

Parenting *in the Pew*

SERMON SERIES



JUNE 21, 2026

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

Psalm Instruction

Elissa Winker, Director of Music

THE LORD GATHERS US FOR WORSHIP

Prelude

Come, Thou Almighty King
Jinna Park, *Accompanist and Organist*

Thewes

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: O magnify the Lord with me!

People: Let us exalt God's name together!

Congregational Introit: **Psalter Hymn Letter D** vv. 1, 4

The Son of God Goes Forth to War

Prayer of Invocation

Opening Psalm of Praise **No. 30B** (see bulletin) vv. 1-3

O LORD, I Will Exalt You

Responsive Reading from Psalm 94:1-15

Rev. Dr. Kyle David Bennett, Assistant Pastor

Leader: O LORD, God of vengeance, O God of vengeance, shine forth! Rise up, O judge of the earth; repay to the proud what they deserve! O LORD, how long shall the wicked, how long shall the wicked exult?

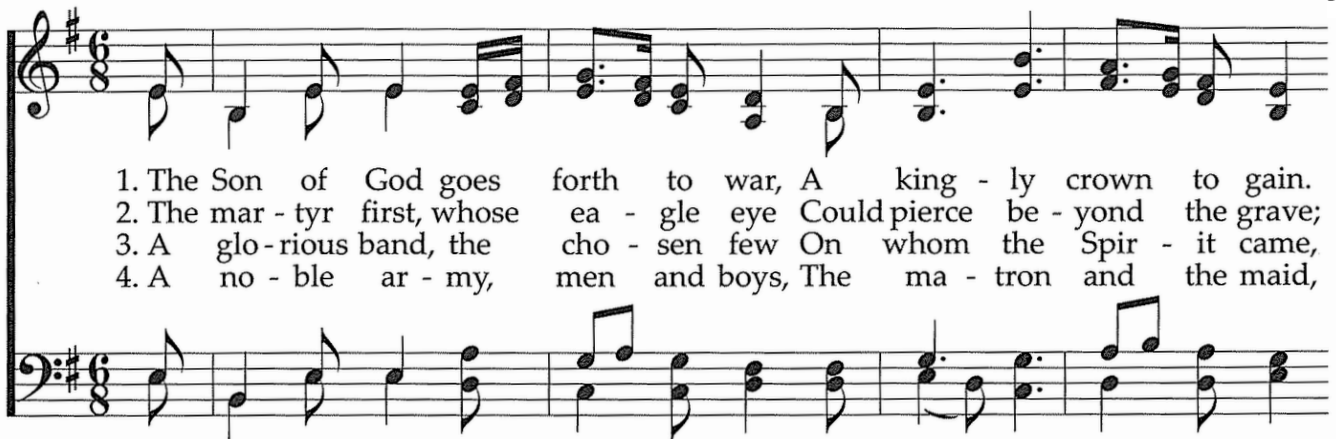
People: They pour out their arrogant words; all the evildoers boast. They crush Your people, O LORD, and afflict Your heritage. They kill the widow and the sojourner, and murder the fatherless; and they say, "The LORD does not see; the God of Jacob does not perceive."

Leader: Understand, O dullest of the people! Fools, when will you be wise? He who planted the ear, does He not hear? He who formed the eye, does He not see? He who disciplines the nations, does He not rebuke? He who teaches man knowledge—the LORD—knows the thoughts of man, that they are but a breath.

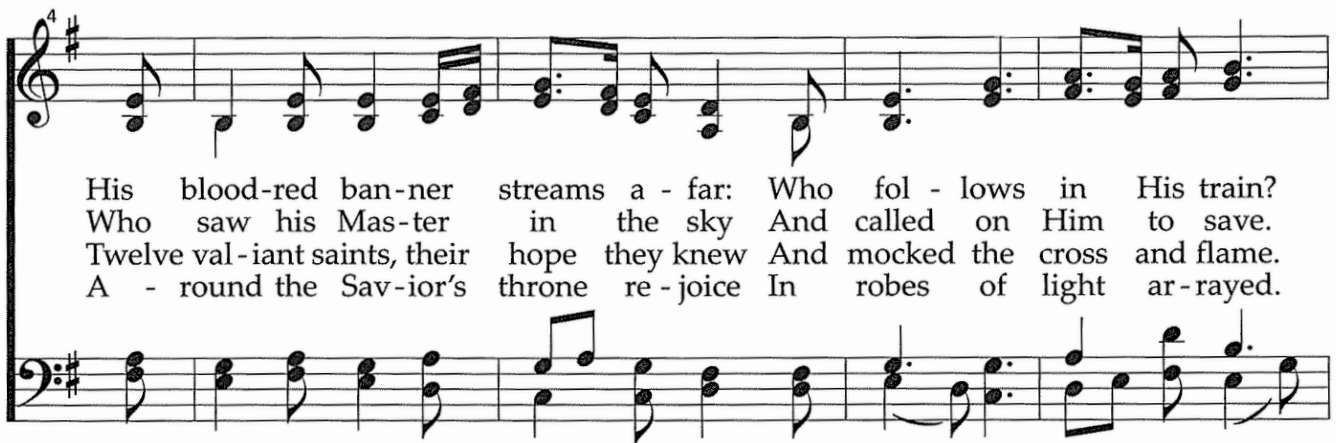
People: Blessed is the man whom You discipline, O LORD, and whom You teach out of Your law, to give him rest from days of trouble, until a pit is dug for the wicked. For the LORD will not forsake His people; He will not abandon His heritage; for justice will return to the righteous, and all the upright in heart will follow it.

The Son of God Goes Forth to War

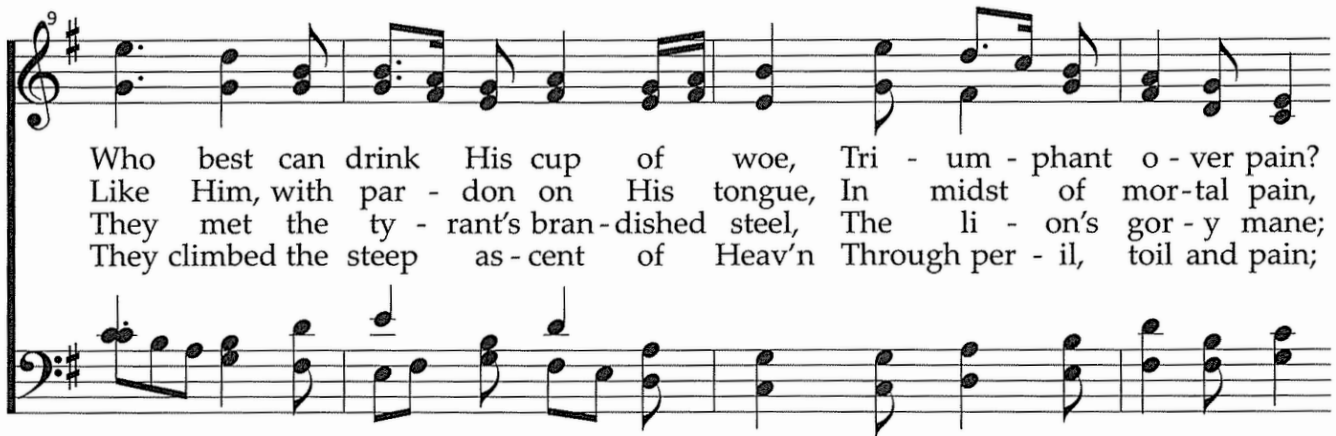
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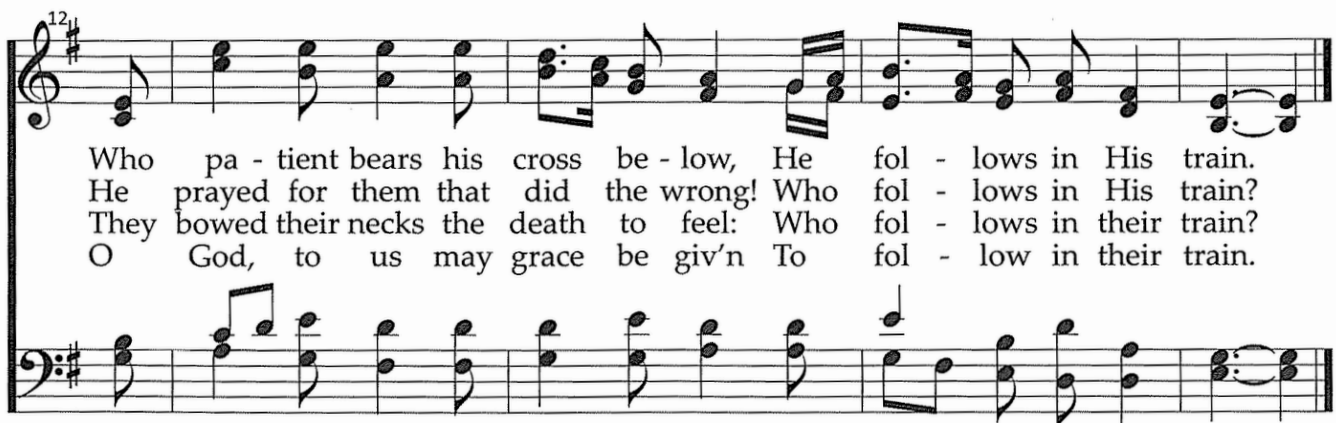
1. The Son of God goes forth to war, A king - ly crown to gain.
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far: Who fol - lows in His train?
Who saw his Mas - ter in the sky And called on Him to save.
Twelve val - iant saints, their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain?
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of Heav'n Through per - il, toil and pain;




Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.

O LORD, I Will Exalt You

30B

Psalm 30

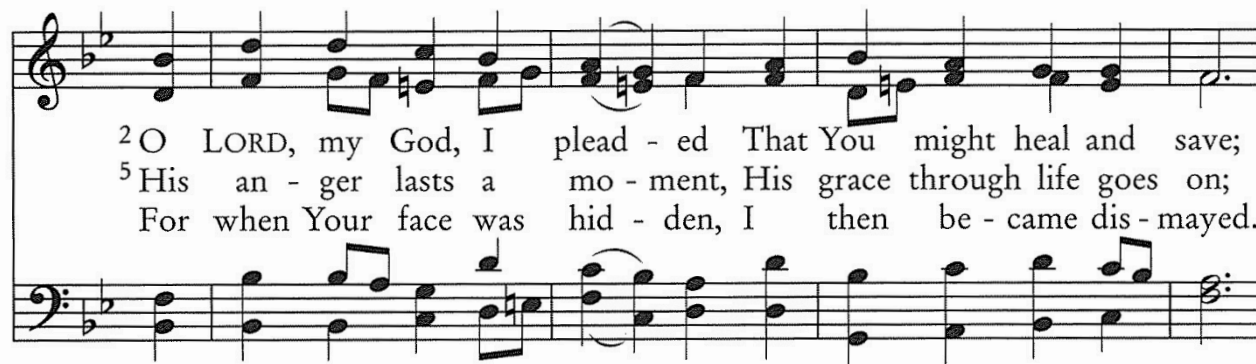
*If you have been raised up with Christ,
keep seeking the things above, where Christ is. — Colossians 3:1*



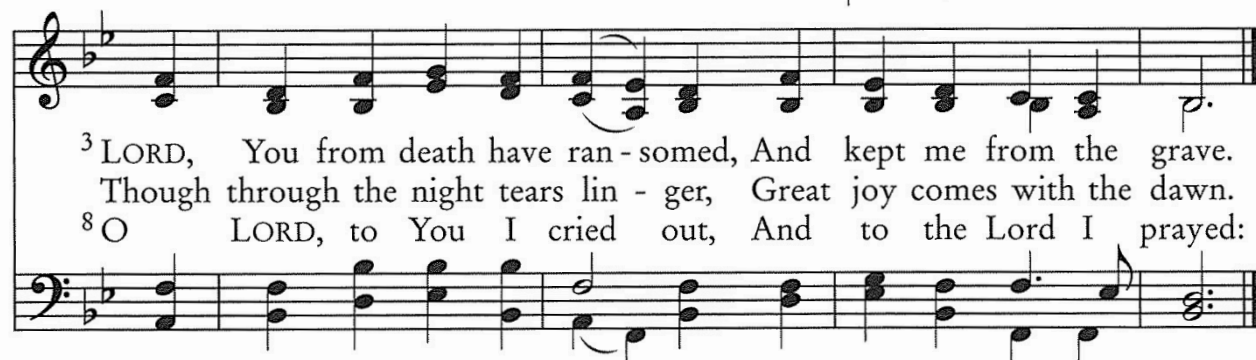
1. ¹ O LORD, I will ex - alt You, For You have lift - ed me;
2. ⁴ Sing prais - es, O you god - ly, Who to the LORD be - long;
3. ⁶ When pros - p'rous, I once boast - ed, "Un - moved I shall re - main."



My foes You kept from boast - ing, De - nied them vic - to - ry.
And to His name most ho - ly Show grat - i - tude in song.
⁷ But You, LORD, by Your fa - vor My moun - tain's strength main - tain;



² O LORD, my God, I plead - ed That You might heal and save;
⁵ His an - ger lasts a mo - ment, His grace through life goes on;
For when Your face was hid - den, I then be - came dis - mayed.



³ LORD, You from death have ran - somed, And kept me from the grave.
Though through the night tears lin - ger, Great joy comes with the dawn.
⁸ O LORD, to You I cried out, And to the Lord I prayed:

4. ⁹ "O where is the advantage
If my blood should be shed?
Will dust declare You faithful,
Can praise come from the dead?
¹⁰ O LORD, to me be gracious,
And hear me as I've prayed.
To You, O LORD, I cry out
O be my help, my aid."

5. ¹¹ You turned my grief to dancing,
From sackcloth set me free.
You wrapped me up in gladness;
I shall not silent be.
¹² Indeed, my soul, my glory,
Will praise You and adore;
O LORD, my God, I'll thank You
Both now and evermore.

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Beloved in the Lord! Let us draw near with a humble heart and confess our sins to God, our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness

Leader: Blessed is the man against whom the Lord counts no iniquity!

People: **And in whose spirit there is no deceit.**

Leader: I said, I will confess my transgressions to the Lord,

People: **And You forgave the guilt of my sin.**

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

O King of glory, we confess that our praise of Your majesty has often been faint, our performance as citizens of Your kingdom treasonous. For we have surrendered to the enemy by both our secret and our known sins. For our treason You died, Lord Jesus. For our restoration, You rose again. Draw us closer to You as we confess our sins. By the Holy Spirit's continuing discipline, let us be loyal and loving servants of the King. Amen.

Assurance of Pardon

Hear the good news of the gospel: This saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the cross. In Christ Jesus, your sins are forgiven.

Unison Confession of Faith

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and Earth.**

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

THE LORD SANCTIFIES OUR LIVES

Old Testament Lesson: Malachi 2:1-16

Rev. Peter A. Chace, Assistant Pastor

Psalm of Praise **No. 56**

vv. 1-4

Be Gracious unto Me, O God

*Children ages 18 months to kindergarten are dismissed to the Walkabouts Room and Runabouts Room downstairs.
Please use the back sanctuary exits to access the stairs to the childcare rooms.
The Nursery is open but not staffed. All other children remain in worship with their families.*

Scripture Reading

Hebrews 12:5-11

Sermon

Pastor Devlin

Parenting in the Pew
Worship and Wooden Spoons

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory

He Leadeth Me

Kirkland

VBS Recap

Pastor Chace

Congregational Response **No. 734**

Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.**

Be Gracious unto Me, O God

56

Psalm 56

1. ¹Be gra - cious un - to me, O God, For man would me de - vour;
 2. Be - cause a - gainst me man - y are Who fight from plac - es high,
 3. ⁵All day they wrest my words; their thoughts Toward me are filled with hate.
 4. In an - ger, God, cast peo - ples down In what they un - der - took.
 5. ⁹My foes shall, when I cry, turn back, I know; God is for me.
 6. ¹²My vows to Thee I'll pay, O God; Thank - of - f'rings bring to Thee.

He fights a - gainst me all day long, Op - press - ing by His pow'r.
³The day I fear I'll trust in Thee. ⁴God's Word I'll mag - ni - fy.
⁶They meet, they lurk, they mark my steps, As for my soul they wait.
⁸Thou num - ber - est my wan - der - ings, Not one dost o - ver - look.
¹⁰In God—I'll praise His Word; the Lord—His Word my praise shall be!
¹³For Thou from death didst save my soul, My feet from fall - ing free;

²My foes are watch - ing day and night That they may me de - vour.
 In God I trust. What can flesh do? Of that no fear have I.
⁷In there in - deed es - cape for them With wick - ed - ness so great?
 With - in Thy bot - tle put my tears; Are they not in Thy book?
¹¹In God I've trust - ed, I'll not fear What man can do to me.
 I'll walk be - fore God in the light Of those that liv - ing be.

Music: John Wyeth's *Repository of Sacred Music*, II, 1813

Text: *The Book of Psalms for Singing*, 1973 ©

CONSOLATION [MORNING SONG]

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THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See bottom of page)

Invitation and Coming to the Table

Please note: we will eat together in the pew.

Those who are unable to come to the table will be served in the pew.

The Elders are serving bread and wine.

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Psalm **No. 101**

See Screen

Of Justice and of Grace I Sing

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Psalm **No. 56**

v. 5, 6

Be Gracious unto Me, O God

Benediction

Postlude

Processional

Kosche

****May I Come to the Lord's Table?***

We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, JUNE 21

9:00 AM Christian Ed for all ages
10:00 AM Worship Service

MONDAY, JUNE 22

Church Offices Closed

TUESDAY, JUNE 23

WEDNESDAY, JUNE 24

12:00 PM Brown Bag Lunch -
Discussion with the Session

THURSDAY, JUNE 25

FRIDAY, JUNE 26

SATURDAY, JUNE 27

SUNDAY, JUNE 28

9:00 AM Christian Ed for all ages
10:00 AM Worship Service
Students depart for Hosanna Mission Trip

Beverly Heights Presbyterian Church

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www.beverlyheights.org ❖ 412-561-5100

Gathered By His Love For Us ~ Scattered By Our Love For Him