



CHURCH *of the* INCARNATION

The Seventeenth Sunday *after* Pentecost

September 20, 2026

11:15 a.m.

WELCOME TO CHURCH OF THE INCARNATION!

We are so glad you are here and worshiping with us. If you are visiting, please fill out the card in the pew in front of you and place it in the offering plate, so we can get to know you. You're also invited to meet with a connection minister wearing a yellow lanyard in the Welcome Center who can get you plugged into the life of our parish.

today
SEPTEMBER 20

7:30 AM

TRADITIONAL
CHURCH

9 AM

TRADITIONAL
CHURCH
CONTEMPORARY
CHAPEL
CHILDREN'S CHAPEL
2ND FLOOR

10:20 AM

SUNDAY CLASSES
EDUCATION BUILDING

11:15 AM

TRADITIONAL
CHURCH
CONTEMPORARY
CHAPEL
CHILDREN'S CHAPEL
2ND FLOOR

5 PM

CHOIR OF TRINITY COLLEGE,
CAMBRIDGE IN CONCERT
CHURCH

NURSERY

Infants – Age 3 • 8:45 a.m. – 12:30 p.m. • Education Building, 1st Floor

SUNDAY CLASSES: 10:20 – 11:05 AM

ADULTS

**Living the Faith We Received:
Our Anglican Identity**

*Led by The Rev. Parker Williams and
The Rev. Shawn Torres
Room 115 – 116*

This 10-week course explores what it means to follow Jesus in the Episcopal tradition. This class is for those who are new to Christianity, preparing for Confirmation, or looking to deepen their faith.

**The Life of David: 1-2 Samuel and
Select Psalms**

*Led by Dr. Stephen Bagby
Room 205*

Read, Mark, Learn, and Inwardly Digest.
In this 10-week study, we'll explore David's life and his place in the biblical story, while considering themes of sin, grace, courage, love, honor and shame—and the relationships that shaped him.

YOUNG ADULTS

Breakfast Club

Room 209
Join other young adults in their 20s and 30s for breakfast tacos, fellowship, and group study. Come build relationships and start your Sunday together!

YOUTH

Confirmation: 6th Grade

Room 004, Basement

Confirmation is a way to publicly affirm our faith in God and make the commitment to serve our brothers and sisters in Christ. This class is for our 6th grade students and other youth who have not yet been confirmed.

God With Us: 7th – 12th Grade

Room 005, Basement

We'll explore what it means to know that God is with us—in our relationships, struggles, fears, joys, and everyday lives. Through Scripture, conversation, and reflection, we'll discover how God's presence shapes our faith and our lives.

CHILDREN

Little Disciples: PreK – 2nd Grade

2nd Floor, Education Building

Children will explore Bible stories and the Christian faith through Bible lesson, crafts, and activities that help children connect what they learn to their lives throughout the week.

Bible Drill: 3rd – 5th Grade

Room 026, Basement

Bible Drill is a fun, fast-paced way for kids to write Scripture on their hearts. Students will memorize Scripture and books of the Bible in fun and interactive ways.

First Communion: 2nd Grade and older

Begins January 10, 2027

Children and their parents learn together about the Eucharist and its importance in our life of faith through age-appropriate lessons and activities.

THE HOLY EUCHARIST

CHORAL MASS SETTING:

Missa octo vocum, Hans Leo Hassler (1564–1612)

*We welcome Steven Grahl & The Choir of Trinity College Cambridge,
who will sing the music in this morning's liturgy.*

Organ Voluntary

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685–1750)

Voluntaries played by

Thomas Simpson, Organ Scholar, Trinity College, Cambridge

THE WORD OF GOD

Hymn 541

Come, labor on

Ora Labora

Introit: *Salus populi*

I AM the saving health of my people, saith the Lord God : out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. *Ps.* Hear my law, O my people : incline your ears unto the words of my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now and ever shall be, world without end. Amen.

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie

KYRIE eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Gloria in excelsis

GLORIA in excelsis Deo.
Et in terra pax hominibus bonæ voluntatis.
Laudamus te; benedicimus te;
adoramus te; glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.

*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
(continued overleaf)*

Qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu

✠ in gloria Dei Patris. Amen.

*that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the world,
receive our prayer.*

*Thou that sittest at the right hand
of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ,*

with the Holy Ghost, art most high

✠ *in the glory of God the Father. Amen.*

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GRANT us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament

Jonah 3:10—4:11

WHEN God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.

People Thanks be to God.

I WILL magnify thee, O God, my King : and I will praise thy Name for ever and ever.
 Every day will I give thanks unto thee : and praise thy Name for ever and ever.
 Great is the LORD, and marvellous worthy to be praised : there is no end of his greatness.
 One generation shall praise thy works unto another : and declare thy power.
 As for me, I will be talking of thy worship : thy glory, thy praise, and wondrous works;
 So that men shall speak of the might of thy marvellous acts : and I will also tell of thy greatness.
 The memorial of thine abundant kindness shall be showed : and men shall sing of thy righteousness.
 The LORD is gracious and merciful : long-suffering, and of great goodness.

The Epistle

Philippians 1:21–30

TO me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People

Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



✠ O give thanks unto the LORD, and call upon his Name :
 tell the people what things he hath done.

The Gospel

Matthew 20:1–16

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

JESUS said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Right Reverend Gregory Brewer

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Thomas Tallis (1505–1585)

OSACRUM convivium in quo Christus sumitur, recolitur memoria, passionis eius. Mens impletur gratia, et futuræ gloriæ nobis pignus datur. Alleluia!

O sacred banquet in which Christ is received, the memory of his passion is recalled, the mind is filled with grace, and the pledge of future glory is given to us. Alleluia!

Antiphon for the Feast of Corpus Christi

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

SANCTUS, sanctus, sanctus, Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory:

Hosanna in the highest.

✠ *Blessed is he that cometh in the name of the Lord:*

Hosanna in the highest.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be  filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*



Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread is available and Wine is offered from a dedicated gluten-free chalice, at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

William Byrd (1540–1623)

AVE verum corpus, natum de Maria Virgine;
vere passum immolatum
in cruce pro homine; cujus latus
perforatum unda fluxit sanguine;
esto nobis prægustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariæ;
miserere mei. Amen.

*Hail true Body, born of the Virgin Mary, which in
anguish to redeem us did'st suffer upon the cross;
from whose side, when pierced by spear, there came
forth water and blood;
be to us at our last hour the source of consolation.
O sweet, O blessed, O Jesu, Son of Mary,
have mercy upon me. Amen.*

Sequence for the Feast of Corpus

Hymn 339

Deck thyself, my soul, with gladness

Schmücke dich

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 410

Praise, my soul, the King of heaven

Lauda anima

Organ Voluntary

Prelude in E flat, BWV 552ⁱ

Johann Sebastian Bach (1685–1750)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Patricia Ann Nurse Bennett

Cover art: *Tribute to the Eucharist*, after Michael Damaskinos, unknown artist

Notes

Notes

PRAY, CARE, & CONNECT

Morning Prayer & Holy Communion

Monday – Friday, 8:30 a.m.

Memorial Chapel

Holy Eucharist With Healing

Wednesday, 12 p.m.

Memorial Chapel

PRAY

Prayer Requests

Complete a gold-topped card in the pew in front of you and place it in the offering plate. Our clergy meet weekly to pray for each request.

Prayer During Communion

Prayer Ministers are ready to pray with you at the back of the church during communion.

Healing & Anointing

If you are seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you.

Traditional: Low Altar after Communion

Contemporary: Altar Rail after the service.

Active-Duty Prayer List

To add a loved one to the active-duty prayer list, email the person's name and branch of service to Nanci Parkhurst at nparkhurst@incarnation.org.

PASTORAL CARE

Baptism

To request baptism, email baptism@incarnation.org.

Confirmation

To be confirmed at Incarnation, email the Rev. Jordan Griesbeck at jgriesbeck@incarnation.org.

Confession & Reconciliation

To schedule with any Incarnation priest, email Nanci Parkhurst at nparkhurst@incarnation.org.

Birth Announcements

Submit a birth announcement to Ashley Hensel at ahensel@incarnation.org.

Funeral Information

For funeral information, email Nanci Parkhurst at nparkhurst@incarnation.org.

CONNECT



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CHURCH of the

INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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