How We Got the Bible?

Based on the book: "A General Introduction to the Bible" written by Norman Geisler and William Nix

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Canonization

Part 3: The Formation of the Bible

- A. Canonicity Defined
- **a.** Literally
- **b.** Metaphorically
- c. Theologically

B. Canonicity Described

- a. Sacred Writings
- b. Authoritative Writings
- c. Book that defiles the hands

C. Canonicity determined

- a. Some inadequate views
- 1. Age determines Canonicity
- 2. Hebrew Language
- **3.** Agreement with the Torah
- 4. Religious value
- b. The inadequate views fail to distinguish between the determination and Recognition of Canonicity
- 1. Canonicity is determined by God
- 2. Authority is Recognized by men of God
- c. A more sufficient view of canonicity
 - 1. A book is valued because it is canonical
 - 2. A book is canonical because it is inspired

D. Canonicity Defended

- a. The testimony of Jesus
- b. The integrity of the scriptures

E. Discovery of Canonicity

a. Distinction between God's determination and man's discovery

Incorrect View Vs Correct View

- b. How Canonicity was discovered
- 1. Is the book authoritative?
- **2.** Is the book prophetic?
- **3.** Is the book authentic?
- **4.** Is the book Dynamic?
- **5.** Was the book received, collected, read and used?

History of books accepted and rejected from the Old Testament

- I. Homologoumena books
- II. Antilegomena books
 - Reasons for dispute
- III. Pseudepigrapha books and Genres
- A. Legendary
- B. Apocalyptic
- C. Didactic
- D. Poetical
- E. Historical
- IV. Apocrypha books and Genres
- A. Didactic
- **B.** Religious
- C. Romance
- D. Historic
- E. Prophetic
- F. Legendary
- G. Value of the Apocrypha
- H. Problems with the Apocrypha