



Risen

just as He said.



**Today begins what churches call
“Passion Week” or “Holy Week”**

**Today is known as
“Palm Sunday”**

Risen

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The Passion Week

Matthew 21-27

Key events during Jesus' final week

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY

Crowds cheer Jesus' entry to Jerusalem (Palm Sunday)
21:1-11

Jesus angers leaders by throwing vendors out of the temple
21:12-46

Jesus confronts the hypocrisy of the Jewish leaders
23-25

Judas bribed to betray Jesus
26:14-16

The Last Supper; Judas betrays Jesus; Peter denies Jesus
26:17-75

Jesus' crucifixion; the chief priests rally the people to chant, "Crucify him!"
27

* HOLY WEEK *

Sunday:

Palm Sunday: Matthew 21:1-11

Monday:

Fig Tree & Temple: Mark 11:12-19

Tuesday:

Lesson from Fig Tree: Mark 11:20-26

Wednesday:

Teaching & Plot: Luke 21:37-38; 22:1-2

Thursday:

Passover: John 13:1-35; Luke 22:14-23

Friday:

Crucifixion & Burial: Mark 15:1-47

Saturday:

In the Tomb: Isaiah 53:9

Sunday:

Resurrection Sunday: John 20:1-29

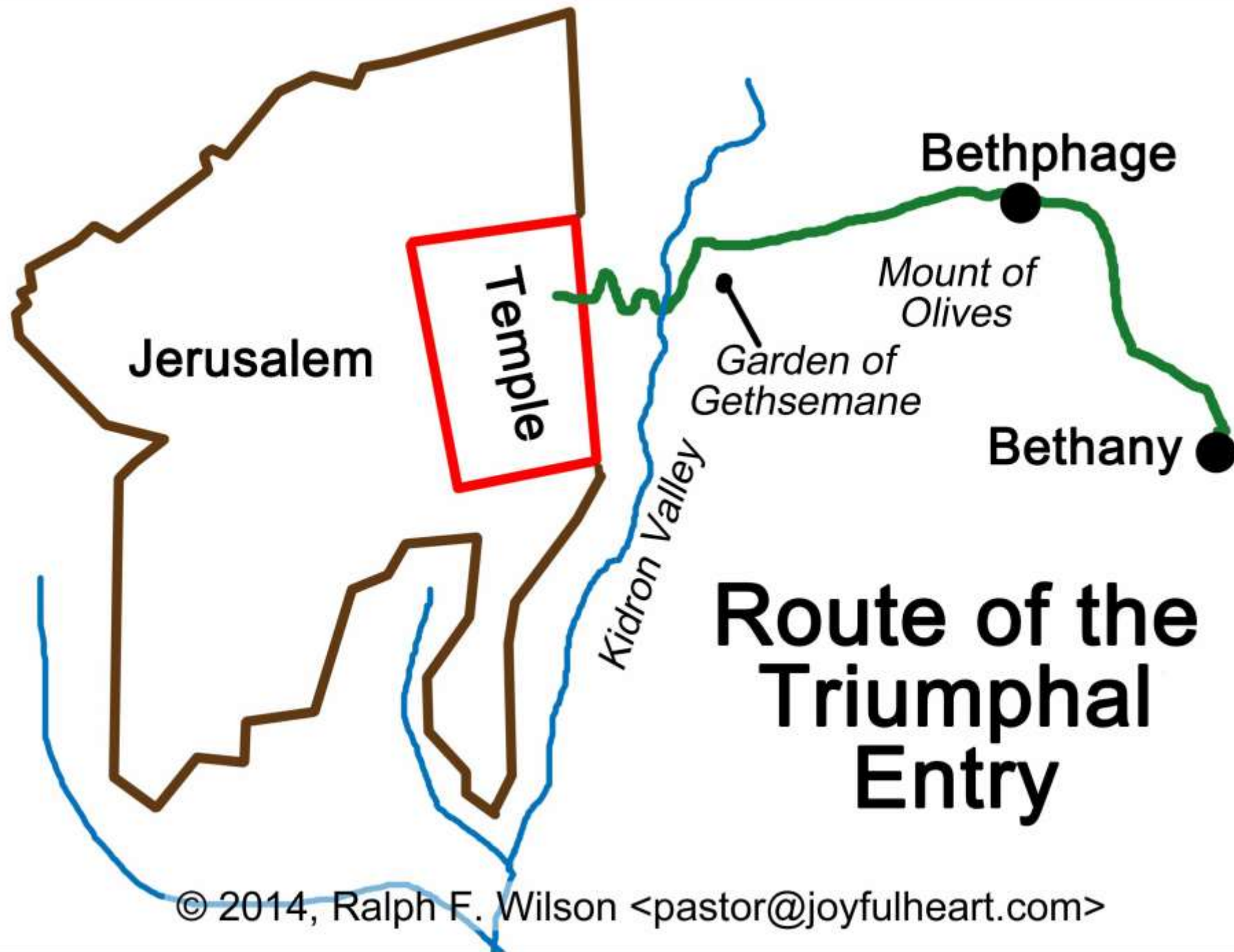


Jesus was in Jerusalem to celebrate Passover

John 12



Jesus, therefore, **six days before the Passover [9th of Nisan]**, came to Bethany where Lazarus was, whom Jesus had raised from the dead. So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining at the table with Him. Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume. John 12:1-3



**Jerusalem
in the days
of Jesus**

**He enters
the city on
Palm
Sunday**



God's command to celebrate Passover

Exodus 12



Now the Lord said to Moses and Aaron in the land of Egypt, "This month [Nisan] shall be the beginning of months for you; it is to be the first month of the year to you." Exodus 12:1-2

Today is April 10, 2022

Today is Nisan 9, 5782



“Speak to all the congregation of Israel, saying, ‘On the **tenth of this month** [Nisan] **they are each one to take a lamb** for themselves, according to their fathers’ households, **a lamb** for each household. Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide **the lamb**.” Exodus 12:3-4



“Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. You shall keep it until the **fourteenth day of the same month [Nisan], then the whole assembly of the congregation of Israel is to kill it at twilight.” Exodus 12:5-6**

Last Week of Jesus' Life

Palm
Sunday

Resurrection
Sunday

Sunday Monday Tuesday Wednesday Thursday Friday Saturday Sunday

Jesus' Triumphal Entry

Judas Plans His Betrayal of Jesus

Judas Betrays Jesus

Jesus' Physical Body Dies

Jesus Is In The Grave

Jesus Returns To Life

Day
6 am - 6 pm

Night
6 pm - 6 am

On the cross

Died

Returned To Life

Nisan 10

Nisan 11

Nisan 12

Nisan 13

Nisan 14

Nisan 15

Nisan 16

Nisan 17

Passover

Last Supper

Days begin at SUNDOWN on the Hebrew calendar



just as He said.

“Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails. And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire.” Exodus 12:7-10

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“Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is **the Lord’s Passover**. For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the Lord. The blood shall be a sign for you on the houses where you live; and **when I see the blood I will pass over you**, and no plague will befall you to destroy you when I strike the land of Egypt.” Exodus 12:11-13



“ ‘Now this day will be a memorial to you, and you shall celebrate it as a feast to the Lord; **throughout your generations you are to celebrate it as a permanent ordinance.**’ ”

Exodus 12:14



Then Moses called for all the elders of Israel and said to them, **“Go and take for yourselves lambs according to your families, and slay the Passover lamb. You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.”** Exodus 12:21-22



“For the Lord will pass through to smite the Egyptians; and **when He sees the blood** on the lintel and on the two doorposts, **the Lord will pass over the door** and will not allow the destroyer to come in to your houses to smite you. And you shall observe this event as an ordinance for you and your children forever.”

Exodus 12:23-24



Jesus was in Jerusalem to celebrate Passover

Matthew 21



When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me. If anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” Matthew 21:1-3

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This took place to fulfill what was spoken through the prophet (Zechariah 9:9 written about 500 BC): “Say to the daughter of Zion, ‘Behold your King is coming to you, gentle, and mounted on a donkey, even on a colt, the foal of a beast of burden.’ ” The disciples went and did just as Jesus had instructed them, and brought the donkey and the colt, and laid their coats on them; and He sat on the coats. Most of the crowd spread their coats in the road, and others were cutting **branches from the trees** and spreading them in the road.

Matthew 21:4-8



On the next day [10th of Nisan] the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, took the **branches of the [date] palm trees** and went out to meet Him, and began to shout, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel." John 12:12-13



The crowds going ahead of Him, and those who followed, were shouting, “Hosanna to the Son of David; blessed is He who comes in the name of the Lord; Hosanna in the highest!” Matthew 21:9



Hosanna = Hebrew expression

הוֹשִׁיעָה נָא hosi a na

meaning "Save us, we pray"

O Lord, do save, we beseech You; O Lord, we beseech You, do send prosperity! Blessed is the one who comes in the name of the Lord; we have blessed you from the house of the Lord. Psalm 118:25-26

Psalm 118 became associated with messianic expectations.

- Harper's Bible Dictionary

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When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee." Matthew 21:10-11

*In the 1st Century AND in the 21st Century, some people believe in Jesus, some are curious about Jesus and some have never even heard about Jesus.

Importance of Palm Sunday

- Jesus arrives in Jerusalem to celebrate Passover with His friends
- Jesus arrives in Jerusalem as the people are preparing for Passover
- Passover is the ongoing biblical reminder that God is The Deliverer
- Under Roman occupation, the people of Israel are looking for both an earthly and a spiritual Deliverer
- As He enters the city, Jesus is worshipped as the King
- As He enters the city, people call out to Jesus and pray “save us”
- Just like the Passover lamb is examined and found to be spotless, Messiah Jesus is examined by His enemies and found to be sinless
- Jesus, our Passover Lamb, will be sacrificed for us just days after His triumphant arrival
- Palm Sunday leads to Resurrection Day and the victory of our Savior



Understanding Baptism

What is Baptism?

“Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Savior, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus.”



Is Baptism required for salvation?

“Believe in the Lord Jesus,
and you shall be saved”

Acts 16:31

Method of Baptism?

- Baptize = βαπτίζω *baptizo* in Greek = to dip repeatedly, to immerse
- “Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.” Romans 6:4



Timing of Baptism?

Baptism occurs at the finish line of the old life (without Jesus) and the starting line of the new life (with Jesus)



Understanding the Lord's Supper



Jesus celebrated Passover [Pesach פֶּסַח] at the Last Supper

Mark 14:12-17

Luke 22:14-16

Matthew 26:20-29

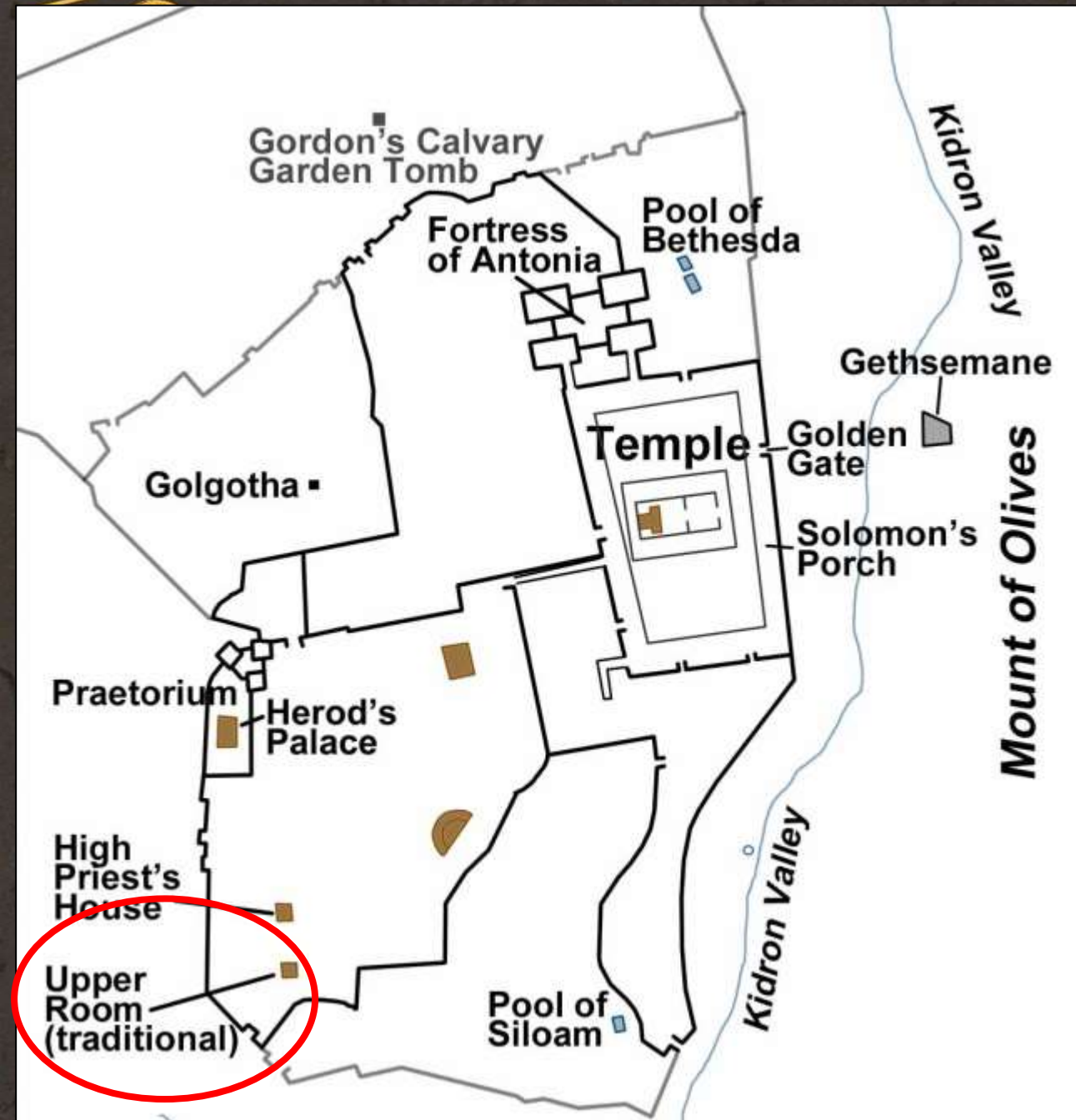


On the first day of Unleavened Bread [Thursday, Nisan 14], when the Passover lamb was being sacrificed, His disciples said to Him, “Where do You want us to go and prepare for You to eat the Passover?” And He sent two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him; and wherever he enters, say to the owner of the house, ‘The Teacher says, “Where is My guest room in which I may eat the Passover with My disciples?”’ And he himself will show you a large upper room furnished and ready; prepare for us there.” Mark 14:12-15



The disciples went out and came to the city, and found it just as He had told them; and they prepared the **Passover**. When it was evening He came with the twelve. Mark 14:16-17

Map of Jerusalem in the days of Jesus



Upper Room today

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Now when evening came [Thursday, Nisan 14], Jesus was reclining at the table with the twelve disciples. As they were eating, He said, "Truly I say to you that one of you will betray Me." Being deeply grieved, they each one began to say to Him, "Surely not I, Lord?" And He answered, "He who dipped his hand with Me in the bowl is the one who will betray Me. The Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born." And Judas, who was betraying Him, said, "Surely it is not I, Rabbi?" Jesus said to him, "You have said it yourself." Matthew 26:20-25

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When the hour had come, He **reclined** at the table, and the apostles with Him.

And He said to them, “I have earnestly desired to eat this Passover with you before I suffer; for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.” And when **He had taken a cup** and given thanks, He said, “Take this and share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” Luke 22:14-18



The four cups of wine represent four promises made to Israel by God in Exodus 6

“Say, therefore, to the sons of Israel, ‘I am the Lord, and **I will** bring you out from under the burdens of the Egyptians, and **I will** deliver you from their bondage. **I will** also redeem you with an outstretched arm and with great judgments. Then **I will** take you for My people, and **I will** be your God; and you shall know that I am the Lord your God, who brought you out from under the burdens of the Egyptians.” Exodus 6:6-7

First cup of wine is called the cup of sanctification (freedom)

And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."

Luke 22:17-18

Second cup is called the cup of plagues (deliverance) (not mentioned in gospel accounts of Last Supper)

10th Plague was death of first-born child

And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will." Matthew 26:39

Third cup is called the cup of redemption

And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood." Luke 22:20

And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins."

Matthew 26:27-28

Fourth cup is called the cup of completion (hope, praise, thanks) (Jesus did not drink from this cup)

"But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom." Matthew 26:29



Jesus celebrated Passover at the Last Supper

- And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins.” Matthew 26:27-28
 - The third cup of wine – known as the Cup of Redemption
- “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” Matthew 26:29
 - The fourth cup of wine – known as the Cup of Completion



Jesus celebrated Passover at the Last Supper

- Jesus said, “He who dipped his hand with Me in the bowl is the one who will betray Me.” Matthew 26:23
 - Morar and Charoset, along with Matzah, are ingredients in the Seder meal
- While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” Matthew 26:26
 - Afikomen, the broken and hidden second piece of Matzah



When we observe the Lord's Supper

The Matzah (Unleavened Bread)

While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body." Matthew 26:26

The Cup

Third cup of wine is called the "Cup of Redemption"

And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins."

Matthew 26:27-28



Jesus is our Passover Lamb

The Apostle Paul wrote, "Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. **For Christ our Passover also has been sacrificed.** Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth." 1 Corinthians 5:7-8



The Lamb Of God Will Die In Our Place

On the 14th day of Nisan, at the third hour of the day (9 am), the high priest (Cohen HaGadol) took the lamb and ascended the altar so he could tie the lamb in place on the altar. At the same time on that day, Yeshua was tied to the tree on Mount Moriah (Mark 15:25). At the time of the evening sacrifice (3 pm) for Passover (Exodus 12:6), the high priest ascended the altar, cut the throat of the lamb with a knife, and said the words, "It is finished." These are the exact words said after giving a peace offering to God. At this same time, Yeshua died, saying these exact words in John 19:30. Yeshua died at exactly 3 pm according to Matthew 27:45.

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Why?



He made Him who knew no sin to be sin **on our behalf**, so that we might become the righteousness of God in Him. 2 Corinthians 5:21



Observance of Lord's Supper

The Lord Jesus in the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. 1 Corinthians 11:23-26