

# Parenting *in the Pew*

SERMON SERIES



JUNE 14, 2026

# Beverly Heights Church

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Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

Psalm Instruction

Elissa Winker, Director of Music

## THE LORD GATHERS US FOR WORSHIP

Prelude

*Praise, My Soul, the King of Heaven*  
Jinna Park, Accompanist and Organist

Larson

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: O magnify the Lord with me!

**People: Let us exalt God's name together!**

Congregational Introit: Psalm No. 134

*Behold, Bless the LORD*

*First time unison, then as a canon with 3 parts: men, women, and youth.*

Prayer of Invocation

Opening Psalm of Praise No. 65C (see bulletin) vv. 1-3

*Praise Awaits You, God*

Responsive Reading from Psalm 119:97-103

Rev. Peter A. Chace, Assistant Pastor

Leader: Oh how I love Your law! It is my meditation all the day. Your commandment makes me wiser than my enemies, for it is ever with me.

**People: I have more understanding than all my teachers, for Your testimonies are my meditation. I understand more than the aged, for I keep Your precepts.**

Leader: I hold back my feet from every evil way, in order to keep Your word. I do not turn aside from Your rules, for You have taught me.

**People: How sweet are Your words to my taste, sweeter than honey to my mouth  
Through Your precepts I get understanding; therefore I hate every false way.**

# 134

# Psalm 134

Psalm 134

A Song of Ascents.

3-part canon

1 Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

2 Lift up your hands in the sanc-tu-ar - y, And bless the LORD.

3 The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em  $\frac{G}{D}$  C  $\frac{G}{D}$  D G

Music: David R. Erb, 2007 ©

Text: Holy Bible, New King James Version, 1982 ©

## 65C

Psalm 65:1-7

## Praise Awaits You, God

*They will not need the light of a lamp or the light of the sun,  
for the Lord God will give them light. — Revelation 22:5*

1. <sup>1</sup> Praise a - waits You, God, in Zi - on; Vows to You will  
2. <sup>4</sup> Bless - ed is the one You've cho - sen, To live near You,  
3. You're the trust of all earth's peo - ples To the ends of

be ful - filled. <sup>2</sup> You're the One who hears our pray - ing;  
in Your courts. We are sat - is - fied with good things  
dis - tant seas. <sup>6</sup> By Your pow'r You placed the moun - tains;

To You all man - kind will come. <sup>3</sup> E - vil words have  
In Your house, Your ho - ly place. <sup>5</sup> God, You an - swer  
You have clothed Your - self with strength. <sup>7</sup> You have calmed the

o - ver - whelmed me, But You cov - er all our sins.  
us, our Sav - ior, With Your awe - some, righ - teous deeds.  
o - cean's roar - ing, Tur - moil of the na - tions stilled.

**THE LORD CLEANSSES OUR SIN**

Unison Prayer of Confession, Followed by Silent Confession of Sin

*Beloved in the Lord! Let us draw near with a humble heart and confess our sins to God, our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness*

Leader: Blessed is the man against whom the Lord counts no iniquity!

**People: And in whose spirit there is no deceit.**

Leader: I said, I will confess my transgressions to the Lord,

**People: And You forgave the guilt of my sin.**

*Please bow your head. For those who are able, you are invited to kneel during the confession of sin.*

**Almighty God and loving Father, we thank You for placing us in covenant relationships, in homes and families and friendships. Forgive us for taking our vows and promises lightly. Forgive us for the breakdown of family life, for misdirected love and for divorces entered lightly, for failing to give time to our families, for failing to teach and live by Your values, for neglecting and abusing our children. Jesus, our heavenly brother, teach us every day to love and serve, to cherish and protect those with whom we live. In Your name we pray. Amen.**

Assurance of Pardon

*Hear the good news of the gospel: This saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the cross. In Christ Jesus, your sins are forgiven.*

Unison Confession of Faith

The Apostles' Creed

**I believe in God the Father Almighty,  
Maker of heaven and Earth.**

**I believe in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, and born of the virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried;  
He descended into hell. The third day He rose again from the dead.  
He ascended into heaven and is seated at the right hand of God the Father Almighty.  
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

# Why Do Heathen Nations Rage?

2

Psalms 2

1. <sup>1</sup>Why do hea-then na - tions rage? Why do peo - ples plot in vain?  
2. <sup>4</sup>He who sits in heav - en laughs; God de - rides and mocks them all.  
3. <sup>7</sup>I will tell of his de - cree: this to me the LORD did say,  
4. <sup>10</sup>There - fore, kings, be wise, be warned; rul - ers of the earth, give ear.

<sup>2</sup>Kings and rul - ers join to wage war a - gainst God's roy - al reign.  
<sup>5</sup>Then he speaks to them in wrath, fear and dread on them do fall:  
"You are my be - lov - ed Son; I have brought you forth this day.  
<sup>11</sup>Come with awe and serve the LORD: min - gle joy with trem - bling fear.

Speak - ing out a - gainst the LORD, his A - noint - ed they de - fy:  
<sup>6</sup>"Yet ac - cord - ing to my will, I have set my king to reign,  
<sup>8</sup>Ask for all the earth a - broad, you shall own the na - tions far.  
<sup>12</sup>Kiss the Son, his an - ger turn, lest you per - ish in the way,

<sup>3</sup>"Let us break a - part their cords, cast a - way their chains," they cry.  
fixed on Zi - on's ho - ly hill, my A - noint - ed will re - main."  
<sup>9</sup>You will break them with a rod, dash them like a pot - ter's jar."  
for his wrath will quick - ly burn. All who trust him—blest are they!

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.**

**THE LORD SANCTIFIES OUR LIVES**

New Testament Lesson: Ephesians 6:1-24

Rev. Dr. Kyle David Bennett, Assistant Pastor

Hymn of Praise **Psalter Hymn C**

vv. 1-3

*Thank and Praise Jehovah's Name*

*Children ages 18 months to kindergarten are dismissed to the Walkabouts Room and Runabouts Room downstairs.  
Please use the back sanctuary exits to access the stairs to the childcare rooms.  
The Nursery is open but not staffed. All other children remain in worship with their families.*

Scripture Reading

Proverbs 22:6

Sermon

Pastor Devlin

**Parenting in the Pew**  
Worship and Baby Food

**THE LORD RECEIVES OUR GIFTS AND HEARTS**

Call for the Offering and Offertory

*Joyful, Joyful, We Adore Thee*

Stanley

Pastoral Prayer

Prayer for the Preschool, Academy and VBS

Pastor Bennett

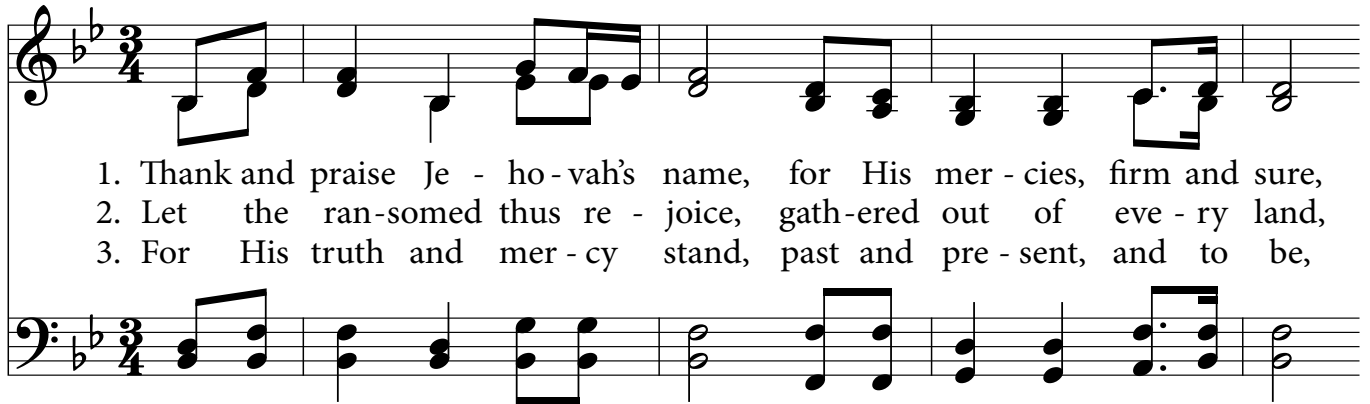
Congregational Response **No. 734**

*Gloria Patri*

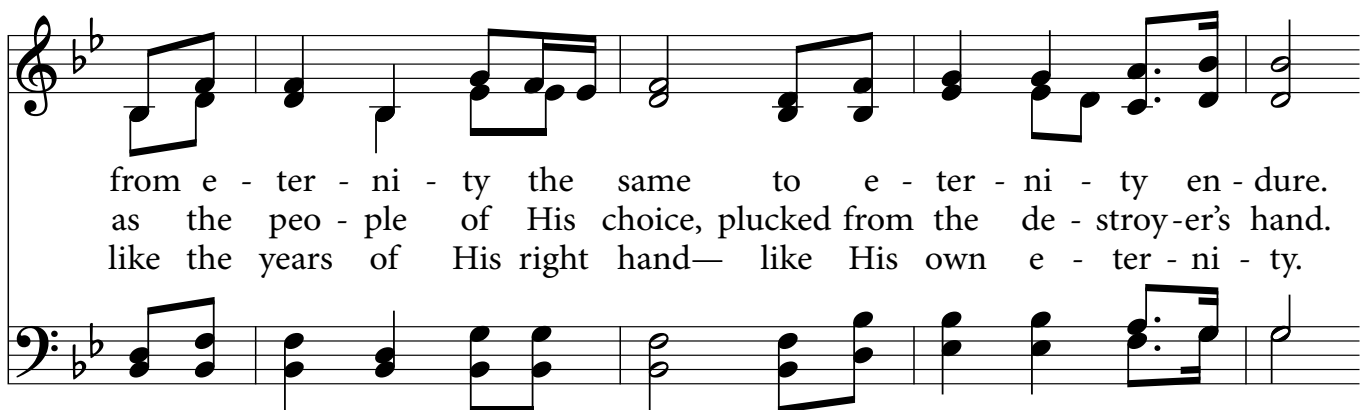
**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen, amen.**

## C

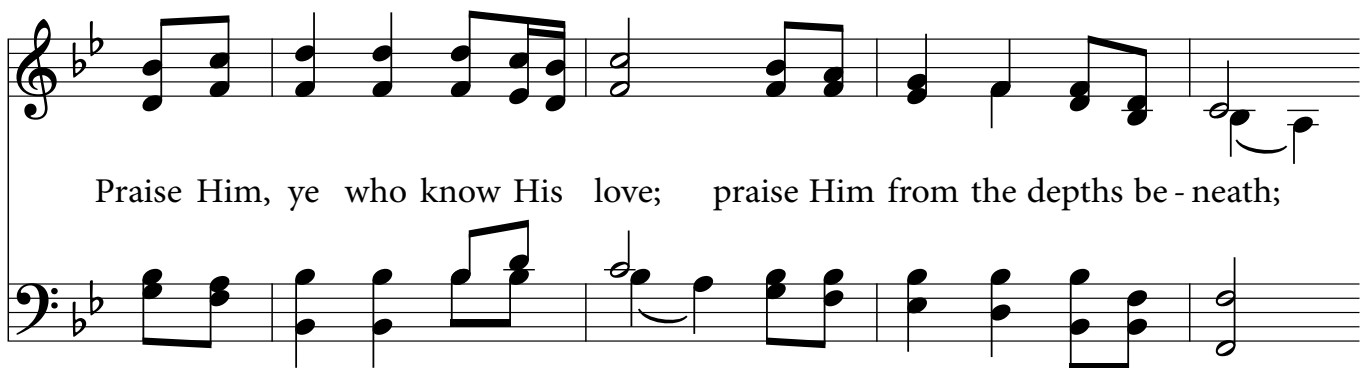
## Thank and Praise Jehovah's Name



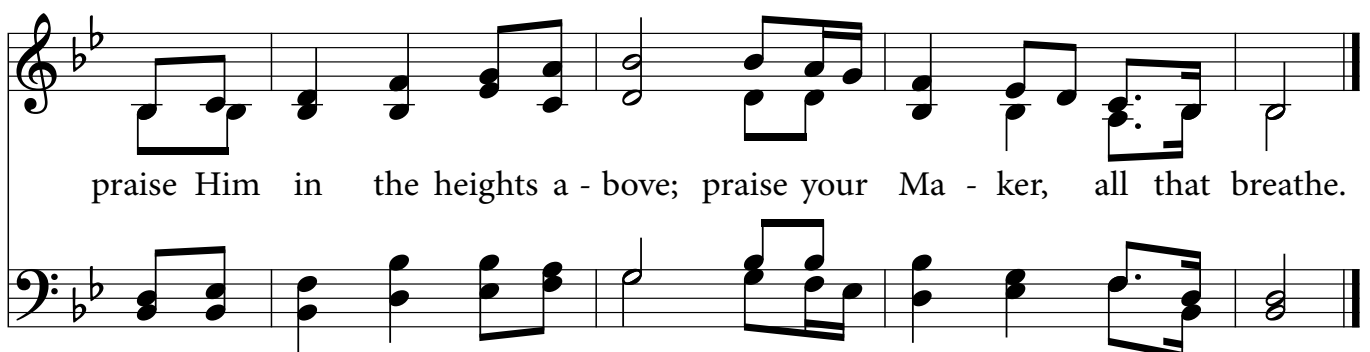
1. Thank and praise Je - ho - vah's name, for His mer - cies, firm and sure,  
 2. Let the ran - somed thus re - joice, gath - ered out of eve - ry land,  
 3. For His truth and mer - cy stand, past and pre - sent, and to be,



from e - ter - ni - ty the same to e - ter - ni - ty en - dure.  
 as the peo - ple of His choice, plucked from the de - stroy - er's hand.  
 like the years of His right hand— like His own e - ter - ni - ty.



Praise Him, ye who know His love; praise Him from the depths be - neath;



praise Him in the heights a - bove; praise your Ma - ker, all that breathe.

Words: James Montgomery, 1822

Music: Gregory D. Wilbur

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**THE LORD MEETS US AT THE TABLE**

Words of Institution and Examination of Conscience (\*See bottom of page)

Invitation and Coming to the Table

***Please note: we will eat together in the pew.***

***Those who are unable to come to the table will be served in the pew.***

***The Elders are serving bread and wine.***

***To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.***

Communion Psalm **No. 101**

See Screen

*Of Justice and of Grace I Sing*

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

*Trinity Hymnal*

**THE LORD SCATTERS US TO ADVANCE HIS KINGDOM**

Closing Psalm **No. 2**

v. 4

*Why Do Heathen Nations Rage?*

Benediction

Postlude

*Jesus Shall Reign Where'er the Sun*

Gaspard

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***\*May I Come to the Lord's Table?***

*We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.*

# Worship at a Glance

## A Brief Overview of our Worship Service and How to Participate

### A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

### What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

### Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

### Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

### Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

### Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

### Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

### Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

### Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

### Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

### Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

### Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

### Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

### Postlude

The service ends with the playing of a postlude.

# THIS WEEK AT BEVERLY HEIGHTS

## **SUNDAY, JUNE 14**

9:00 AM Christian Ed for all ages  
10:00 AM Worship Service

## **MONDAY, JUNE 15**

9:00 AM Vacation Bible School

## **TUESDAY, JUNE 16**

9:00 AM Vacation Bible School

## **WEDNESDAY, JUNE 17**

9:00 AM Vacation Bible School  
12:00 PM Brown Bag Lunch -  
Discussion with the Session

## **THURSDAY, JUNE 18**

9:00 AM Vacation Bible School

## **FRIDAY, JUNE 19**

9:00 AM Vacation Bible School

## **SATURDAY, JUNE 20**

## **SUNDAY, JUNE 21**

9:00 AM Christian Ed for all ages  
10:00 AM Worship Service

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## **Beverly Heights Presbyterian Church**

1207 Washington Road ❖ Mt. Lebanon, PA ❖ 15228  
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**Gathered By His Love For Us ~ Scattered By Our Love For Him**