

Parenting *in the Pew*

SERMON SERIES



JUNE 28, 2026

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Kyle David Bennett, Assistant Pastor

Announcements

Amy Lucas, Church Administrator

Psalm Instruction

Elissa Winker, Director of Music

<p><i>THE LORD GATHERS US FOR WORSHIP</i></p>

Prelude

Sing a New Song

McDonald

Jinna Park, *Accompanist and Organist*

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: O magnify the Lord with me!

People: Let us exalt God's name together!

Congregational Introit: **Psalter Hymn Letter D** vv. 1, 4

The Son of God Goes Forth to War

Prayer of Invocation

Opening Psalm of Praise **No. 47** (see bulletin) vv. 1-3

All Nations, Clap Your Hands

Responsive Reading from Psalm 111

Leader: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

People: Great are the works of the LORD, studied by all who delight in them.

Leader: Full of splendor and majesty is His work, and His righteousness endures forever.

People: He has caused His wondrous works to be remembered; the LORD is gracious and merciful.

Leader: He provides food for those who fear Him; He remembers His covenant forever.

The Son of God Goes Forth to War

D

1. The Son of God goes forth to war, A king - ly crown to gain.
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far: Who fol - lows in His train?
Who saw his Mas - ter in the sky And called on Him to save.
Twelve val - iant saints, their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re - jice In robes of light ar - rayed.

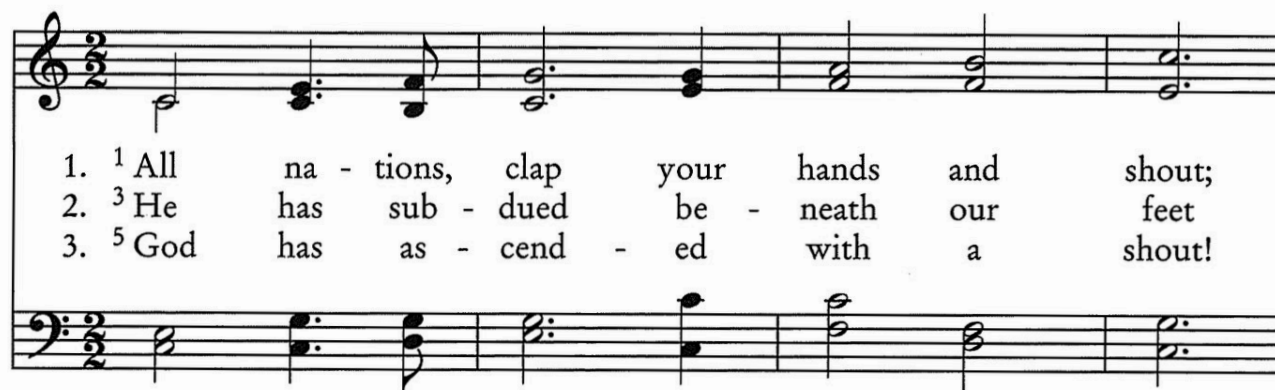
Who best can drink His cup of woe, Tri - um - phant o - ver pain?
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of Heav'n Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.

All Nations, Clap Your Hands

47

Psalm 47



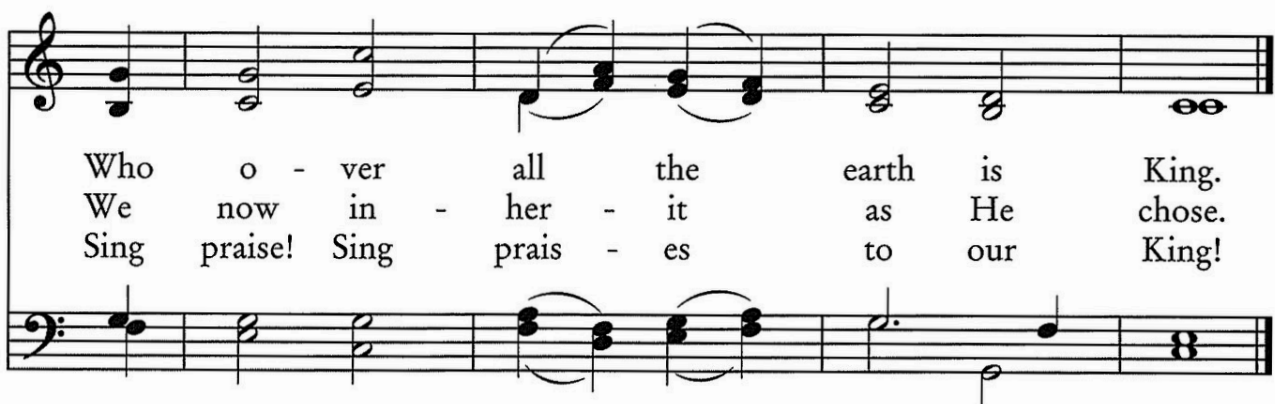
1. ¹ All na - tions, clap your hands and shout;
2. ³ He has sub - dued be - neath our feet
3. ⁵ God has as - cend - ed with a shout!



To God with joy - ful voic - es sing!
The na - tions who were once our foes.
The LORD a - midst the trum - pet's ring.



² For awe - some is the LORD Most High,
⁴ And Ja - cob's glo - ry, whom He loves,
⁶ Sing praise! Sing prais - es un - to God!



Who o - ver all the earth is King.
We now in - her - it as He chose.
Sing praise! Sing prais - es to our King!

4. ⁷ For God is King of all the earth;
Sing praises with a skillful tone.
⁸ God rules the nations from on high;
God sits upon His holy throne.

5. ⁹ Leaders of nations join themselves,
As those of Abr'ham's God they come,
Because earth's shields belong to God;
He is the great exalted One.

People: He has shown His people the power of His works, in giving them the inheritance of the nations.

Leader: The works of His hands are faithful and just; all His precepts are trustworthy;

People: they are established forever and ever, to be performed with faithfulness and uprightness.

Leader: He sent redemption to His people; He has commanded His covenant forever. Holy and awesome is His name!

People: The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

Responsive Psalm No. 47

vv. 4, 5

All Nations, Clap Your Hands

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Beloved in the Lord! Let us draw near with a humble heart and confess our sins to God, our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness

Leader: Blessed is the man against whom the Lord counts no iniquity!

People: And in whose spirit there is no deceit.

Leader: I said, I will confess my transgressions to the Lord,

People: And You forgave the guilt of my sin.

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

Heavenly Father, we come before You and confess our sin. We search our hearts and minds and recognize that we have fallen short of Your glory and have tried to live our lives apart from You. We have not been grateful for Your gift of grace, nor have we loved our neighbor as ourselves. We have selfishly gone our own way and have strayed from Your word. In Your mercy Lord, forgive us. Keep us in true obedience and make our hearts glad as we rejoice in You. Free us from our sin and strengthen us to walk boldly in the truth. We pray this in the name of Jesus Christ, our Lord. Amen.

Assurance of Pardon

“With joy draw water from the wells of salvation!” Hear the good news of the gospel: everyone who calls on the name of the Lord will be saved.” In Christ Jesus, your sins are forgiven.

I believe in God the Father Almighty, Maker of heaven and Earth.

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Congregational Response **No. 731**

Doxology

**Praise God, from Whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost.**

THE LORD SANCTIFIES OUR LIVES

New Testament Lesson: Luke 12:13-34

Psalm of Praise **No. 110**

vv. 1-3

The LORD Has Spoken to My Lord

*Children ages 18 months to kindergarten are dismissed to the Walkabouts Room and Runabouts Room downstairs.
Please use the back sanctuary exits to access the stairs to the childcare rooms.
The Nursery is open but not staffed. All other children remain in worship with their families.*

Scripture Reading

Proverbs 13:22

Sermon

Rev. Peter A. Chace, Assistant Pastor

Parenting in the Pew
From Generation to Generation

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory

Turn Your Eyes Upon Jesus

Kim

Prayer for Hosanna Mission Trip

The LORD Has Spoken to My Lord

110

Psalm 110



1. ¹ The LORD has spo-ken to my Lord: "Sit here at My right hand
2. ³ When You dis-play Your might-y pow'r Your peo-ple come to You;
3. ⁵ The Lord at Your right hand will strike Earth's rul-ers in His wrath.



- Un - til I make Your foes a stool On which Your feet may stand."
At dawn, ar-rayed in ho-li-ness, Your youth ap-pear like dew.
⁶ A - mong the na-tions He will judge; The slain will fill His path.



- 2 The LORD from Zi - on shall ex - tend The scep-ter of Your pow'r:
- 4 The LORD has sworn, and from His oath He'll nev-er be re - leased:
In ma - ny lands He'll crush their kings, His wrath will be their dread.



- "Rule all sur-round-ing en - e - mies, And be their con-quer - or."
"Of th'or - der of Mel - chi - ze - dek, You'll al-ways be a priest."
⁷ And from the way-side brook He'll drink, In vic - t'ry lift the head.



Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See bottom of page)

Pastor Bennett

Invitation and Coming to the Table

Please note: we will eat together in the pew.

Those who are unable to come to the table will be served in the pew.

The Elders are serving bread and wine.

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Hymn

See Screen

Thank and Praise Jehovah's Name

Prayer of Thanksgiving followed by the Threefold Amen No. 740

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Psalm No. 101

vv. 1-3

Of Justice and of Grace I Sing

Benediction

Postlude

Lead On, O King Eternal

Hayes

****May I Come to the Lord's Table?***

We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Of Justice and of Grace I Sing

101

Psalm 101

D D/F# A D G D/F# A

1. Of jus - tice and of grace I sing, And pay my God my vows;
 2. The man who does his neigh - bor wrong, By false - hood or by force;
 3. The wretch who deals in sly de - ceit, I'll not en - dure a night;

D/F# D/A A/C# Bm G A D

Thy grace and jus - tice, Heav'n - ly King, Teach me to rule my house.
 The scorn - ful eye, the slan - d'rous tongue, I'll thrust them from my doors.
 The li - ar's tongue I ev - er hate, And ban - ish from my sight.

D/F# G D/F# A Bm G D/F# A

Now to my tent, O God, re - pair, And make Thy ser - vant wise;
 I'll seek the faith - ful and the just And will their help en - joy;
 I'll purge my fam - i - ly a - round, And make the wick - ed flee;

D/F# D/A A/C# Bm G A D

I'll suf - fer noth - ing near me there That shall of - fend Thine eyes.
 These are the friends that I shall trust, The ser - vants I'll em - ploy.
 So shall my house be ev - er found A dwell - ing fit for Thee.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, JUNE 28

9:00 AM Christian Ed for all ages
10:00 AM Worship Service
Students depart for Hosanna Mission Trip

MONDAY, JUNE 29

Church Offices Closed

TUESDAY, JUNE 30

WEDNESDAY, JULY 1

12:00 PM Brown Bag Lunch -
Discussion with the Session

THURSDAY, JULY 2

FRIDAY, JULY 3

Students return from Hosanna Mission Trip

SATURDAY, JULY 4

SUNDAY, JULY 5

9:00 AM Worship Service

Beverly Heights Presbyterian Church

1207 Washington Road ❖ Mt. Lebanon, PA ❖ 15228
www.beverlyheights.org ❖ 412-561-5100

Gathered By His Love For Us ~ Scattered By Our Love For Him