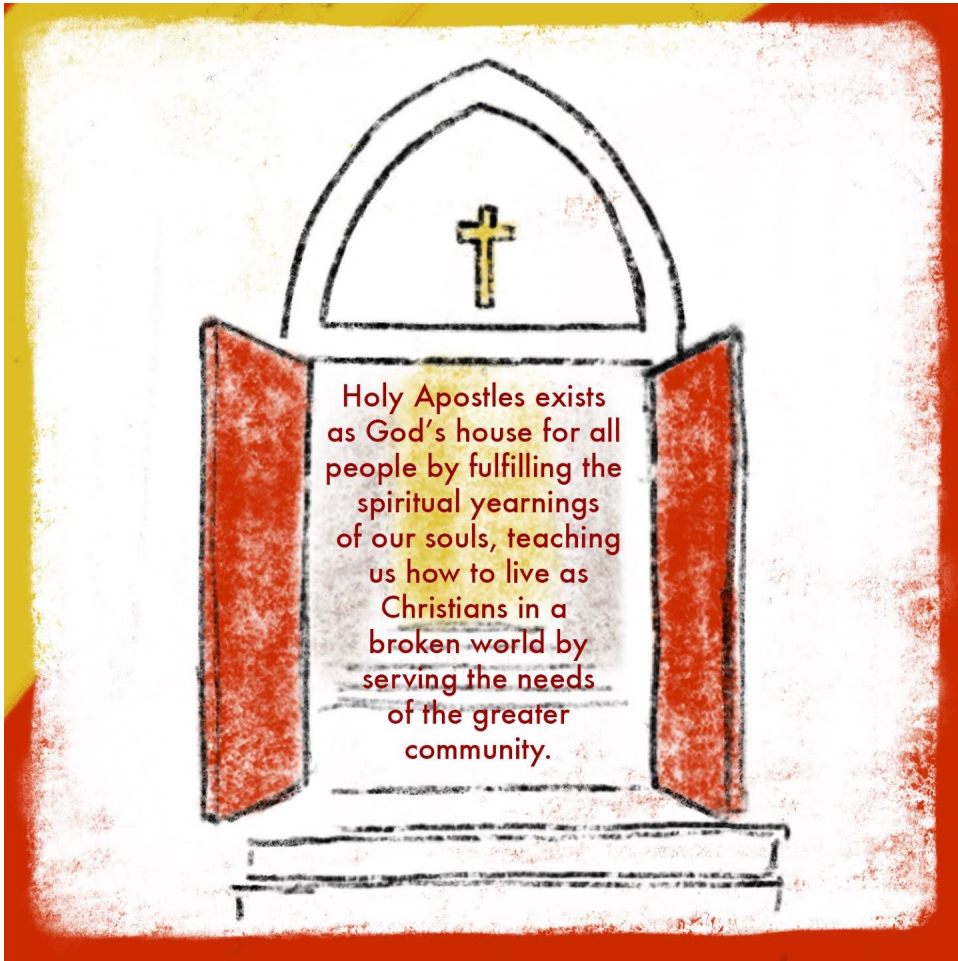


Church of the Holy Apostles

The Third Sunday after Pentecost

June 9, 2024



Flake

Welcome to Holy Apostles!

*This bulletin is your guide to worship and it has all that you need. Our worship is taken from the Book of Common Prayer. If you have any questions during the Liturgy, don't hesitate to ask an usher or a neighbor. If you are new or visiting, please make sure to introduce yourself to one of the priests after the service. Instructions on when to stand (as able) and sit are in italics, and **the prayers and songs that we all sing or say together will be in bold**. We hope that you find it easy to follow along and we encourage you to sing out for our congregational hymns. Citations that begin with an "H" are found in the blue book, The Hymnal 1982. Those that begin with an "L" are found in the red book, Lift Every Voice and Sing.*

The Liturgy of the Word

Prelude

Introit

Welcome & Announcements

All stand and sing

Processional Hymn: H-620

Land of Rest

**Jerusalem, my happy home,
when shall I come to thee?**

**When shall my sorrows have an end?
Thy joys when shall I see?**

**Thy saints are crowned with glory great;
they see God face to face;
they triumph still, they still rejoice
in that most happy place.**

**Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!**

Opening Sentences

Presider **Blessed be God: Father, Son, and Holy Spirit.**

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria: H-S280

R. Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you we give you thanks we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Lesson

read by Chelsea Haynes

A reading from the book of Genesis (3:8-15)

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals and among all wild creatures;
upon your belly you shall go,
and dust you shall eat all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head, and you will strike his heel.”

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 130 Read in unison

De profundis

Out of the depths have I called to you, O Lord;

Lord, hear my voice; *

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord,

more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, *

for with the Lord there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

The Second Lesson

read by Alastair Boag

A reading from Paul’s second letter to the Corinthians (4:13-5:1)

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The word of the Lord.
People **Thanks be to God.**

**[Refrain] Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.**

**Jesus is Lord of all the earth.
He is the King of creation. [Refrain]**

**Spread the good news o'er all the earth:
Jesus has died and has risen. [Refrain]**

**We have been crucified with Christ.
Now we shall live for ever. [Refrain]**

The Holy Gospel

Mark 3:20-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Rev. Kimberlee Auletta and Rev. Sarah Kooperkamp

All stand and say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing

The Prayers of the People Form II

led by Heather Kelly

I ask your prayers for God's people throughout the world; for our Bishops: Larry, Bill, Gerry and Daniel; for Kimberlee and Sarah our priests, for Max our ministry associate, for this gathering; and for all ministers and people. Pray for the Church. *Pause*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray especially for the people of Gaza, Israel, Ukraine and Russia and for the people of the Sudan. Pray for justice and peace. *Pause*

I ask your prayers for the poor, the sick, the hungry, the unhoused, the oppressed, those who are in the throes of addiction and those in prison. Pray for those in any need or trouble. *Pause*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Pause*

I ask your prayers for the departed. Pray for those who have died. *Pause*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Pause*

I invite you to offer your own prayers of thanksgiving or intercession aloud or in the chat.

The presider offers a concluding collect.

The Confession of Sin & Absolution:

Let us confess our sins against God and our neighbor:

All **Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

This is God's Table: all are welcome

The Offertory

*A collection for the church is taken up during the offertory anthem. You can give online at
holyapostlesbrooklyn.com or use the plate that is passed.*

Offertory Hymn: L-188

Phillip P. Bliss

**When peace, like a river, attendeth my way,
When sorrows like sebillows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.**

**[Refrain] It is well with my soul,
It is well, it is well with my soul.**

**And, Lord, hast the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
'Even so' it is well with my soul. [Refrain]**

All stand and sing

Doxology

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: L-255

G. W. Brown

**Holy, holy, holy, holy, holy Lord God of hosts.
Heaven and earth are filled with your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord, of the Lord.
Hosanna, in the highest, hosanna in the highest.**

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer: L-264

A.H. Malotte

Our Father, which art in heaven, hallowed by thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

Please remain standing

The Breaking of the Bread

Fraction Anthem

S. Shull

We who are many, are one body,

For we all share in the one bread,

we all share in the one bread.

Invitation to Communion

These are the gifts for God for all of us, the people of God. Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Please come forward for communion following the invitation of the ushers. Extend your hands to receive the consecrated bread. To receive the consecrated wine, please sip directly from the chalice, or if you prefer intinction, please leave the wafer in your hand to allow the minister to dip it.

If you wish to receive a prayer or blessing, one of the clergy will be available by the Mary statue.

Communion Anthem

All stand and say

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: H-209

St. Botolph

**We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.**

**Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:**

**that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.**

Parting Prayer

Edelweiss

**May the Lord, Mighty Lord, bless you and keep you forever,
bind your heart to his heart with a bond that nothing can sever.
Give you light on the uphill road and courage in every endeavor.
May the Lord, Mighty Lord, bless you and keep you forever.**

The Dismissal

Join us for coffee half-hour on the lawn following the service.

Thank you to Ann Mellow for hosting coffee half-hour last week!

Announcements

Want a Holy Apostles T-Shirt?

- Holy Apostles t-shirts are available to order through the e-newsletter link.

Saturday, June 22nd – Let's Go Out to the Ballgame!

- Holy Apostles is going out to Coney Island to see the Cyclones take on the Jersey Shore Blue Claws on June 22nd at 6pm. It's Hawaiian t-shirt & Margaritaville night. Tickets are available through the link in the e-newsletter and are \$25 per person.

Mother Kimberlee begins her sabbatical June 15th and will return in September.

Summer Hours Commence NEXT Sunday, June 16th – 9am

On June 16th we move to one service at 9am. **New this summer:** For June through mid-July, we will be offering programming for 0-5 years olds in the undercroft (they must be accompanied by 1 adult). **Also, we would like to continue having coffee hour through the end of June. Sign-up on our website.**

Parish Prayers

We pray for our June birthdays: Joshua Dufour, Ruth Klein, Kimberlee Auletta, Patrick Durant, Heather Kelly, Sarah Kooperkamp, Jill Metzler, Peter Saghir, Asa Swain & Dana Taplin. We pray for those who are sick and those recovering from surgery Arlene Nugent and Bill Hunter. We pray for those who are expecting babies: Morgan McGuire and Max Friedman, Blaine & Erich Bilal, Chloe Muro & Jonathan Harvey. If you have a birthday or a prayer to add to the list, please email us info@holypostlesbrooklyn.com

Thank you to Alice Avouris for stepping in for Kevin while he is with his family in San Francisco.

Church of the Holy Apostles

An Open and Affirming Episcopal Church in the Diocese of Long Island

*Holy Apostles exists as God's house for all people,
by fulfilling the spiritual yearning of our souls, teaching
us how to live as Christians in a broken world
by serving the needs of the greater community.*

The Rev. Kimberlee Auletta & The Rev. Sarah Kooperkamp
Co-Rectors

Kevin Devine
Director of Music

Max Thorn
Ministry Associate

Geoff Kurtz, Zach Parkman, Peter Saghir, Kallen Tsikalas
Lay Eucharist Ministers

Glenn Jussen & Frances Campbell-Kurtz
Ushers

Phillip Hunter & Asa Campbell-Kurtz
Acolytes

To contact the Mothers, please email info@holypostlesbrooklyn.com