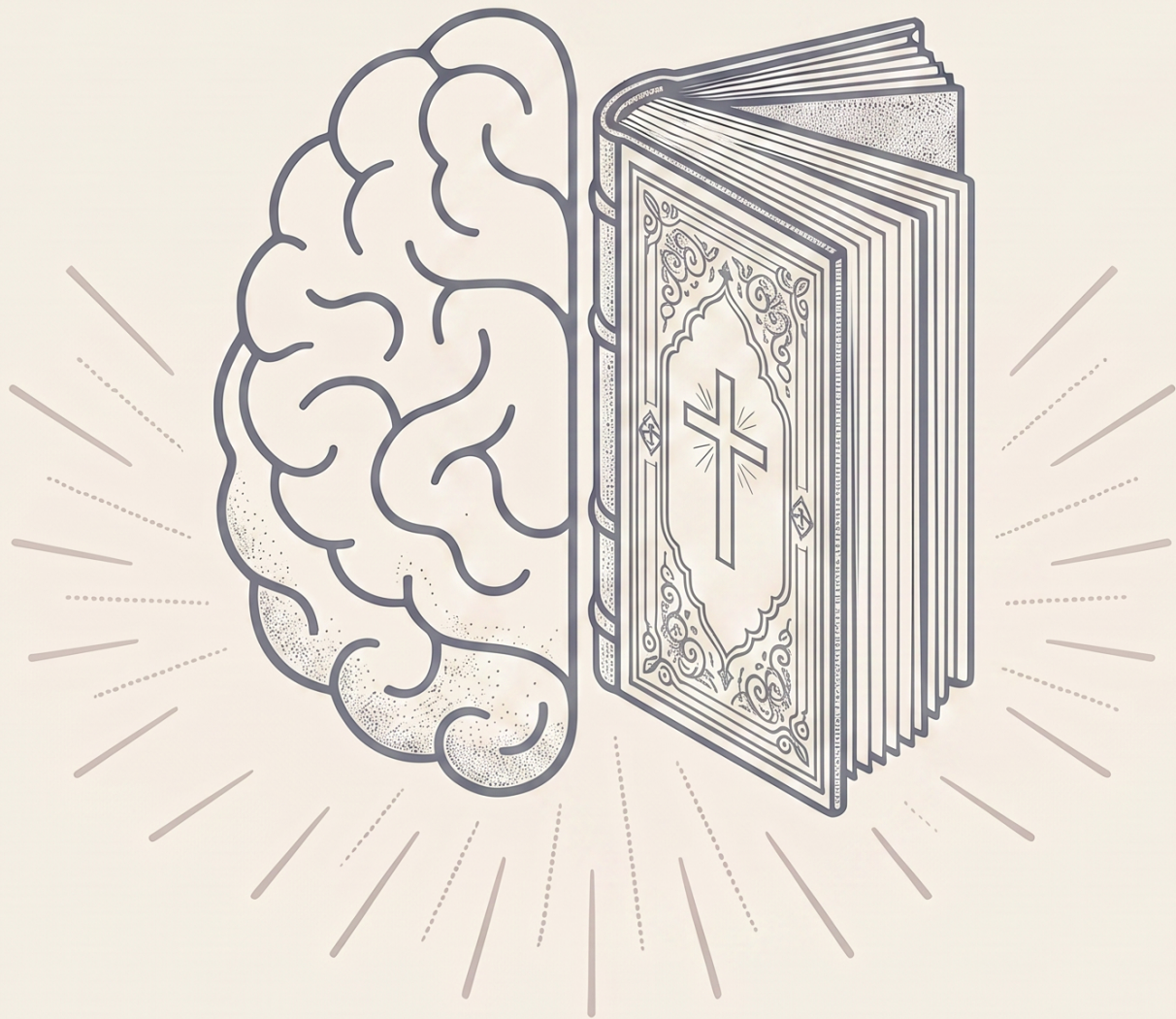


The Bible & Mental Health



— SERMON SERIES —



JULY 12, 2026

Before Thee Let My Cry Come Near

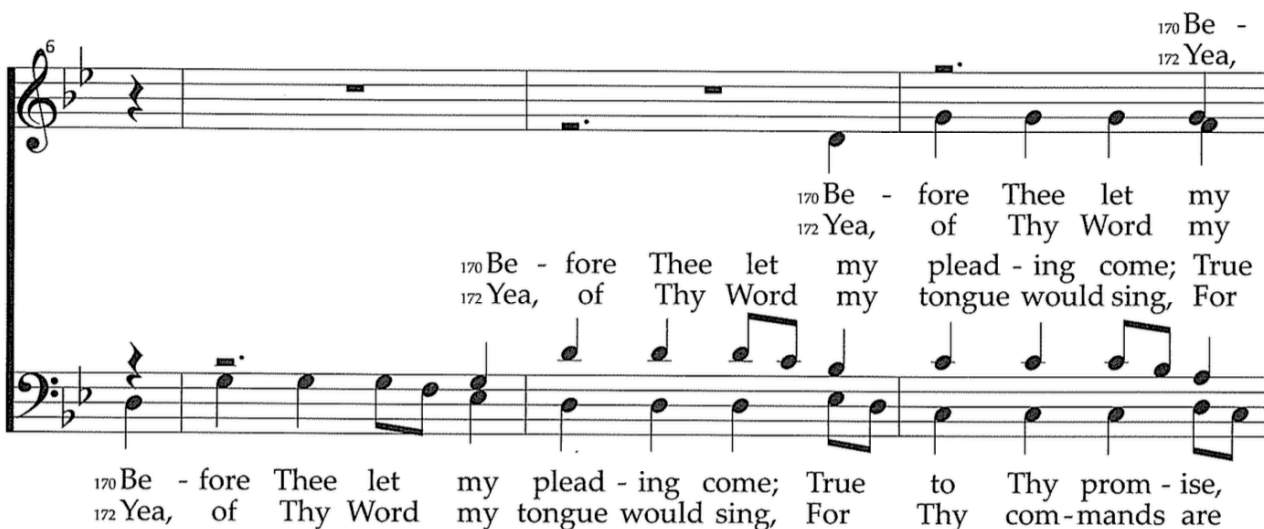
119

Psalm 119:169-176



1. ¹⁶⁹ Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.
2. ¹⁷¹ Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

melody



¹⁷⁰ Be - fore Thee let my
¹⁷² Yea, of Thy Word my

¹⁷⁰ Be - fore Thee let my plead - ing come; True
¹⁷² Yea, of Thy Word my tongue would sing, For

¹⁷⁰ Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷² Yea, of Thy Word my tongue would sing, For Thy com - mands are



fore Thee let my plead - ing come;
of Thy Word my tongue would sing,

¹⁰ plead - ing come;
tongue would sing, True to Thy prom - ise, res - cue me.
to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.
Thy com - mands are right - eous - ness.

res - cue me.
right - eous - ness.

3. ¹⁷³ Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴ I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵ Oh, let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶ A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Psalm Instruction

Elissa Winker, Director of Music

THE LORD GATHERS US FOR WORSHIP

Prelude

Come, Thou Almighty King
Jinna Park, Accompanist and Organist

Dixon

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: Come, let us worship and bow down; let us kneel before the LORD, our Maker!

People: For He is our God, and we are His people!

Congregational Introit: **Psalm 117**

Praise the LORD God, All You Nations

*Praise the LORD God, all you nations; all you peoples, sing His praise.
For His truth endures forever, and His steadfast love is great.
He is faithful! He is faithful! Hallelujah! Praise the LORD!*

Prayer of Invocation

Pastor Devlin

Opening Psalm of Praise **No. 92** (see bulletin) vv. 1-3

It's Good to Thank the Lord

Responsive Reading from Psalm 121

Rev. Peter A. Chace, Assistant Pastor

Leader: I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth. He will not let your foot be moved; he who keeps you will not slumber.

People: Behold, he who keeps Israel will neither slumber nor sleep. The Lord is your keeper; the Lord is your shade on your right hand.

Leader: The sun shall not strike you by day, nor the moon by night. The Lord will keep you from all evil; he will keep your life.

People: The Lord will keep your going out and your coming in from this time forth and forevermore.

It's Good to Thank the LORD

92

Psalms 92

1. ¹It's good to thank the LORD, To praise Your name, Most High! ²To
 2. ⁴Your deeds, LORD, made me glad. I'll joy in what You've done. ⁵How
 3. ⁷*Though sin - ners grow like weeds, Ill - do - ers blos - som may,* ⁸*They're*
 4. ¹⁰You've raised, like ox, my horn, Fresh oil poured on my head. ¹¹You
 5. ¹³Those plant - ed by the LORD Shall in God's courts be seen; ¹⁴When

⁵show Your love at dawn, Your faith - ful - ness all night! ³The ten-stringed
 great Your do - ings, LORD! How deep Your thoughts; each one! ⁶Fools won't be
doomed to be de - stroyed. You, LORD, ex - alt - ed stay. ⁹*LORD, Your foes*
 made me see the spies And hear what plot - ters said. ¹²Like thriv - ing
 old they'll still bear fruit And flour - ish, fresh and green, ¹⁵And loud pro -

¹⁰lyre With sweet-voiced lute and rip - pling harp Your praise in - spire.
 shown; The stu - pid can't ac - cept this truth, to him un - known!
fall. See! How Your foes—vain e - vil men—are scat - tered all!
 palm The right - eous grows, like ce - dars tall on Leb - a - non.
 claim How up - right is the LORD, my Rock; no wrong in Him!

Music: John Darwall, 1770

Text: *The Book of Psalms for Singing*, 1973 ©

DARWALL'S 148TH

6 6. 6 6. 4 12.

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Pastor Chace

*Beloved in the Lord! Let us draw near with a humble heart and confess our sins to God, our Father,
imploping Him in the name of our Lord Jesus Christ to grant us forgiveness*

Leader: Blessed is the man against whom the Lord counts no iniquity!

People: **And in whose spirit there is no deceit.**

Leader: I said, I will confess my transgressions to the Lord,

People: **And You forgave the guilt of my sin.**

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

Almighty God, we confess before You that we are poor sinners, born in guilt and in corruption, prone to evil, incapable of any good, and that in our depravity we endlessly transgress Your holy commandments. With heartfelt sorrow, we repent and turn away from our offenses. We ask that You would have compassion on us, Father of mercies, for the sake of Your Son Jesus Christ. Through the power of the Holy Spirit, produce in us the fruits of holiness and of righteousness pleasing in Your sight, through Jesus Christ our Lord. Amen.

Assurance of Pardon

*Hear the good news of the gospel: "If you, O Lord, should mark iniquities, who could stand?
But with you there is forgiveness of sin, so that you may be revered." In Christ Jesus, your sins are forgiven.*

Unison Confession of Faith

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and Earth.**

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

THE LORD SANCTIFIES OUR LIVES

Old Testament Lesson: Jeremiah 17:1-18

Pastor Devlin

Psalm of Praise **No. 72A**

vv. 1-4

God, Give Your Judgments to the King

*All children remain in worship with their families.
The Walkabouts room and Nursery are open for usage but not staffed.
Please use the back sanctuary exits to access the stairs to these rooms.*

Scripture Reading

Matthew 5:1-12

Sermon

Rev. Dr. Kyle David Bennett, Assistant Pastor

The Bible and Mental Health
Having a Healthy Heart

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory

Sonata No. 2 in D Major: *Vivace*
Justine Campagna and Karl Egeland, *violins*

Gaubert

A Prayer for Servant Hearts

Pastor Chace

Congregational Response **No. 734**

Gloria Patri

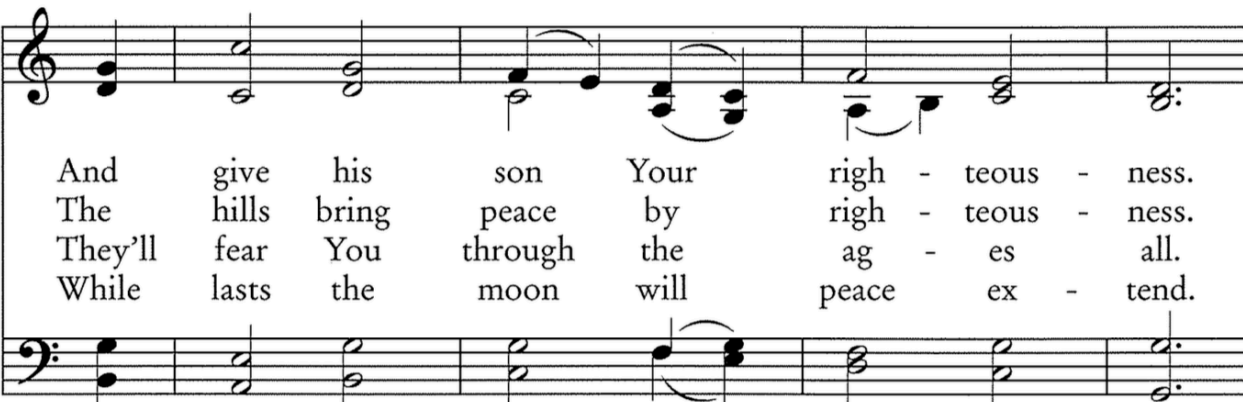
**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.**

72A God, Give Your Judgments to the King

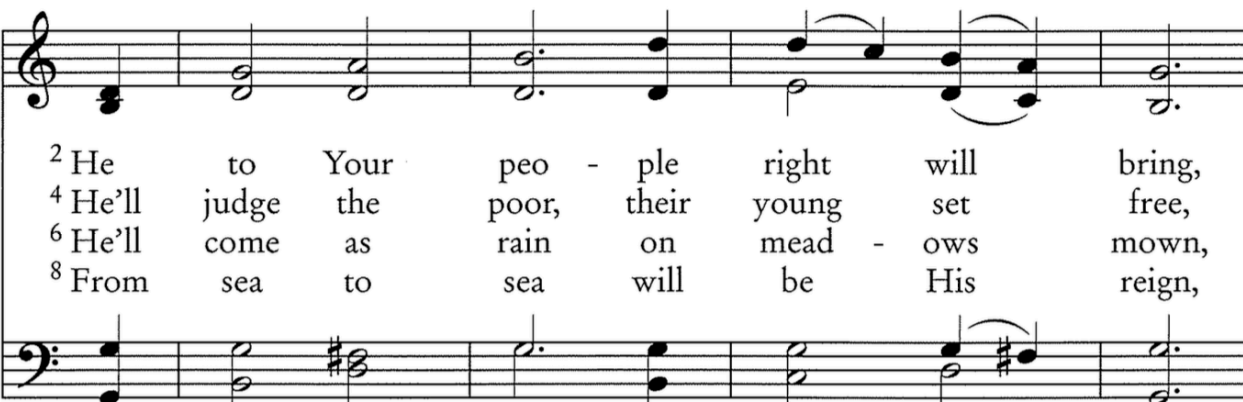
Psalm 72:1-8



1. ¹ God, give Your judg - ments to the king,
 2. ³ Moun - tains will bring pros - per - i - ty,
 3. ⁵ Long as the sun and moon are known
 4. ⁷ The just will flour - ish in his days,



And give his son Your righ - teous - ness.
 The hills bring peace by righ - teous - ness.
 They'll fear You through the ag - es all.
 While lasts the moon will peace ex - tend.



² He to Your peo - ple right will bring,
⁴ He'll judge the poor, their young set free,
⁶ He'll come as rain on mead - ows mown,
⁸ From sea to sea will be His reign,



With jus - tice will Your poor re - dress.
 And crush the ones who have op - pressed.
 Like show - ers on the earth that fall.
 And from the Riv - er to earth's end.

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See bottom of page)

Invitation and Coming to the Table

Please note: we will eat together in the pew.

Those who are unable to come to the table will be served in the pew.

The Elders are serving bread and wine.

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Hymn

See Screen

Incarnate God! (Psalm 91)

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Psalter Hymn **Letter A**

vv. 1, 3

Christ Is Our Cornerstone

Benediction

Postlude

Joyful, Joyful, We Adore Thee

Larson

****May I Come to the Lord's Table?***

We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Christ Is Our Cornerstone

A

1 C F Gsus G C F

1. Christ is our cor - ner - stone, On Him a - lone we
 2. O then with hymns of praise These hal - lowed courts shall
 3. Here may we gain from Heav'n, The grace which we im -

7 Gsus G Am G F C

build; With His true saints a - lone The courts of
 ring; Our voic - es we will raise The Three in
 plore; And may that grace, once giv'n, Be with us

14 F Gsus G Am G F C

Heav'n are filled; On His great love Our hopes we
 One to sing; And thus pro - claim In joy - ful
 ev - er - more; Un - til that day When all the

22 F G/B C F Gsus G C

place Of pre - sent grace And joys a - bove.
 song Both loud and long, That glor - ious Name.
 blest To end - less rest Are called a - way.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithe" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, JULY 12
9:00 AM Worship Service

MONDAY, JULY 13
Church Offices Closed

TUESDAY, JULY 14

WEDNESDAY, JULY 15
12:00 PM Brown Bag Lunch -
 Discussion with the Session

THURSDAY, JULY 16

FRIDAY, JULY 17

SATURDAY, JULY 18

SUNDAY, JULY 19
9:00 AM Worship Service

The Bible And Mental Health Sermon Series

July 5	Lies My Therapist Told Me
July 12	Affections, Passions, Feelings and Emotions
July 19	Nouthetics and the Noetic Effects of Sin
July 26	Identity
August 2	Anxiety
August 9	Depression
August 16	The Psychology of Death
August 23	Lust and Addiction
August 30	Suffering, Abuse and Happiness
September 6	Anger

Beverly Heights Presbyterian Church

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Gathered By His Love For Us ~ Scattered By Our Love For Him