



THE
SPIRIT
OF OUR
AGE



A SERMON SERIES ON THE BOOK OF ACTS



FEBRUARY 8, 2026

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

THE LORD GATHERS US FOR WORSHIP

Prelude

Voluntary on "Diademata"
Jinna Park, Accompanist and Organist

Broughton

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: Shout for joy to the LORD, all the earth!

People: Let us worship the LORD with gladness!

Choral Introit

O All the Earth (Psalm 66)

*O all the earth, in joyful shouts, to God, your voices raise.
And sing the glory of His name, and glorious make His praise, and glorious make His praise.
O come, behold the works of god, His mighty doings see;
In wondrous works on man's behalf how truly great is He, how truly great is He!*

Prayer of Invocation

Opening Hymn of Praise **No. 297**

vv. 1-4

All Hail the Power of Jesus' Name

Responsive Reading Psalm 110

Rev. Peter A. Chace, Assistant Pastor

Leader: The LORD says to my Lord: "Sit at My right hand, until I make your enemies your footstool."

People: The LORD sends forth from Zion your mighty scepter. Rule in the midst of your enemies! Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.

Leader: The LORD has sworn and will not change His mind, "You are a priest forever after the order of Melchizedek." The Lord is at your right hand; He will shatter kings on the day of His wrath.

People: He will execute judgment among the nations, filling them with corpses; He will shatter chiefs over the wide earth. He will drink from the brook by the way; therefore He will lift up His head.

All Hail the Power of Jesus' Name!

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall,
2. Crown him, ye mar - tyrs of your God, who from his al - tar call,
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

let an - gels pros - trate fall; bring forth the roy - al di - a - dem,
who from his al - tar call; ex - tol the Stem of Jes - se's rod,
ye ran - somed of the fall, hail him who saves you by his grace,
the worm - wood and the gall, go, spread your tro - phies at his feet,

REFRAIN

and crown him, crown him,
and crown him, crown him, crown him, crown him, crown him,
crown

crown him, crown him, and crown him Lord of all!
..... him. and crown him

5. Let ev'ry kindred, ev'ry tribe
on this terrestrial ball,
on this terrestrial ball,
to him all majesty ascribe,
(Refrain)

6. O that with yonder sacred throng
we at his feet may fall,
we at his feet may fall!
We'll join the everlasting song,
(Refrain)

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Pastor Chace

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

O Lord, You who are all merciful, take away my sins from me and kindle within me the fire of Your Holy Spirit. Take away this heart of stone from me and give me a heart of flesh and blood, a heart to love and adore You, a heart which may delight in You, love You, and please You, for Christ's sake. Amen.

Assurance of Pardon

Hear the good news of the gospel: "The Lord your God is in your midst, a mighty one who will save; he will rejoice over you with gladness". In Christ Jesus, your sins are forgiven.

Unison Confession of Faith

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and Earth.**

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE LORD SANCTIFIES OUR LIVES

Old Testament Lesson: Jeremiah 31:23-34

Rev. Dr. Kyle David Bennett, Assistant Pastor

Psalm of Praise No. 84

vv. 4-6 (See Bulletin)

Advancing Still

Advancing Still

You have come to Mount Zion and to the city of the living God.
—Hebrews 12:22

84B

Psalm 84:7-12

4. ⁷ Ad - vanc - ing still from strength to strength They go where oth - er
5. ⁹ And look, O God, up - on our Shield; The face of Your A -
6. ¹¹ For God the LORD is shield and sun; The LORD will grace and

pil - grims trod, Till each to Zi - on comes at length And
noint - ed view; ¹⁰One day with - in Your courts will yield More
glo - ry give. No good will He with - hold from one Who

stands be - fore the face of God. ⁸LORD God of hosts, my
good than thou - sands with - out You. I'd rath - er stand near
does up - right - ly walk and live. ¹²O LORD of hosts, that

plead - ing hear; O Ja - cob's God, to me give ear.
my God's house Than dwell in tents of wick - ed - ness.
one is blessed, Who makes his trust up - on You rest.

*You have turned my mourning into dancing;
you cast off my sadness and clothed me with joy!*

*Rejoice, O Daughter Zion, and sing, and sing!
The Lord is in your midst, a great defender who saves.
O rejoice, rejoice and sing!*

*Rejoice, O Daughter Zion, and sing, and sing!
The Lord is with you. The Lord shall be your strength.
O rejoice and sing new song!*

*The Lord shall delight in you.
God shall renew you in love and rejoice over you in song!*

*Rejoice, O Daughter Zion, and sing, and sing!
The Lord is with you. The Lord shall be your strength.
O rejoice and sing new song!*

*The Lord shall embrace you and bring you home
and restore you with a song!*

*Rejoice, O Daughter Zion, and sing, and sing!
The Lord is with you. The Lord shall be your strength.
O rejoice and sing new song!*

Congregational Response **No. 731***Doxology*

**Praise God, from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost.**

*Children ages 18 months to kindergarten are dismissed to the Walkabouts Room and Runabouts Room downstairs.
Please use the back sanctuary exits to access the stairs to the childcare rooms.
The Nursery is open but not staffed. All other children remain in worship with their families.*

Scripture Reading

Acts 2:14-47

Sermon

The Spirit of Our Age
The Sermon

Pastor Devlin

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory

This Is My Father's World

Hughes

Pastoral Prayer

Prayers for Local and Global Missions

Pastor Bennett

Congregational Response **No. 734***Gloria Patri*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See below)

Invitation and Coming to the Table

*Please note: we will eat together in the pew.
Those who are unable to come to the table will be served in the pew.
The Elders are serving bread and wine.*

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Hymn

See Screen or Bulletin

Christ Is Our Cornerstone

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Hymn **No. 163**

v. 1, 4

At the Name of Jesus

Benediction

Postlude

We Are God's People

arr. Bock

****May I Come to the Lord's Table?***

We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Christ is Our Cornerstone

Gregory Wilbur, 2011

Unknown author, 6th or 7th Century (Angularis fundamentum lapis);
translated from Latin to English by John Chandler, 1837.

C F Gsus4 G C F Gsus4 G

Christ is our cor - ner - stone, On Him a - lone we build; With
O then with hymns of praise These hal - lowed courts shall ring; Our
Here may we gain from Heav'n, The grace which we im - plore; And

The first system of musical notation for the hymn. It consists of a treble and bass staff in 3/4 time. The treble staff contains the vocal line with lyrics underneath. The bass staff contains the piano accompaniment. Chord symbols are placed above the treble staff: C, F, Gsus4, G, C, F, Gsus4, G.

A min G F C F Gsus4 G A min G

His true saints a - lone The courts of Heav'n are filled; On His great
voic - es we will raise The Three in One to sing; And thus pro -
may that grace, once giv'n, Be with us ev - er - more; Un - til that

The second system of musical notation. It continues the treble and bass staves from the first system. Chord symbols are placed above the treble staff: A min, G, F, C, F, Gsus4, G, A min, G.

F C F G/B C F Gsus4 G C

love our hopes we place Of pre - sent grace and joys a - bove.
claim in joy - ful song Both loud and long, that glor - ious name.
day when all the blest To end - less rest are called a - way.

The third system of musical notation. It continues the treble and bass staves. Chord symbols are placed above the treble staff: F, C, F, G/B, C, F, Gsus4, G, C.

At the Name of Jesus

That at the name of Jesus every knee should bow ... and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Phil. 2:10, 11

1. At the name of Je - sus ev - 'ry knee shall bow,
 2. At his voice cre - a - tion sprang at once to sight,
 3. Hum - bled for a sea - son to re - ceive a name
 4. In your hearts en - throne him; there let him sub - due
 5. Broth - ers, this Lord Je - sus shall re - turn a - gain,

ev - 'ry tongue con - fess him King of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 • from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true:
 with his Fa - ther's glo - ry, with his an - gel train;

'Tis the Fa - ther's plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 • faith - ful - ly he bore it spot - less to the last,
 crown him as your Cap - tain in temp - ta - tion's hour:
 for all wreaths of em - pire meet up - on his brow,

who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 • brought it back vic - to - rious, when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him King of glo - ry now.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

The Spirit of Our Age

A Sermon Series on the Book of Acts

February 1	Acts 2:1-13
February 8	Acts 2:14-47
February 15	Acts 3:1-10
February 22	Acts 3:11-26
March 1	Acts 4:1-22
March 8	Acts 4:23-37
March 15	Acts 5:1-16

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, FEBRUARY 8

9:00 AM Christian Ed for all ages
10:00 AM Worship Service

MONDAY, FEBRUARY 9

Church Offices Closed

TUESDAY, FEBRUARY 10

WEDNESDAY, FEBRUARY 11

8:00 AM Men's Study Group
10:00 AM Staff Meeting
6:30 PM Fusion for MS & HS

THURSDAY, FEBRUARY 12

1:00 PM Women's Book Study
4:00 PM Prayer Team Meeting
7:00 PM Adult Choir Rehearsal

FRIDAY, FEBRUARY 13

SATURDAY, FEBRUARY 14

8:00 AM Men's Study Group

SUNDAY, FEBRUARY 15

9:00 AM Christian Ed for all ages
10:00 AM Worship Service

Beverly Heights Presbyterian Church

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Gathered By His Love For Us ~ Scattered By Our Love For Him