



What
did his ^{the}
~~therapist~~
say?

*The Bible and Mental Health:
A Sermon Series*

JULY 5, 2026

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

Psalm Instruction

Elissa Winker, Director of Music

THE LORD GATHERS US FOR WORSHIP

Prelude

Come, Christians, Join to Sing
Jinna Park, Accompanist and Organist

Thompson

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: Come, let us worship and bow down; let us kneel before the LORD, our Maker!

People: For He is our God, and we are His people!

Congregational Introit: **Psalm 117**

Praise the LORD, All Ye Nations

Prayer of Invocation

Opening Psalm of Praise **No. 66A** (see bulletin) vv. 1-4

O All the Earth

Responsive Reading from Psalm 26

Rev. Peter A. Chace, Assistant Pastor

Leader: Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and my mind. For Your steadfast love is before my eyes, and I walk in Your faithfulness.

People: I do not sit with men of falsehood, nor do I consort with hypocrites. I hate the assembly of evildoers, and I will not sit with the wicked. I wash my hands in innocence and go around Your altar, O LORD, proclaiming thanksgiving aloud, and telling all Your wondrous deeds.

Leader: O LORD, I love the habitation of Your house and the place where Your glory dwells. Do not sweep my soul away with sinners, nor my life with bloodthirsty men, in whose hands are evil devices, and whose right hands are full of bribes.

People: But as for me, I shall walk in my integrity; redeem me, and be gracious to me. My foot stands on level ground; in the great assembly I will bless the LORD.

117

Psalm 117

Psalm 117

4-part canon

^C ^F ^C ^G ^C

₁ Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

⁵ *
₂ For His mer - ci - ful kind - ness is great toward us: and the

⁹ *
truth of the LORD en - dur - eth for ev - - - er.

¹³ *
Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Music: David R. Erb, 2005 ©

Text: Holy Bible, King James Version; alt.

O All the Earth

*Our forefathers were all under the cloud and...
they all passed through the sea. —1 Corinthians 10:1*

66A
Psalm 66:1-7



1. ¹ O all the earth, in joy - ful shouts, To God, your voic - es
2. ³ To God de - clare, "How awe - some are The won - drous works You
3. ⁴ Yes, all the earth will wor - ship You, They praise to You will
4. ⁵ O come, be - hold the works of God, His might - y do - ings



raise. ² And sing the glo - ry of His name, And glo - rious
do!" So great Your strength! Your en - e - mies In haste sub -
sing; And to Your name most glo - ri - ous Their songs of
see; In won - drous works on man's be - half How tru - ly



make His praise, And glo - rious make His praise.
mit to You, In haste sub - mit to You.
praise will bring, Their songs of praise will bring.
great is He, How tru - ly great is He!



5. ⁶ He turned the sea into dry land,
Their feet a pathway had
Where they then through the river walked
Let us in Him be glad!

6. ⁷ He rules forever by His might,
On nations keeps His eye.
Let not the proud, rebellious ones
Exalt themselves on high!

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Pastor Chace

*Beloved in the Lord! Let us draw near with a humble heart and confess our sins to God, our Father,
imploing Him in the name of our Lord Jesus Christ to grant us forgiveness*

Leader: Blessed is the man against whom the Lord counts no iniquity!

People: And in whose spirit there is no deceit.

Leader: I said, I will confess my transgressions to the Lord,

People: And You forgave the guilt of my sin.

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

Merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In Your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Through Christ, our Lord. Amen.

Assurance of Pardon

*Hear the good news of the gospel: "If you, O Lord, should mark iniquities, who could stand?
But with you there is forgiveness of sin, so that you may be revered." In Christ Jesus, your sins are forgiven.*

Unison Confession of Faith

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and Earth.**

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

THE LORD SANCTIFIES OUR LIVES

Old Testament Lesson: 1 Kings 3:1-15

Rev. Dr. Kyle David Bennett, Assistant Pastor

Psalm of Praise **No. 56**

vv. 1-4

Be Gracious Unto Me, O God

*All children remain in worship with their families.
The Walkabouts room and Nursery are open for usage but not staffed.
Please use the back sanctuary exits to access the stairs to these rooms.*

Scripture Reading

1 Corinthians 2:6-16

Sermon

Pastor Devlin

The Bible and Mental Health
Lies My Therapist Told Me

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory

Allegretto
Cindy Egeland, *flute*; Jinna Park, *piano*

Gaubert

Prayer for Our Country's 250th Anniversary

Pastor Bennett

Congregational Response **No. 734**

Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.**

Be Gracious unto Me, O God

56

Psalm 56

1. ¹Be gra - cious un - to me, O God, For man would me de - vour;
2. Be - cause a - gainst me man - y are Who fight from plac - es high,
3. ⁵All day they wrest my words; their thoughts Toward me are filled with hate.
4. In an - ger, God, cast peo - ples down In what they un - der - took.
5. ⁹My foes shall, when I cry, turn back, I know; God is for me.
6. ¹²My vows to Thee I'll pay, O God; Thank - of - f'ings bring to Thee.

He fights a - gainst me all day long, Op - press - ing by His pow'r.
³The day I fear I'll trust in Thee. ⁴God's Word I'll mag - ni - fy.
⁶They meet, they lurk, they mark my steps, As for my soul they wait.
⁸Thou num - ber - est my wan - der - ings, Not one dost o - ver - look.
¹⁰In God—I'll praise His Word; the Lord—His Word my praise shall be!
¹³For Thou from death didst save my soul, My feet from fall - ing free;

²My foes are watch - ing day and night That they may me de - vour.
In God I trust. What can flesh do? Of that no fear have I.
⁷In there in - deed es - cape for them With wick - ed - ness so great?
With - in Thy bot - tle put my tears; Are they not in Thy book?
¹¹In God I've trust - ed, I'll not fear What man can do to me.
I'll walk be - fore God in the light Of those that liv - ing be.

Music: John Wyeth's *Repository of Sacred Music*, II, 1813

Text: *The Book of Psalms for Singing*, 1973 ©

CONSOLATION [MORNING SONG]

8 6. 8 6. 8 6.

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See bottom of page)

Invitation and Coming to the Table

Please note: we will eat together in the pew.

Those who are unable to come to the table will be served in the pew.

The Elders are serving bread and wine.

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Hymn

See Screen

Incarnate God! (Psalm 91)

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Psalm **No. 56**

vv. 5, 6

Be Gracious Unto Me, O God

Benediction

Postlude

Marche Maestoso

Gaspard

****May I Come to the Lord's Table?***

We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, JULY 5
9:00 AM Worship Service

MONDAY, JULY 6
Church Offices Closed
7:00 PM Session Meeting

TUESDAY, JULY 7

WEDNESDAY, JULY 8
12:00 PM Brown Bag Lunch -
 Discussion with the Session

THURSDAY, JULY 9

FRIDAY, JULY 10

SATURDAY, JULY 11

SUNDAY, JULY 12
9:00 AM Worship Service

The Bible And Mental Health Sermon Series	
July 5	Lies My Therapist Told Me
July 12	Affections, Passions, Feelings and Emotions
July 19	Nouthetics and the Noetic Effects of Sin
July 26	Identity
August 2	Anxiety
August 9	Depression
August 16	The Psychology of Death
August 23	Lust and Addiction
August 30	Suffering, Abuse and Happiness
September 6	Anger

Beverly Heights Presbyterian Church

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Gathered By His Love For Us ~ Scattered By Our Love For Him