck at jgriesbeck@incarnation.org.

Confession & Reconciliation

To schedule with any Incarnation priest, email Nanci Parkhurst at nparkhurst@incarnation.org.

Birth Announcements

Submit a birth announcement to Ashley Hensel at ahensel@incarnation.org.

Funeral Information

For funeral information, email Nanci Parkhurst at nparkhurst@incarnation.org.

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CHURCH *of the*
INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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