



CHURCH *of the*
INCARNATION



Tenth Sunday After Pentecost
July 28, 2024

COVER ART
"Christ in Glory"
Ivanka Demchuk

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Psalm 145:10-19 Refrain words & music: © 2017 Wendell Kimbrough.

THE HOLY EUCHARIST

THE WORD OF GOD

SONG

Bring it to the Altar

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant & People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG

Praise the Lord

THE COLLECT

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE LESSONS

THE FIRST LESSON

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 145:10-19

Chorus

*Gracious in mercy, slow to anger
God overflowing with steadfast love
You are good to all you've made,
And we love to lift our praise
To the everlasting God of grace*

All your works praise you, O Lord,
and your faithful servants bless you.
They make known the glory of your kingdom
and speak of your power;
That the peoples may know of your power
and the glorious splendor of your kingdom.
Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.
The Lord is faithful in all his words

and merciful in all his deeds.
The Lord upholds all those who fall;
he lifts up those who are bowed down.

Chorus

The eyes of all wait upon you, O Lord,
and you give them their food in due season.
You open wide your hand
and satisfy the needs of every living creature.
The Lord is righteous in all his ways
and loving in all his works.
The Lord is near to those who call upon him,
to all who call upon him faithfully.

Chorus

THE EPISTLE

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

THE SEQUENCE

Speak To Us

THE GOSPEL

John 6:1-21

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SEQUENCE

Speak To Us

THE SERMON

Canon Carrie Headington

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

An appointed Leader begins the prayers, saying

In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world; we pray for Joseph, our President, and the Congress and courts of justice, and for the world, especially for peace in Ukraine, Sudan and the Holy Land;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are hospitalized, especially _____, and for all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Justin the Archbishop of Canterbury; for Michael the Presiding Bishop; for Sean the Presiding Bishop-Elect; from the Anglican Cycle of Prayer for the Episcopal Church in Jerusalem and the Middle East; for George our Bishop; for Michael and Fraser our assisting bishops; for Christopher our Rector, and the clergy of this parish; and for Watermark Church, Blake Holmes their pastor, ; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

The People may add their own petitions

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, especially _____, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All kneel.

Deacon & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution, after which all stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with your spirit.

WELCOME & ANNOUNCEMENTS

CHILDREN'S BLESSING

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

THE OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

SONG

I Am Making All Things New

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues with the Preface, saying

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Celebrant & People

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of Your glory.

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full of your glory.

Hosanna, Hosanna, in the highest!

Hosanna, Hosanna, in the highest!

✠ **Blessed is He who comes in the name of the Lord.**

Hosanna, Hosanna, in the highest!

Hosanna, Hosanna, in the highest!

The Celebrant continues with the Eucharistic Prayer, saying

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic Prayer, saying

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

COMMUNION DEVOTIONS

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant & People

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Persons who wish to have the Holy Eucharist brought to them in their pew should notify an usher.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume. To receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest.

Gluten-free Bread and Wine from a dedicated gluten-free chalice are available for those with a medical need; just notify a priest when you kneel at the altar rail. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind. Please feel free to consult with a member of the clergy if you have more questions.

*A priest is available to anoint you with oil and pray for you at the Altar Rail today.
If you would like to receive this ministry of Holy Unction, please come forward
and kneel once the distribution of Communion is complete.
The clergy are also available for prayer after service.*

SONG

Instrument Of Peace

SONG

Let Us Be Known

THE POST-COMMUNION PRAYER

Celebrant & People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing.

SONG

Let Us Be Known

THE DISMISSAL

*Deacon
People*

Let us go forth in the name of Christ.
Thanks be to God.

New to Incarnation?



Our Connection Ministers wear yellow lanyards and can't wait to meet you. Scan this QR code to fill out the contact form, and we will reach out.

INCARNATION 101

Find out more about our church and explore membership. Email Ben: bhodges@incarnation.org

BAPTISM/CONFIRMATION FOR ADULTS

For baptism, email baptism@incarnation.org. To be confirmed in the church, email Rev. Matt Rossi.

CONFESSION & RECONCILIATION

Schedule with any of the priests by emailing our pastoral care team at nparkhurst@incarnation.org

WEEKLY EMAIL

Stay informed and up-to-date. incarnation.org/enews.

Connecting Families

NURSERY

8:45 a.m.–12:30 p.m.

Infants to Age 5

DISCIPLESHIP

9 & 11:15 a.m.

On break for summer.

SUNDAY SCHOOL: PRE-K–5TH GRADE

Sundays, 10:20 a.m., *Ed. Bldg., Second Floor*

On break for summer.

SUNDAY SCHOOL, 7th–12th GRADE

Sundays, 10:20 a.m., *Ed. Bldg., Youth Area*

On break for summer.

CONFIRMATION PROGRAM FOR YOUTH

Sundays, 10:20 am, *Ed. Bldg., Youth Area.*

Begins in September.

Featured Opportunities

BACK TO SCHOOL FAIR

Saturday, August 3

Help donate backpacks and school supplies for 500+ students attending the fair. In addition, we have an Amazon wish list with specific items needed. Volunteers also needed to help give sports physicals (medical professionals), manage game booths, pass out backpacks, and more! For more info, email outreach@incarnation.org

BACKPACK BLESSING

Sunday, August 11

With the school year coming around the corner, we invite all kids to bring their backpack to church. During the service, our priests will pray a special blessing for the school year. Don't miss it!

BELIZE MISSION INFO MEETING

Monday, September 16 at 6 p.m.

Could God be calling you to go on our next Belize Mission Trip? We'll host an information meeting where you can hear about the good work we will be doing in February 2025 and how to register for the trip. If interested, please email Mission & Outreach at outreach@incarnation.org

Clergy & Departments

THE REV. DR. CHRISTOPHER BEELEY *Rector*
cbeeley@incarnation.org

THE REV. JOE DEWEY *Vicar*
jdewey@incarnation.org

THE REV. OLIVER LEE *Pastoral Care*
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THE REV. CODY TURNER *Curate,
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THE REV. MATT ROSSI *Curate,
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MICAH CRISSEY *Head of School,
Incarnation Academy*
mcrissey@incarnation.org

Recurring Events

MORNING PRAYER & HOLY COMMUNION
Monday–Friday, 8:30 a.m., *Memorial Chapel*

BENEDICTINE SPIRITUALITY GROUPS
Mondays at 8:15 a.m. or 12 p.m. (starts 4/8)
or Tuesdays at 6 p.m.
Education Building, Room 205
Betsey Fredericks | befred82@gmail.com

TUESDAY NOON BIBLE STUDY
Tuesdays, 12 p.m., *Ed Bldg., Executive Conference Room*
David Krause | dkrause3224@me.com

LECTIONARY CLASS
Wednesdays, 7:30 a.m., *Ed. Bldg., Room 115-116*
Dr. Tim Ralston | tralston@dts.edu

WOMEN'S BIBLE STUDY
Wednesdays, 9:30 a.m., *Ed. Bldg., Room 205*
Ann Prather | cotiblestudy@gmail.com

HOLY EUCHARIST WITH HEALING
Wednesdays, 12 p.m., *Memorial Chapel*

MEN'S PRAYER GROUP
Wednesdays, 5:30 p.m., *Garrett Hall, The Suite*
Rev. Matt Rossi | mrossi@incarnation.org

CENTERING PRAYER GROUP
Thursdays, 8:45 a.m. & 12 p.m., *Online via Zoom*
Rev. Matt Rossi | mrossi@incarnation.org



CHURCH of the
INCARNATION

*A parish in the Episcopal Diocese of Dallas and a member
of the world-wide Anglican Communion.*

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