

# The Episcopal Church in Western Louisiana



**45th ANNUAL CONVENTION MAY 3-4, 2024**

Episcopal Diocese of Western Louisiana

May 3, 2024

5:00pm

St. James Episcopal Church

Alexandria, Louisiana



# THE HOLY EUCHARIST

PRELUDE

Adagio from *Easter Oratorio*, BWV 249

Johann Sebastian Bach

*Please stand, as you are comfortable, for the Entrance of the Ministers into the church.*

PROCESSIONAL HYMN

*The Church's one foundation*

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Title: The Church's one foundation; Meter: 76. 76. D; Words: Samuel John Stone (1839-1900); Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876); Reprinted under OneLicense.net A-721669.

*Bishop  
 People*

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymnal S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

*Bishop*        The Lord be with you.

*People*        **And also with you.**

*Bishop*        Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

A reading from the Prophet Isaiah

(2:2-4)

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. Jerusalem.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

PSALM 96:1-7 (*Prayed responsively by whole verse.*)

1 O sing to the LORD a new song./

Sing to the LORD, all the earth.

**2 Sing to the LORD. Bless his name./**

**Show forth his salvation from day to day.**

3 Declare his glory among the heathen,/

his wonders among all people.

**4 For the LORD is great and greatly to be praised./**

**He is to be feared above all gods.**

5 For all the gods of the nations are idols,/

but the LORD made the heavens.

**6 Honor and majesty are before him./**

**Strength and beauty are in his sanctuary.**

7 Give to the LORD, O kindreds of the people,/

give to the LORD glory and strength.

A reading from the letter to the Ephesians

(2:13-22)

Now in Christ Jesus you Gentiles, who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and

proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are comfortable.*

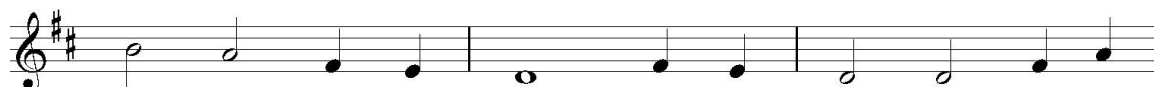
SEQUENCE HYMN

*Come, thou fount of every blessing*

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



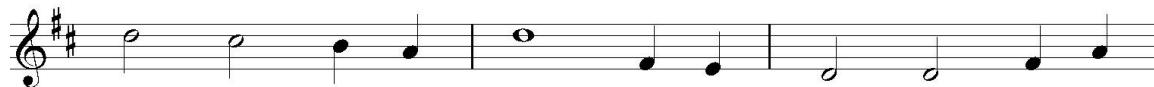
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Title: Come, thou fount of every blessing; Meter: 87. 87. D; Words: Robert Robinson (1735-1790), alt.; Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934); Reprinted under OneLicense.net A-721669.

HOLY GOSPEL

(10:1-9)

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they may provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you, cure the sick who are there, and say them, "The kingdom of God has come near to you."

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

HOMILY

The Reverend Dr. R. Timothy Jones  
Pastor of Peaceful Rest Baptist Church, Shreveport, LA

*A period of silence follows.*

*Please stand, as you are comfortable.*

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: Form III  
Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, remembering especially those on our parish prayer list;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; especially the following from this diocese:  
(*Necrology*)  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.*

#### COLLECT at the PRAYERS

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

#### CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### COMMISSIONING FOR DELEGATES TO DIOCESAN CONVENTION

##### THE EXAMINATION

*The congregation being seated, the Bishop stands in full view of the people. The candidates stand facing the Bishop.*

*Bishop* Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this diocese to a special ministry to which they are called.

*Bishop* Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

*People* **I believe they are.**

*Bishop* You have been called to a ministry in this diocese. Will you, as long as you are engaged in this work, perform it with diligence?

*Delegate* **I will.**



*Bishop* Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this diocese?

*Delegates* **I will.**

#### THE COMMISSIONING

*Sponsor* **I present to you these persons, duly elected as Delegates to Diocesan Convention, to be commissioned for their ministry.**

#### ANTIPHON

*Bishop* Call a solemn assembly, gather the people, assemble the elders, and sanctify the congregation.

*Bishop* Save your people, Lord, and bless your inheritance.

*People* **Govern and uphold them, now and always.**

Let us pray. (*Silence*)

Eternal Lord God, who by the Holy Spirit presided at the council of the Apostles to guide them in all knowledge and truth: Be present with the Delegates of this diocese soon to be assembled in our annual Convention. In the passions of debate give them a quiet spirit, in the complexities of the issues give them clear minds, and in the moments of decision give them courageous hearts. Guide them in all things to see only your glory and the good of your Church; through Jesus Christ our Lord. **Amen.**

*Bishop* In the Name of God and of this diocese, I commission you as Delegates to Diocesan Convention.

#### PEACE

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

#### WELCOME AND ANNOUNCEMENTS

#### OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The offering this day goes to the Colfax Memorial Organization in Colfax, LA to support programs that further educational and economic opportunities for youth in Colfax.*

*Please stand, as you are comfortable.*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Title: Amazing grace! how sweet the sound; Meter: CM; Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919); Copyright: Music: Harmonization copyright © 1974 by Abingdon Press; Reprinted under OneLicense.net A-721669.

### THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

*Bishop* The Lord be with you.  
*People* **And also with you.**  
*Bishop* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Bishop* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Holy, Holy, Holy*

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: Robert Powell (b. 1932); Copyright: Setting: Copyright © Church Publishing, Inc.; Reprinted under OneLicense.net A-721669.

*The people remain standing, as comfortable.*

*Then the Bishop continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*A period of silence is kept.*

### FRACTION ANTHEM

*Alleluia, alleluia, alleluia*

Hymnal S 154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover; Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc.; Reprinted under OneLicense.net A-721669.

*Bishop* Beloved, these are the gifts of God for the people of God. Behold what you are. Become what you receive.



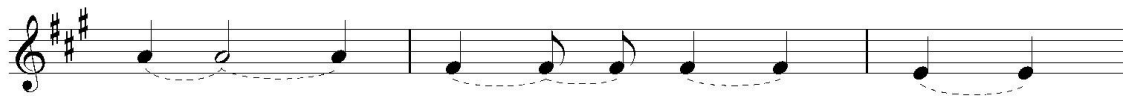
1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

*Final Ending*

*The descant may be sung after stanzas 4 and 5.*

Title: I am the bread of life; Meter: Irr. with Refrain; Words: Suzanne Toolan (b. 1927), adapt. of John 6; Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928); Copyright: Words: Copyright © 1971, G.I.A. Publications, Inc. Music: Copyright © 1971, G.I.A. Publications, Inc.; Reprinted under OneLicense.net A-721669.

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed  
 whole, there is a balm in Gil - e - ad, to  
 heal the sin - sick soul. 1 soul. 2

1 Some - times I feel dis - cour - aged, and  
 2 If you can - not preach like Pe - ter, if you  
 think my work's in vain, but then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
*Repeat Refrain*  
 Spi - rit re - vives my soul a - gain.  
 Je - sus, and say, "He died for all."

Title: Sometimes I feel discouraged; Meter: Irr. with Refrain; Words: African-American spiritual; Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950); Reprinted under OneLicense.net A-721669.

POST COMMUNION PRAYER

*Bishop* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

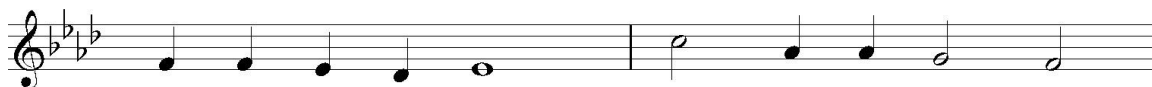
*Please kneel, as you are comfortable.*

BLESSING

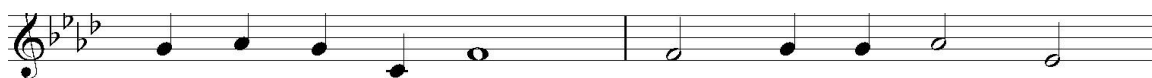
*Please stand, as you are comfortable.*



1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Title: Come, labor on; Meter: 4. 10 10. 10 4; Words: Jane Laurie Borthwick (1813-1897), alt.; Music: *Ora Labora*, Thomas Tertius Noble (1867-1953); Reprinted under OneLicense.net A-721669.

## THE DISMISSAL

*Deacon* Alleluia, alleluia. Let us bless the Lord.  
*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

*Christ is Made the Sure Foundation*

arr. James D. Kimball

*Please join us for a catered reception in the Parish Hall immediately following the service.*



**EPISCOPAL DIOCESE OF WESTERN LOUISIANA  
NECROLOGY REPORT  
2023-2024**

*Diocese of Western Louisiana*

The Rev. Ella Breckenridge  
The Rev. Robert Cooper  
The Rev. James Fetterman  
The Rev. Ross Jones  
The Rev. Kenneth Martin  
The Rev. Richard Taylor

*Good Shepherd, Lake Charles*

Jerry Ruehlen

*Grace, Lake Providence*

Elizabeth Delony Reed  
King Belser Trieschmann, Sr.

*St. Alban's, Monroe*

June Golson Eby

*St. Patrick's, West Monroe*

Frances Case  
Phoebe Detor  
Randy Smith  
Jackie Tarver

## PARTICIPANTS IN THE SERVICE

PRESIDER	The Rt. Rev. Jacob W. Owensby, PhD, DD <i>IV Bishop of Western Louisiana</i>
PREACHER	The Reverend Dr. R. Timothy Jones <i>Pastor of Peaceful Rest Baptist Church, Shreveport, LA</i>
CANON TO THE ORDINARY	The Rev. Canon Suzanne Wolfenbarger
MASTER OF CEREMONIES	The Rev. Michael Bordelon <i>St. Barnabas, Lafayette</i>
RECTOR	The Rev. Canon John Bedingfield <i>St. James, Alexandria</i>
DEACON OF THE WORD	The Rev. Deacon Brian Warner <i>St. Timothy's, Alexandria</i>
DEACON OF THE TABLE	The Rev. Deacon Michael Parham <i>St. James, Alexandria</i>
INTERCESSOR	The Rev. Benjamin George-Thoms <i>St. Barnabas, Lafayette</i>
VERGER	Will Harp, Jr. <i>St. James, Alexandria</i>
BISHOP'S VERGER	Bess Maxwell <i>St. Mark's, Shreveport</i>
THURIFER	Roy Rosenthal <i>St. James, Alexandria</i>
ORGANIST	Melva Villard <i>St. James, Alexandria</i>



