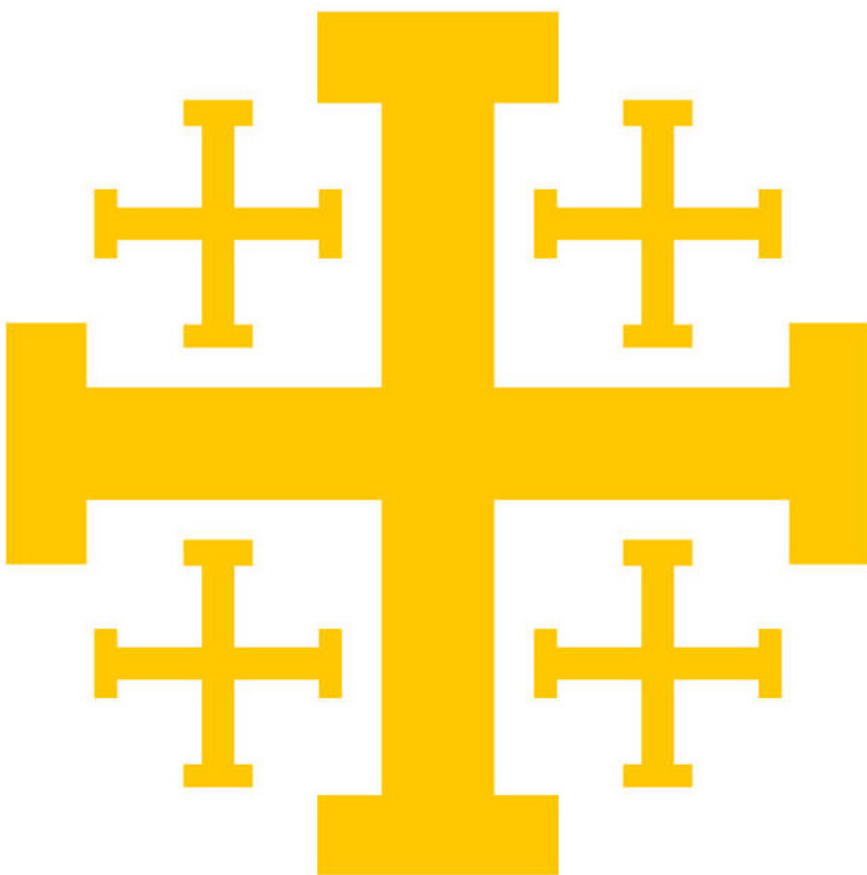


SOLEMN REQUIEM EUCHARIST
for the COMMEMORATION
of ALL FAITHFUL DEPARTED



SUNDAY, NOVEMBER SECOND, A.D. 2025
FIVE O'CLOCK IN THE EVENING

CHURCH *of the*
INCARNATION

SOLEMN REQUIEM EUCHARIST

for the COMMEMORATION of ALL FAITHFUL DEPARTED

REQUIEM MASS SETTING: *Missa pro defunctis a6*, Tomás Luis de Victoria (1548–1611)

*Thank you for turning off your mobile phones and electronic devices.
Your cooperation helps keep our worship prayerful and reverent.*

The people stand at the entrance of the ministers.

INTROIT & KYRIE

REQUIEM aeternam dona eis, Domine:
Et lux perpetua luceat eis.

Ps. Te decet hymnus Deus in Sion,
et tibi reddetur votum
in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

Ps. Thou, O God, art praised in Sion,
and unto thee shall the vow be performed
in Jerusalem.
Thou that hearest my prayer,
unto thee shall all flesh come.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

THE COLLECT OF THE DAY

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
		
The Lord be with you. And with thy spirit. Let us pray.		

O GOD, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE FIRST LESSON

Wisdom 3:1–9

THE souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

PSALM 130

Sung by the choir to plainsong

OUT of the deep have I called unto thee, O LORD:
LORD, hear my voice.
O let thine ears consider well:
the voice of my complaint.
If thou, LORD, wilt be extreme to mark what is done amiss:
O LORD, who may abide it?
For there is mercy with thee:
therefore shalt thou be feared.
I look for the LORD; my soul doth wait for him:
in his word is my trust.
My soul fleeth unto the LORD:
before the morning watch, I say, before the morning watch.

O Israel, trust in the LORD, for with the LORD there is mercy :
and with him is plenteous redemption.
And he shall redeem Israel :
from all his sins.

THE EPISTLE LESSON

1 Corinthians 15:50-58

I TELL you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable nature must put on the imperishable, and this mortal nature must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is thy victory? O death, where is thy sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

All stand.

HYMN

St. Catherine's Court

1 In our day of thanks - giv - ing One psalm let us of - fer
2 In the mor - ning of life, and at noon, and at e - ven,
3 These stones that have ech - oed their prai - ses are ho - ly,
4 Sing — praise, then, for all who here sought and here found Him,

For the saints who be - fore us have found their re - ward;
He — called them a - way from our wor - ship be - low;
And — dear is the ground where their feet have once trod;
Whose jour - ney is end - ed, whose pe - rils are past;

When the sha - dow of death fell up - on them, we sor - rowed,
But — not 'till His love, at the font and the al - tar,
Yet — here they con - fessed they were stran - gers and pil - grims,
They be - lieved in the Light; and its glo - ry is round them,

But — now we re - joice that they rest — in the Lord.
Had — girt them with grace for the way — they should go.
And — still they were seek - ing the ci - ty of God.
Where the clouds of earth's sor - rows are lif - ted at last.

THE GOSPEL

John 5:24-27

Minister

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People

Glory be to thee, O Lord.

JESUS said to the people, "Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgement, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man."

The Gospel of the Lord.

People

Praise be to thee, O Christ.

HOMILY

The Rev'd Cn. David Petrash

HYMN

Herzlich Lieb



1 Lord, thee I love with all my heart; I pray Thee ne'er from me de - part;
2 Yea, Lord, 'twas thy rich boun - ty gave My bod - y, soul, and all I have
3 Lord, let at last thine an - gels come, To A - br'ham's bo - som bear me home,

With ten - der mer - cy cheer me. Earth has no plea - sure I would share,
In this poor life of la - bor. Lord, grant that I in - ev - 'ry place
that I may die un - fear - ing; And in its nar - row cham - ber keep

Yea, heav'n it - self were void and bare If thou, Lord, wert not near me.
May glo - ri - fy thy - lav - ish grace And serve and help my neigh - bor.
My bod - y safe in - peace - ful sleep un - til thy re - ap - pear - ing.

And should my heart for sor - row break, My trust in thee can noth - ing shake.
Let no false doc - trine me be - guile, Let Sa - tan not my soul de - file.
And then from death a - wake - en me, that these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious blood my soul has bought,
Give strength and pa - tience un - to me To bear my cross and fol - low thee.
O Son of God, thy glo - rious face, my sav - iour and my fount of grace.

Lord Je - sus Christ, My God and Lord, my God and Lord,
Lord Je - sus Christ, My God and Lord, my God and Lord,
Lord Je - sus Christ, My pray'r at - tend, my pray'r at - tend,

For - sake me not! I trust thy Word.
In death thy com - fort still af - ford.
And I will praise thee with - out end!

Words: Martin Schalling, 1532-1608
Translation: Catherine Winkworth

Tune: *Herzlich Lieb*
Melody: Bernhard Schmid, b. 1577

THE NECROLOGY

All are seated. A member of the clergy reads the names of those who died during the past year and whose funeral was held at the church, then the names of other departed ones for whom we offer our prayers..

All stand.

THE APOSTLES' CREED

I BELIEVE in God, the Father Almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting. Amen.

THE PRAYERS

ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace;

Lord, in thy mercy,
People Hear our prayer.

Deal graciously with all them that mourn, that casting every care upon thee, they may know the consolation of thy love;

Lord, in thy mercy,
People Hear our prayer.

Grant us grace to entrust to thy never-failing love all thy servants departed this life in thy faith and fear; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people;

Lord, in thy mercy,
People Hear our prayer.

Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom;

Lord, in thy mercy,
People Hear our prayer.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the ever-blessed Virgin Mary and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ;

Lord, in thy mercy,
People Hear our prayer.

The Celebrant concludes the prayers

ALMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their steadfastness in thy faith, and obedience to thy holy commandments, that at the day of the general resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Grant this, O Father, for the sake of the same thy Son Jesus Christ, our only Mediator and Advocate. Amen.

CONFESSION OF SIN & ABSOLUTION

Minister Let us humbly confess our sins unto Almighty God.

All kneel and say

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant alone stands and gives the Absolution, after which all sit.

The Peace is not exchanged at a Requiem.

OFFERTORY

DOMINE Jesu Christe, rex gloriae,
libera animas omnium
fidelium defunctorum
de pœnis inferni
et de profundo lacu;
Libera eas de ore leonis
ne absorbeat eas tartarus,
ne cadant in obscurum:
sed signifer sanctus Michael repræsentet eas,
in lucem sanctam:
quam olim Abrahæ promisiſti
et semini ejus.

*Lord Jesus Christ, King of glory,
deliver the souls of tall who died
in the faith
from the pains of hell
and from the deep pit;
Deliver them from the lion's mouth
lest the jaws of hell swallow them,
lest they fall into everlasting darkness.
but let Saint Michael, the leader of hosts,
into Thy holy light;
as Thou didst promise of old to Abraham
and to his seed.*

All stand.

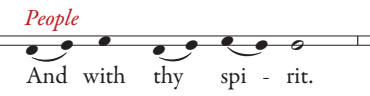
THE GREAT THANKSGIVING

Celebrant



The Lord be with you.

People



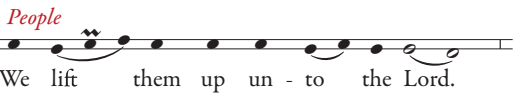
And with thy spi - rit.

Celebrant



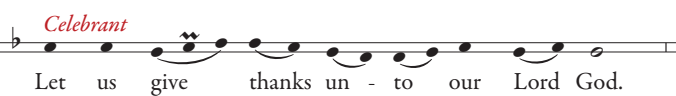
Lift up your hearts.

People



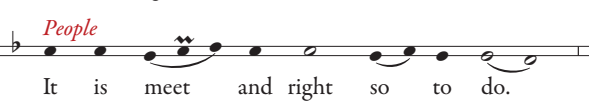
We lift them up un - to the Lord.

Celebrant



Let us give thanks un - to our Lord God.

People



It is meet and right so to do.

The Celebrant continues

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

SANCTUS, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt cœli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts:
Heaven and earth are full of thy Glory.
Hosanna in the highest.
✠ Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

THE CANON OF THE EUCHARIST

*All kneel and the Celebrant continues Eucharistic Prayer continues on page 334 of the Book of Common Prayer.
The prayer concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People



A - men.

COMMUNION DEVOTIONS

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI

AGNUS Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them rest eternal.*

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are warmly invited to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, gluten-free Bread and Wine from a dedicated gluten-free chalice is available at the Low Altar. If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion when receiving in one kind.

Please feel free to consult with a member of the clergy if you have more questions.

LIBERA ME

LIBERA me, Domine.
de morte æterna,
in die illa tremenda,
quando cæli movendi sunt et terra,
dum veneris judicare sæculum per ignem.

Tremens factus sum ego
et timeo dum discussio venerit
atque ventura ira.

Dies illa, dies iræ, calamitatis et miseriæ,
dies magna et amara valde.

Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.

Libera me, Domine.
de morte æterna,
in die illa tremenda,
quando cæli movendi sunt et terra,
dum veneris judicare sæculum per ignem.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Deliver me, O Lord,
from everlasting death
on that fearful day
when the heavens and the earth shall be moved,
and Thou shalt come to judge the world by fire.*

*I am seized with trembling,
I am sore afraid for the day of judgement
and the coming wrath.*

*Day of mourning, day of wrath,
Great day of misery and bitter calamity.*

*Eternal rest give to them, O Lord,
and let perpetual light shine upon them.*

*Deliver me, O Lord,
from eternal death
on that dreadful day,
when the heavens and the earth shall be moved,
and Thou shalt come to judge the world by fire.*

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

POSTCOMMUNION PRAYER

All kneel.

Celebrant and People

ALmighty and everliving God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

BLESSING & DISMISSAL

The Celebrant alone stands and gives the blessing

UNTO God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. **Amen.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Deacon May they rest in peace.

People **Amen.**

LUX ÆTERNA

LUX æterna luceat eis, Domine:
Cum sanctis tuis in æternum,
quia pius es.
Requiem æternam dona eis, Domine:
et lux perpetua luceat eis.
Cum sanctis tuis in æternum,
quia pius es.

*Light perpetual shine upon them, Lord we pray:
With all thy saints in endless glory,
for thy tender mercy's sake.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
With all thy saints in endless glory,
for thy tender mercy's sake.*

The Choir and Clergy process out in silence.

PARTICIPANTS

The Rt Rev'd Gregory Brewer, *Celebrant*

The Rev'd Canon David Petrash, *Homilist*

The Rev'd Cody Turner, *Deacon*

Mr. Shawn Torres, *Subdeacon*

Mr. Christopher Jacobson, *Director of Music & Organist*

Mr. Owen Reid, *Associate Director of Music & Organist*

The Incarnation Choir

Memorial List

The following persons are prayed for by name at the All Souls' Requiem.

NECROLOGY

Listed chronologically

Evan Harris Grant Dees	William Gray "Bill" Compton
Ann Milburn Holmes	James Garber
Billy Dean Martin	Grace Delatour
Barbara Joyce Laska	Greer Oxford
Jesse Robert Cox, Jr.	John Robbins
Martha Ann Schneider	Susan Skelton
Aaron Drake Leonie	Maydee Scurlock
Linda Gail Wilson	Johnny Malone
Barron Ulmer Kidd	Richard Huff
Sharon Griffin	Bruce Temple
Catherine Pilley Kneeland	Diann Morrison
Grace Jean "Jeannie" Crump	Doris Perkins
Barbara Shaver	Stephen Forker Mackintosh
Thomas Max Nygaard	Billy Kenneth Cheek
Cynthia Lyn Hutchison	Hanna Lawrence
Carol Harston	Rebecca Lawrence
David Boren	Harold Tyson Williams
Mary Lou Henderson Neil	Kitty Thomas
Dorothy Whitman Vaughan	Virginia Montfort
Joan Foster	Curtis Daniel Hordge
John Anderson	Kathleen Daume
Connie Peden	Cynthia Vollmer Clarke
Wayne Latiala	Sally deBuvitz
Reid Holland Williams, Jr.	Shuler "Dusty" Matthews
Maria Isabel Celis	Cabot McColm Webb
Diann Morrison	William "Bill" Murchison
Phillip B. Baldwin, Jr.	

THOSE FOR WHOM WE ALSO OFFER OUR PRAYER

Listed alphabetically

Barbara Bounds	Robert Engstrom
John H. Bounds	Everett Frizzell
John H. Bounds II	Matthew Gerhardt
Pam Mayer Bounds	Arthenial Gray
Campbell Franklin Dowell, IV	Dementria Gray

Ray Gray
Sandra Gray
Irene Hendrickson
Laura Hepinstall
Robert Hepinstall
Marilyn McGinnis Hopper
Brian Lee Lacy
Francis Landry
Laura Jane Landry
Lucian Landry
Carolyn Larson
James Lee
Jeanette Lee
Orea Lee
Rashon Lee
Janice Morgan Mitchell
Van Neinast

Merry Lou Neiswander
Greg Paik
James Pete Parkhurst
Delores Petentler
John Petentler
Margaret Waller Power
Walter Power, Jr.
Walter Power III
Arthur Sandy
Don Sillers
Ginny Sillers
Eric Snowden
Joshua Snowden
Richard Stokes
Karen Cardwell Teel
Viola Dear Wafers



CHURCH *of the*
INCARNATION

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