

# Beverly Heights Church

## A Service of Confirmation of Faith

Sunday, April 12, 2026



*He is the source of your life in Christ Jesus, whom God made our wisdom,  
our righteousness and sanctification and redemption;  
therefore, as it is written, "Let him who boasts, boast of the Lord."*

*I Corinthians 1:30,31*

# Beverly Heights Church

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Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

## THE LORD GATHERS US FOR WORSHIP

Prelude

*Come, Christians, Join to Sing*  
Jinna Park, Organist and Accompanist

Folkerts

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: Alleluia! Christ is risen!

**People: The Lord is risen indeed!**

Processional Hymn No. 355

vv. 1-4

*We Are God's People*

Prayer of Invocation

Eastertide Hymn of Praise No. 286

vv. 1-3

*Worship Christ, the Risen King*

Responsive Reading: Psalm 119:33-40

Rev. Dr. Kyle David Bennett, Assistant Pastor

Leader: Teach me, O LORD, the way of Your statutes; and I will keep it to the end. Give me understanding, that I may keep Your law and observe it with my whole heart.

**People: Lead me in the path of your commandments, for I delight in it. Incline my heart to Your testimonies, and not to selfish gain!**

Leader: Turn my eyes from looking at worthless things; and give me life in Your ways. Confirm to Your servant Your promise, that You may be feared.

**People: Turn away the reproach that I dread, for Your rules are good. Behold, I long for Your precepts; in Your righteousness give me life!**

Eastertide Hymn No. 286

vv. 4, 5

*Worship Christ, the Risen King*

# We Are God's People

*We are his people, the sheep of his pasture. Ps. 100:3*

Unison

1. We are God's peo - ple, the cho - sen of the Lord, born of his  
 2. We are God's loved ones, the Bride of Christ our Lord, for we have  
 3. We are the Bod - y of which the Lord is Head, called to o -  
 4. We are a tem - ple, the Spir - it's dwell - ing place, formed in great

Spir - it, es - tab - lished by his Word; our cor - ner - stone is  
 known it, the love of God out - poured; now let us learn how  
 bey him, now ris - en from the dead; he wills us be a  
 weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -  
 to re - turn the gift of love once giv'n: O let us share each  
 fam - i - ly, di - verse yet tru - ly one: O let us give our  
 on its own each mem - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand in hand.  
 joy and care, and live with a zeal that pleas - es heav'n.  
 gifts to God, and so shall his work on earth be done.  
 flame burns on to give warmth and light, and to in - spire.

# Worship Christ, the Risen King!

286

*He is not here; he has risen, just as he said. Matt. 28:6*

Chords: F B♭, F7 B♭, E♭, B♭ Gm, F7, B♭

1. Rise, O church, and lift your voices, Christ has conquered death and hell.  
 2. See the tomb where death had laid him, empty now, its mouth declares:  
 3. Hear the earth protest and tremble, see the stone removed with power;  
 4. Doubt may lift its head to murmur, scoffers mock and sinners jeer;  
 5. We acclaim your life, O Jesus, now we sing your victory;

Chords: B♭, F7 Gm D, Gm D Gm, F C7 F

Sing as all the earth rejoices; resurrection anthems swell.  
 "Death and I could not contain him, for the throne of life he shares."  
 • all hell's minions may assemble, but cannot withstand his hour.  
 but the truth proclaims a wonder, thoughtful hearts receive with cheer.  
 sin or hell may seek to seize us, but your conquest keeps us free.

Chords: F, B♭7, E♭, Cm Dm Cm Gm, B♭ F7 B♭

Come and worship, come and worship, worship Christ, the risen King!  
 Come and worship, come and worship, worship Christ, the risen King!  
 • He has conquered, he has conquered, Christ the Lord, the risen King!  
 He is risen, he is risen, now receive the risen King!  
 Stand in triumph, stand in triumph, worship Christ, the risen King!

**THE LORD CLEANSSES OUR SIN**

Unison Prayer of Confession Followed by Silent, Private Confession.

*Please bow your head. For those who are able, you are invited to kneel during the confession of sin.*

**Almighty God, in raising Jesus from the grave, You shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. Forgive us, God of mercy. Help us to trust Your power to change our lives and make us new, that we may know the joy of life abundant given in Jesus Christ, the risen Lord. Amen.**

Assurance of Pardon

*Hear the good news of the gospel: "If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. In Christ Jesus, your sins are forgiven."*

Statements of Faith

Cole William Cramer  
Jack Matthew Michalak

Responsive Psalm **No. 126** (see next page)

vv. 1-4

*When Zion's Fortunes God Restored*

**THE LORD SANCTIFIES OUR LIVES**

Choral Anthem

*We Believe*

Forrest

*We believed in God Supreme, ever present, never seen;  
God Most High, who reigns above; Father nigh, whose name is Love.  
We whose prayers to God ascend praise creation's Source and End.  
We rejoice in Jesus Christ - God's own Son, our Sacrifice;  
Very God, yet virgin born; sinless, yet for sinners torn.  
We whom Jesus died to win know He lives to come again.  
We adore the Spirit free - Author of our unity.  
Giver of the sacred Word, Wellspring of the second birth.  
We whom He indwells and fills yield our hearts and minds and wills.  
We, the Church, affirm our faith in the Triune God of grace;  
Kingdoms fall and ages change; faithful, changeless, God remains!  
One in Christ, we lift one voice! We believe, and we rejoice!*

Congregational Response **No. 731**

*Doxology*

**Praise God from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son and Holy Ghost. Amen**

*All children are invited to remain in worship with their families.*

Scripture Reading

Acts 7:1-50

Sermon

**The Spirit of Our Age**  
Bearing Witness

Rev. Peter A. Chace, Assistant Pastor

# When Zion's Fortunes God Restored

From Psalm 126

1. <sup>1</sup>When Zi - on's for - tunes GOD re - stored,  
2. The na - tions said, "The LORD has done

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2. The na - tions said, "The LORD has done

It was a dream come true. <sup>2</sup>Our mouths were then with  
Great things for Is - ra - el." <sup>3</sup>The LORD did might - y

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<sup>3</sup>The LORD did might - y

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<sup>10</sup> laugh - ter filled, Our tongues with songs a - new.  
things for us, And joy our hearts knew well.

<sup>10</sup> laugh - ter filled, Our tongues with songs a - new.  
things for us, And joy our hearts knew well.

3. <sup>4</sup>Restore our fortunes, gracious LORD,  
Like streams in desert soil.  
<sup>5</sup>A joyful harvest shall reward  
The weeping sower's toil.

4. <sup>6</sup>The man who, bearing seed to sow,  
Goes out with tears of grief,  
Will come again with songs of joy,  
Bearing his harvest sheaf.

**THE LORD RECEIVES OUR GIFTS AND HEARTS**

Call for the Offering and Offertory

*Selections*

Affirmation of Covenantal Vows and Reception of Confirmand Tokens

Pastor Devlin

Prayer for the Confirmands

Congregational Response **No. 735**

*Gloria Patri*

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

**THE LORD MEETS US AT THE TABLE**

Words of Institution and Examination of Conscience (\*See below)

Invitation and Coming to the Table

***Please note: we will eat together in the pew.  
Those who are unable to come to the table will be served in the pew.  
The Elders are serving bread and wine.***

***To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.***

Communion Hymn

See Screen or Bulletin

*Come, Bless the Lord*

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

**THE LORD SCATTERS US TO ADVANCE HIS KINGDOM**

Closing Hymn **No. 310**

vv. 1, 5

*Rejoice, the Lord Is King*

Benediction

Postlude

*Christ, the King of Glory*

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***\*May I Come to the Lord's Table?***

*We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.*

## Rejoice, the Lord Is King

310

*After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. Heb. 1:3*

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand till all his foes sub - mit, and  
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joice, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

# Come, Bless the Lord

1. Come, O my soul, bless the Lord your Ma - ker, And all with - in me  
 2. Good is the Lord and full of kind com - pas - sion, Slow un - to an - ger,  
 3. His love is like a fa - ther's to his chil - dren, Ten - der and kind to  
 4. We fade and die like flow'rs that grow in beau - ty, Like ten - der grass that  
 5. High in the hea - vens his throne is fixed for - ev - er, His king - dom rules ov - er

praise his ho - ly name; Come, bless the Lord, for - get not all his mer - cies,  
 plen - te - ous in love; Rich is his grace to all that hum - bly seek him,  
 all who fear his name; For he knows well our weak - ness and our frail - ty,  
 soon will dis - ap - pear, But ev - er - more the love of God is change - less,  
 all from pole to pole; Come, bless the Lord, through all his wide do - min - ion,

His par - d'ning grace and sav - ing love pro - claim.  
 Bound - less, un - end - ing, as the heav'ns a - bove.  
 He knows that we are dust, he knows our frame.  
 Still shown to those who wor - ship him in fear.  
 Bless his ho - ly name, O my soul.

Come, bless the Lord, won - drous in might, Stead - fast in love, Up - hold - er of

right. He is our Sav - ior, He is our de - light. Come, bless the Lord, my soul.

Words: Adapted from *The Psalter* (1912), Public Domain;

Music: Connie Dever (2019), composed to celebrate her husband Mark's 25<sup>th</sup> anniversary as Pastor of CHBC. Used with permission.

# **Noah H. Chace**

Sponsor: Tom O'Boyle

My name is Noah Chace, and I was born into a Christian family. I have been a Christian for as long as I can remember. I have a fond memory of when I was about six years old, on a long family road trip in which I decided that I really did want to be a Christian. I remember praying to God because I wanted a personal relationship with Him. That was the beginning of a long climb in faith. When I was nine years old, my four siblings and I were all baptized together, as my entire family came into the Reformed faith. I am grateful that the Lord has given me a good family, a strong and growing Christian faith, and a church that nurtures them both.

I believe in God the Father Almighty, maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, and I believe in the Holy Spirit; these three are one God, the same in substance and equal in both power and glory. I believe that God is a spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, justice, holiness, goodness, and truth. I believe that I am saved by grace alone, through faith alone, in Christ alone, to the glory of God alone. I believe that I am justified by faith, and this justification is an act of free grace, wherein God pardons all of my sins and accepts me as righteous in his sight. I believe that this is not my own righteousness, but the righteousness of Christ imputed to me. I believe that Jesus Christ is the only redeemer of God's elect, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever. I believe that Man's chief end is to glorify God and enjoy him forever. I believe in one holy catholic and apostolic church, one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come.

Over the last couple of years, I've realized just how crucial it is to participate in the life of the church, and I look forward with anticipation to my full membership here at Beverly Heights Presbyterian Church. Over the years, I have watched my parents, and therefore my entire family, grow in many ways. My Dad became a pastor, and my Mom a pastor's wife. They are my biggest role models, and one day, I look forward to raising my family in the church, hopefully right here at Beverly Heights. I want to continue growing in my relationship with Christ, by knowing Him more deeply and serving His Church. One day, I aspire to be an elder, leading the church and discerning the mind of Christ in Session. I would like to thank Mr. O'Boyle, my sponsor, for helping me along the way and showing me what it means to be a godly man. I would like to thank Pastor Nate for teaching our confirmation class and leading the way for all of us confirmands, and I would like to thank my parents for being with me every step of the way.

# **Cole W. Cramer**

Sponsor: Andy Lucas

Good Morning. My name is Cole Cramer and I have been going to Beverly Heights since birth. I was baptized beside my brother and sister in this church. I have also received much support from my friends and mentors in this church. I gave my life to Jesus Christ in 2018. I truly believed in Him, but at that time I do not think I fully understood what giving my life to the Lord really meant. Going to events such as snow camp, VBS, Ligonier Camp, and youth group mission trips have strengthened my relationship with God and helped me to better understand what it means to give my life to Him and serve Him. I enjoy coming to Beverly Heights to learn about God and to worship God.

I believe God is a Spirit, infinite, eternal, and unchangeable— in His being, wisdom, power, holiness, justice, goodness, and truth. I believe Jesus Christ is the second person of the Trinity, the only Redeemer of God's elect, who became man and continues to be both God and man in two distinct natures and one person, forever. I believe that the Holy Spirit is the third person of the Trinity and that He proceeds from the Father and the Son. I believe that the Holy Spirit is of the same substance as the Father and the Son and equal to them in power and glory. I believe that the Godhead is to be believed, loved, obeyed, and worshiped forever. I believe we are saved by the grace of God, and He sent His son Jesus Christ to die in our place on the cross. I believe our justification, through faith in Jesus Christ, is an act of God's free grace where he forgives our sins and accepts us as righteous in His sight. I believe that the church is made up of everyone who professes faith in Christ, and that the role of the church is to sanctify believers to conform more and more to the standard of God. I believe that the Bible is the holy word of God and includes both the Old and New Testaments. The Bible teaches us what to believe about God and what God requires of us. It is His inspired word.

I would like to become a confirmed member of this church because continuing in fellowship, worship, and service are very important to my growth as a Christian. I currently serve our church by volunteering at events such as VBS and assisting the teachers in the Run-Abouts and Walk-Abouts rooms during the service. I am excited to look for new ways to serve Christ and His Kingdom at Beverly Heights in the future as a member. Beverly Heights has helped me by giving me a space to worship, learn more about God, and have fellowship with other Christians.

I would like to thank my sponsor, Mr. Lucas, for taking time to mentor me, Pastor Devlin for teaching the confirmation class, my parents, and everyone who has helped me along the process of my confirmation journey.

# **Jack M. Michalak**

Sponsor: Todd Loizes

Throughout my life, my family and I have moved around to several different churches. During this time, I was not strong in my faith and did not fully understand the true purpose of coming to church. I didn't care about my faith or God's plan for my life. When I moved to Beverly Heights, I started to create strong Christian friendships and experienced fellowship more than I ever had. Summer camps like Ligonier and my overall experience with church services and events has helped me grow in my faith. The ministry provided to my family and me here has affected me in so many ways, and I am grateful for the fellowship I have received from this church family.

I believe in God the Father, maker of heaven and earth. God is a spirit, and is infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness, and truth. I believe in Jesus Christ, the eternal son of God, who is 100% God and 100% man. He was born into human history and made the ultimate sacrifice to take sin from the world. He rose on the third day and sits at the right hand of God the Father Almighty. I believe in the Holy Spirit, who proceeds from the Father and the Son. The Holy Spirit is to be believed in, loved, obeyed, and worshiped. The Father, Son, and Holy Spirit make up the Trinity, and are all worthy of our worship. The Gospel is the good news of Jesus Christ, and reveals the only way to salvation, promises eternal life to all who repent and believe in Him, and invites us to be saved through faith. I believe that we are saved by Jesus dying on the cross for us and taking out our sin so that we may dwell with God. We are justified—made right with God—by faith in Christ alone. We are sanctified—made more holy like Him—as we follow Him, obey Him, and grow closer to Him. The church is made up of those who profess true faith, and is the Kingdom of the Lord Jesus Christ and makes up the family of God. The Bible is the word of God, and is the only rule directing us how to glorify and enjoy Him. It teaches us what we are to believe and what God wants us to do.

Finally, I want to be a member of Beverly Heights Church because through my time here, I have gotten the opportunity to become more involved in church activities, like singing in the choir, helping with VBS, and participating in Fusion. I would like to continue to support this church and serve the Lord by helping our ministry grow, and by doing this I can continue to help others in their church experience and help them be who God has created them to be.

I would like to thank Pastor Devlin for leading us in Confirmation class, and helping us to learn more about God to prepare us for this experience. I would like to thank my sponsor, Todd Loizes, for supporting me throughout this entire journey and for giving me the help needed to be successful in the Confirmation process. Lastly, I would like to thank my parents for everything they have done in my life and for all the support they have shown me.

# **Theodore R. C. W. Tan**

Sponsor: Peter Chace

I can't remember a time when I haven't gone to church here at Beverly Heights Presbyterian Church. I was raised in a Christian home, and my parents brought me to church every Sunday. What I can remember, though, is how I didn't always want to go to church. It was a struggle for my parents to bring me, and I distinctly remember times when I didn't stand for songs. I thought of it as just something I did on Sundays and how I'd rather be at home than worshipping the Lord. But in the past few years, I've grown to love church. I love being with all my friends and family, I love serving in the kitchen and the tech booth, and, most of all, I love worshipping the Lord. From confessing and repenting to singing to Him, I experience the joy of the Lord every Sunday. But the most important time in my walk with the Lord was when I prayed for the Lord's will to be done in my life and not my own. I remember at this past snow camp, sitting on a bench, head down, talking to God. I remember asking Him to come into my life and change it, and I remember how different my life was after. Now, I read my Bible every day and pray earnestly, and I'm so glad I do.

I believe in God the Father, God the Son, and God the Holy Spirit. These three are one God, the same in substance, equal in power and glory. I believe that Jesus, the second person of the Trinity, exists in hypostatic union, meaning He is 100% man and 100% God. I believe that Jesus came down from heaven. I believe that He was born on this earth to serve, crucified for our sins, and rose again on the third day. I believe in the Holy Spirit, the third person of the Trinity, and how He helps guide us into all the truth. I believe the work of creation is God's making all things of nothing, by the word of His power, in the space of six days, and all very good. I believe that we are saved by grace alone, through faith alone, in Christ alone, to the glory of God alone. I believe all that the Bible says, every word. I believe that it is infallible and inerrant. I believe that man's chief end is to glorify God and to enjoy Him forever.

I really hope that I can be more involved in the church for so many reasons. I want to be a good husband and father who takes his kids to church every Sunday and tells them all about the Lord. But for that, I need to be consistent in my walk. I need to repent for my sins and forgive just as much. I need the Lord here, present in my life, every step of the way. Being a fully fledged member of this church will guide me into the maturity that God calls me to as a Christian man. This church has been with me from the very start, and I want to be a part of it for as long as I can. I would like to thank my parents for supporting me throughout my entire life and never giving up on me. I want to thank my siblings for being such good friends and examples. I really look up to you guys. I want to thank all the pastors of this church, namely Pastor Chace, for helping me during confirmation and teaching amazing lessons to me.

# Worship at a Glance

## A Brief Overview of our Worship Service and How to Participate

### A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

### What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

### Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

### Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

### Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

### Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

### Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

### Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

### Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

### Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

### Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

### Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

### Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

### Postlude

The service ends with the playing of a postlude.

<b>The Spirit of Our Age</b> <i>A Sermon Series on the Book of Acts</i>	
March 22	Acts 5:17-42
March 29	Acts 6:1-7
April 5	Acts 6:8-15
April 12	Acts 7:1-50
April 19	Acts 7:51-60
April 26	Acts 8:1-8
May 3	Acts 8:9-25
May 10	Acts 8:26-40
May 17	Acts 9:1-19a
May 24	Acts 9:19b-31
May 31	Acts 9:32-43

## THIS WEEK AT BEVERLY HEIGHTS

### **SUNDAY, APRIL 12**

#### *Confirmation Sunday*

- 9:00 AM Christian Education for all ages
- 10:00 AM Worship Service
- 11:30 AM Reception for Confirmands

### **MONDAY, APRIL 13**

#### *Church Offices Closed*

### **TUESDAY, APRIL 14**

- 7:00 PM Session Meeting

### **WEDNESDAY, APRIL 15**

- 7:30 AM Men's Study Group
- 10:00 AM Staff Meeting
- 7:00 PM Fusion for MS and HS students

### **THURSDAY, APRIL 16**

- 1:00 PM Women's Book Study
- 4:00 PM Prayer Team Meeting
- 7:15 PM Adult Choir Rehearsal

### **FRIDAY, APRIL 17**

### **SATURDAY, APRIL 18**

- 8:00 AM Men's Study Group

### **SUNDAY, APRIL 19**

- 9:00 AM Christian Education for all ages
- 10:00 AM Worship Service

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## **Beverly Heights Presbyterian Church**

1207 Washington Road ❖ Mt. Lebanon, PA ❖ 15228

www.beverlyheights.org ❖ 412-561-5100

**Gathered By His Love For Us ~ Scattered By Our Love For Him**