

# **The Holy Eucharist**

**The Sunday of the Passion: Palm Sunday**

**Sunday, March 24, 2024 – 9:45AM**

**CHURCH OF THE HOLY APOSTLES**



*Holy Apostles exists as God's house for all people,  
by fulfilling the spiritual yearning of our souls, teaching us how to  
live as Christians in a broken world  
by serving the needs of the greater community.*

# The Liturgy of the Word

Processional Hymn H-154

*Valet will ich dir geben*

All glory, laud, and honor to thee Redeemer, King!  
To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and Blessed one.

All glory, laud, and honor to thee Redeemer, King!  
To whom the lips of children made sweet hosannas ring.

The company of angels is praising thee on high;  
And we with all creation in chorus make reply.

All glory, laud, and honor to thee Redeemer, King!  
To whom the lips of children made sweet hosannas ring.

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the lessons.*

**First Lesson**

**read by Heather Kelly**

A reading from the prophet Isaiah (40:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Psalm 31:9-16**

**read in unison**

*In te, Domine, speravi*

**Have mercy on me, O Lord, for I am in trouble;**

**my eye is consumed with sorrow,**

**and also my throat and my belly.**

**For my life is wasted with grief, and my years with sighing;**

**my strength fails me because of affliction,**

**and my bones are consumed.**

**I have become a reproach to all my enemies and even to my neighbors,**

**a dismay to those of my acquaintance;**

**when they see me in the street they avoid me.**

**I am forgotten like a dead man, out of mind;**

**I am as useless as a broken pot.  
For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.  
But as for me, I have trusted in you, O Lord.  
I have said, "You are my God.  
My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.  
Make your face to shine upon your servant,  
and in your loving-kindness save me."**

### **Second Reading**

**read by Geoff Kurtz**

A reading from the letter of Paul to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*      The word of the Lord.

*People*      **Thanks be to God.**

### **The Passion of our Lord Jesus Christ, according to Mark.**

*At the mention of the place called Golgotha, the Skull, all stand, as are able.*

### **The Homily**

**The Rev. Kimberlee Auletta**

### **The Prayers**

**led by Emily Hursh**

Almighty God, we are continually amazed at the way you turn the world upside down. For a Savior of the world we would have chosen a powerful prince, but you chose a carpenter's son born under questionable circumstances.

For disciples to help Jesus through his ministry we would have chosen well connected wealthy people of the upper class to bank roll the operation, but you chose fishermen, a tax collector, and other such outcasts.

For a grand entrance into Jerusalem, we would have chosen a white stallion, but you chose a donkey.

When riding high in the polls on Palm Sunday we would have chosen to stay there as long as we could, but you chose to clear the temple.

For a place of coronation we would have chosen a palace with a wonderfully decorated royal throne, but you chose a cross.

For those who we would want to have included in the kingdom of God we would have chosen those who look and sound like we do, but you chose the world.

For people to share the love and grace extended to us in Jesus Christ, we would have chosen somebody else, but you chose each of us.

Today we pray for ourselves, for you to open our eyes to see you working in the world in small ways and big, for you to open our ears to hear the cries of your people and respond with compassion, for you to open our hearts to love one another as you have loved us.

Dear people of God, I invite you to offer your prayers and thanksgivings aloud or in the chat.

*You are invited to say your prayers aloud or type them into the chat.*

### **The Peace**

*Presider* The Peace of the Lord be always with you.

*All* **And also with you!**

## **The Holy Communion**

*This is God's Table: all are welcome*

### **The Offertory**

*You can use this QR code to give, or give through the offering plate.*



### **Offertory Anthem**

*Please stand as are able,*

#### **Doxology**

*Old Hundredth*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

### **The Great Thanksgiving, Eucharistic Prayer A**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People say together,*

#### **The Sanctus**

**Holy, holy, holy, Lord, God of power and might  
Heaven and earth are filled with your glory, Hosanna in the highest.  
Blessed are they who come in the name of the Lord.  
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to

share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People,*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Remain standing as we say together*

**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name  
Thy kingdom come, thy will be done, on earth, as it is in heaven.  
Give us this day, our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine, is kingdom and the power and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

**Fraction Anthem: S-161**

D. Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

**The Prayer of Humble Access**

**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

*Please remain standing*

### **Invitation to Communion**

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

*Please come forward for communion following the invitation of the ushers.*

*If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.*

### **Communion Hymn H-329**

*Pange Lingua*

**Now, my tongue, the mystery telling of the glorious Body sing,  
And the Blood, all price excelling, which the Gentiles' Lord and King,  
Once on earth among us dwelling, shed for this world's ransoming.**

**Given for us, and condescending to be born for us below,  
He with us in converse blending dwelt, the seed of truth to sow,  
Till he closed with wondrous ending his most patient life of woe.**

**Therefore we, before him bending, this great Sacrament revere;  
Types and shadows have their ending, for the newer rite is here;  
Faith, our outward sense befriending, makes our inward vision clear.**

**Glory let us give and blessing to the Father and the Son,  
Honor, thanks, and praise addressing, while eternal ages run;  
Ever too his love confessing who from both with both is One.**

### **Communion Anthem**

*All stand, and say together*

#### **Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

#### **Recessional Hymn H-169**

*Herzlich tut mich verlangen*

**O sacred head, sore wounded, defiled and put to scorn;  
O kingly head, surrounded with mocking crown of thorn:  
What sorrow mars thy grandeur? Can death thy bloom deflower?  
O countenance whose splendor the hosts of heaven adore!**

**Thy beauty, long desired, hath vanished from our sight;  
Thy power is all expired, and quenched the light of light.  
Ah, me! For whom thou diest, hide not so far thy grace:  
Show me, O Love most highest, the brightness of thy face.**

**In thy most bitter passion my heart to share doth cry,  
With thee for my salvation upon the cross to die.  
Ah, keep my heart thus moved to stand thy cross beneath,  
To mourn thee, well beloved, yet thank thee for thy death.**

### **The Dismissal**

*Priest* Let us bless the Lord.

*People* **Thanks be to God.**

*Thank you to the Holy Apostles “Palm Sunday Band” for leading us in our procession today and to Alastair Boag, Laura Tyszka, Daria Rigney, Glenn Jussen & the choir for participating in today’s Passion reading.*

**All are welcome for coffee, food, fellowship & egg dying immediately after the service outside.**

**If you signed up for a Resurrection Garden they are available today!**

### This Week

Please sign up for our **Parish Clean-up Day** this Saturday, March 30<sup>th</sup> as we prepare the church and the grounds for Easter.

Donations for **Easter flowers and music** are due today. Forms are in the back of the church or link in the weekly newsletter. Donations can be made by check or via OnRealm.

If you’d like to read the Gospel of Mark with us in Eastertide, please sign up for the **50 Days of Mark** either in the back of the church or email the Mothers at [info@holypostlesbrooklyn.com](mailto:info@holypostlesbrooklyn.com)

**Join us this week as we journey through the cross  
to the resurrection.**

**Maundy Thursday**                      **5:30pm Family Service, 7:30pm Choral Service**

**Good Friday**                              **12noon – 3pm**

**Easter Sunday**                            **8am Service with Hymns**  
**10am Choral Service**

*Egg Hunts & Coffee Hour Following Both Services*

# Church of the Holy Apostles

An Open and Affirming Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,  
by fulfilling the spiritual yearning of our souls, teaching us  
how to live as Christians in a broken world  
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp  
Co-Rectors

Kevin Devine  
Director of Music

Max Thorn  
Ministry Associate

Patrick Durant, Glenn Jussen  
Ushers

Geoff Kurtz, Kallen Tsikalas, Zach Parkman, Peter Saghir  
Lay Eucharistic Ministers

Phillip Hunter & Asa Kurtz  
Acolytes

The Church office is open Tuesday-Wednesday-Thursday 9am-4pm.  
Please email the Mothers if you would like to meet with them at  
[info@holypostlesbrooklyn.com](mailto:info@holypostlesbrooklyn.com)

**[www.holypostlesbrooklyn.com](http://www.holypostlesbrooklyn.com)**