



CHURCH *of the* INCARNATION

The Eighteenth Sunday *after* Pentecost

September 27, 2026

WELCOME TO CHURCH OF THE INCARNATION!

We are so glad you are here and worshiping with us. If you are visiting, please fill out the card in the pew in front of you and place it in the offering plate, so we can get to know you. You're also invited to meet with a connection minister wearing a yellow lanyard in the Welcome Center who can get you plugged into the life of our parish.

today
SEPTEMBER 27



NURSERY

Infants – Age 3 • 8:45 a.m. – 12:30 p.m. • Education Building, 1st Floor

SUNDAY CLASSES: 10:20 – 11:05 AM

ADULTS

Living the Faith We Received: Our Anglican Identity

Led by The Rev. Parker Williams and
The Rev. Shawn Torres
Room 115 – 116

This 10-week course explores what it means to follow Jesus in the Episcopal tradition. This class is for those who are new to Christianity, preparing for Confirmation, or looking to deepen their faith.

The Life of David: 1-2 Samuel and Select Psalms

Led by Dr. Stephen Bagby
Room 205

Read, Mark, Learn, and Inwardly Digest.
In this 10-week study, we'll explore David's life and his place in the biblical story, while considering themes of sin, grace, courage, love, honor and shame—and the relationships that shaped him.

YOUNG ADULTS

Breakfast Club

Room 209
Join other young adults in their 20s and 30s for breakfast tacos, fellowship, and group study. Come build relationships and start your Sunday together!

EVENSONG MUSIC:

Voluntary: *Adagio in E*, Bridge
Responses: Howells
Psalm 118: 126–128: Howells, Gray, & Rose
Canticles: *Service in B-flat*, Stanford
Anthem: *The Spirit of the Lord*, Elgar

YOUTH

Confirmation: 6th Grade

Room 004, Basement

Confirmation is a way to publicly affirm our faith in God and make the commitment to serve our brothers and sisters in Christ. This class is for our 6th grade students and other youth who have not yet been confirmed.

God With Us: 7th – 12th Grade

Room 005, Basement

We'll explore what it means to know that God is with us—in our relationships, struggles, fears, joys, and everyday lives. Through Scripture, conversation, and reflection, we'll discover how God's presence shapes our faith and our lives.

CHILDREN

Little Disciples: PreK – 2nd Grade

2nd Floor, Education Building

Children will explore Bible stories and the Christian faith through Bible lesson, crafts, and activities that help children connect what they learn to their lives throughout the week.

Bible Drill: 3rd – 5th Grade

Room 026, Basement

Bible Drill is a fun, fast-paced way for kids to write Scripture on their hearts. Students will memorize Scripture and books of the Bible in fun and interactive ways.

First Communion: 2nd Grade and older

Begins January 10, 2027

Children and their parents learn together about the Eucharist and its importance in our life of faith through age-appropriate lessons and activities.

THE HOLY EUCHARIST

The 7:30 am service is spoken with no music.

Organ Voluntary

Air

Gerre Hancock (1934–2012)

THE WORD OF GOD

Introit: *Omnia quæ fecisti*

EVERYTHING that thou hast brought upon us, O LORD God, thou hast done in righteousness: and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honor to thy Name, and deal with us according to the multitude of thy tender mercies. *Ps.* Blessed are those that are undefiled in the way: and walk in the law of the LORD.

Hymn 477

All praise to thee, for thou, O King divine

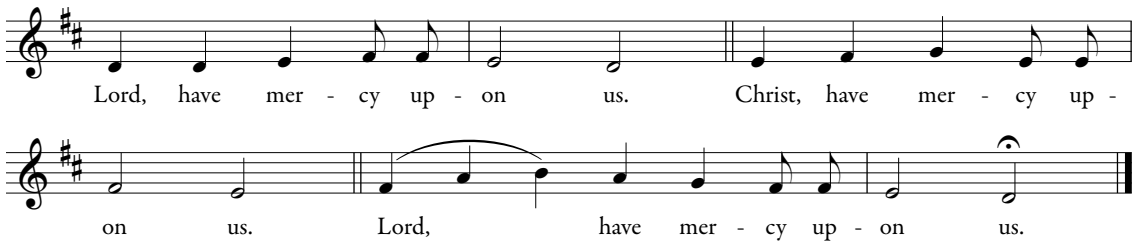
Engelberg

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



Fa-ther Al - might - - - y. — O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high X in the glo - ry of God the Fa - ther. —

A - - - - - men.

The Collect

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The Old Testament

Ezekiel 18:1-4, 25-32

THE word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

The Word of the Lord.

People

Thanks be to God.

Psalm 25:1-8 (*at 9 a.m.*)

The congregation sings the verses in bold

G. A. Macfarren



TO you O LORD I lift up my soul; my God I put my | trust in | you;
let me not be humiliated nor let my | ene • mies | triumph | over me.

**Let none who look to you be | put to | shame;
let the treacherous be disap | pointed | in their | schemes.**

Show me your | ways O | LORD,
– | and teach | me your | paths.

**Lead me in your | truth and | teach me,
for you are the God of my salvation;
in you have I | trusted | all the • day | long.**

Remember O LORD your com | passion • and | love,
for | they are • from | ever | lasting.

**Remember not the sins of my youth and | my trans | gressions;
remember me according to your love
and for the | sake of • your | goodness • O | LORD.**

Gracious and | upright • is the | LORD;
therefore he teaches | sinners | in his | way.

**He guides the | humble in • doing | right
and | teaches • his | way • to the | lowly.**

Psalm 25:1–8 (*at 7:30 & 11:15 a.m.*)

Chant by John Goss (1800–1880)

UNTUTO thee, O LORD, will I lift up my soul; my God, I have put my trust in thee :

O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed :

but such as transgress without a cause shall be put to confusion.

Show me thy ways, O LORD : and teach me thy paths.

Lead me forth in thy truth, and learn me :

for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O LORD, thy tender mercies : and thy loving-kindness, which have been ever of old.

O remember not the sins and offences of my youth :

but according to thy mercy think thou upon me, O LORD, for thy goodness.

Gracious and righteous is the LORD : therefore, will he teach sinners in the way.

Them that are meek shall he guide in judgment : and such as are gentle, them shall he learn his way.

The Epistle (*the Epistle is not read at 9 a.m.*)

Philippians 2:1–13

IF then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

People Thanks be to God.

The Alleluia is intoned by the Choir, repeated by the People, then sung again after the verse.



V. O God, my heart is ready, my heart is ready :

I will sing, and give praise with the best member that I have.

The Gospel

Matthew 21:23–32

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

WHEN Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. ‘What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?’ They said, ‘The first.’” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Reverend Deacon Shawn Torres

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes

Deacon Let us pray to the Lord.
People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Children's Blessing *(at 9 a.m.)*

ALmighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

Birthday Prayer

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

Clemens non Papa (1510–1555)

EGO flos campi et lilium convallium.
Sicut lilium inter spinas,
sic amica mea inter filias.
Sicut malus inter ligna silvarum,
sic dilectus meus inter filios.

*I am the flower of the field and the lily of the valley. As
a lily among thorn bushes,
so is my dear one among the maidens.
As an apple tree among other trees in a wood
so is my beloved among the young men.*

Song of Songs 2:1–3

Doxology

Old 100th

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

The People kneel and the Celebrant continues

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanks giving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant — us thy peace.



Instructions for Holy Communion

All Christians who have been baptized with water in the Name of the Triune God, who come forward in faith, and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread is available and Wine is offered from a dedicated gluten-free chalice, at the Low Altar. If one is not able or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.



Intercessory Prayer Ministers are available in the back of the Church after you receive Holy Communion, and a priest will be available at the Low Altar to administer Holy Unction to those seeking healing of any kind.

Motet

Thomas Tallis (1505–1585)

PURGE me, O Lord, from all my sin, and save thou me by faith from ill, that I may rest and dwell with thee, upon thy holy blessed hill. And that done, grant that with true heart I may without hypocrisy affirm the truth, detract no man, but do all things with equity.

Anonymous Protestant text

Hymn 343

Shepherd of souls, refresh and bless

St. Agnes

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 435

At the Name of Jesus

King's Weston

Organ Voluntary

Toccata in D minor, BWV 538ⁱ

Johann Sebastian Bach (1685–1750)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Max Miller

✠

Andrew B. Small III, MD

Cover art: *Tribute to the Eucharist*, after Michael Damaskinos, unknown artist

PRAY, CARE, & CONNECT

Morning Prayer & Holy Communion

Monday – Friday, 8:30 a.m.

Memorial Chapel

Holy Eucharist With Healing

Wednesday, 12 p.m.

Memorial Chapel

PRAY

Prayer Requests

Complete a gold-topped card in the pew in front of you and place it in the offering plate. Our clergy meet weekly to pray for each request.

Prayer During Communion

Prayer Ministers are ready to pray with you at the back of the church during communion.

Healing & Anointing

If you are seeking healing of mind, body, or spirit, a member of the clergy will be available to anoint you with oil and lay hands upon you.

Traditional: Low Altar after Communion

Contemporary: Altar Rail after the service.

Active-Duty Prayer List

To add a loved one to the active-duty prayer list, email the person's name and branch of service to Nanci Parkhurst at nparkhurst@incarnation.org.

PASTORAL CARE

Baptism

To request baptism, email baptism@incarnation.org.

Confirmation

To be confirmed at Incarnation, email the Rev. Jordan Griesbeck at jgriesbeck@incarnation.org.

Confession & Reconciliation

To schedule with any Incarnation priest, email Nanci Parkhurst at nparkhurst@incarnation.org.

Birth Announcements

Submit a birth announcement to Ashley Hensel at ahensel@incarnation.org.

Funeral Information

For funeral information, email Nanci Parkhurst at nparkhurst@incarnation.org.

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CHURCH *of the*
INCARNATION

A parish in the Episcopal Diocese of Dallas and a member of the world-wide Anglican Communion.

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