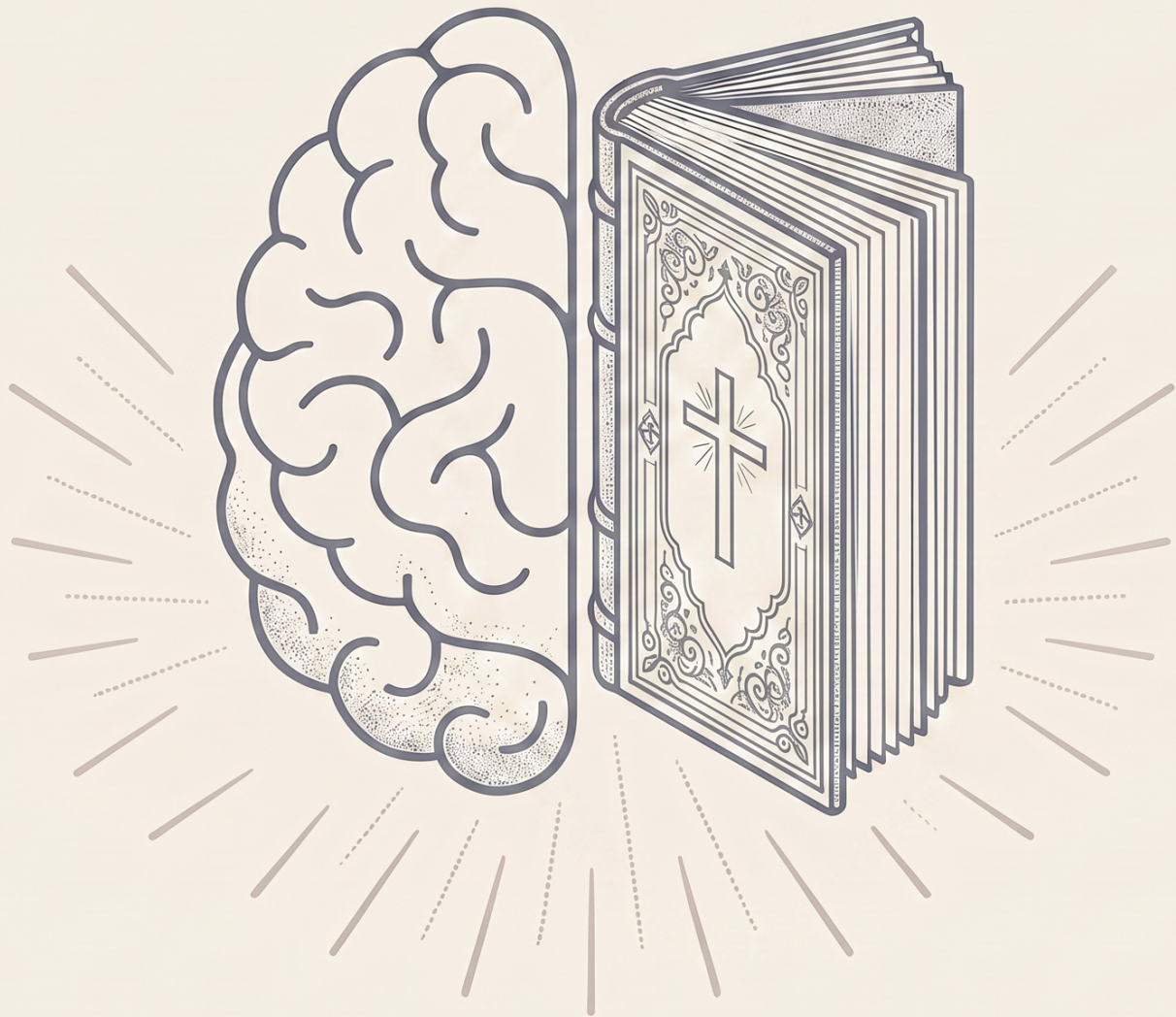


The Bible & Mental Health



— SERMON SERIES —



AUGUST 23, 2026

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

THE LORD GATHERS US FOR WORSHIP

Prelude

The Son of God Goes Forth
Jinna Park, Organist and Accompanist

Paxton

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: Come, let us worship and bow down; let us kneel before the LORD, our Maker!

People: For He is our God, and we are His people!

Congregational Introit: **Hymn D**

vv. 1, 4

The Son of God Goes Forth to War

Prayer of Invocation

Opening Psalm of Praise **No. 133**

vv. 1-3

Behold How Very Good It Is

Responsive Reading from Psalm 106

Rev. Peter A. Chace, Assistant Pastor

Leader: Praise the LORD! Oh give thanks to the LORD, for He is good, for His steadfast love endures forever! Who can utter the mighty deeds of the LORD, or declare all His praise? Blessed are they who observe justice, who do righteousness at all times!

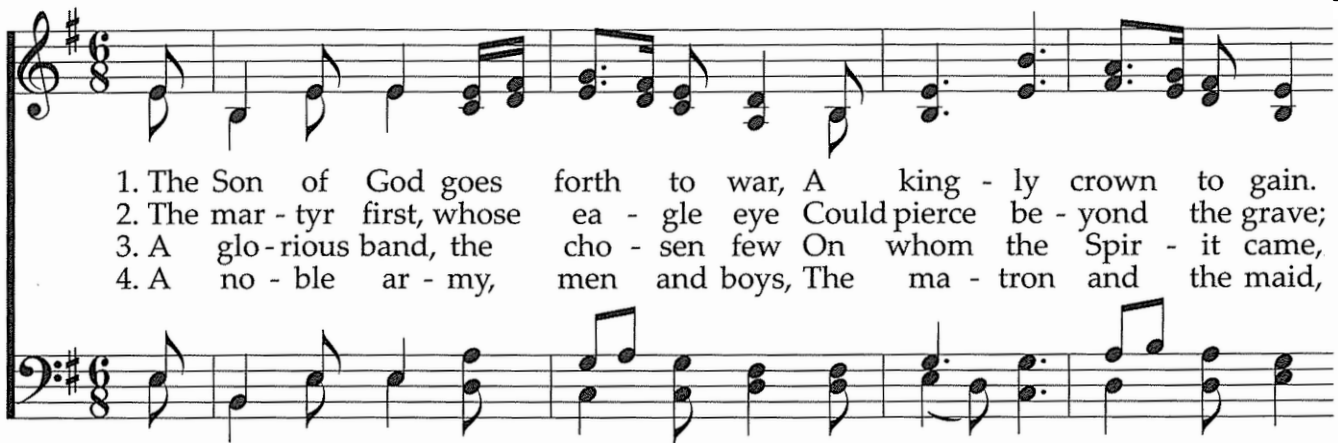
People: Remember me, O LORD, when You show favor to Your people; help me when You save them, that I may look upon the prosperity of Your chosen ones, that I may rejoice in the gladness of Your nation, that I may glory with Your inheritance.

Leader: But they soon forgot His works; they did not wait for His counsel. But they had a wanton craving in the wilderness, and put God to the test in the desert; He gave them what they asked, but sent a wasting disease among them.

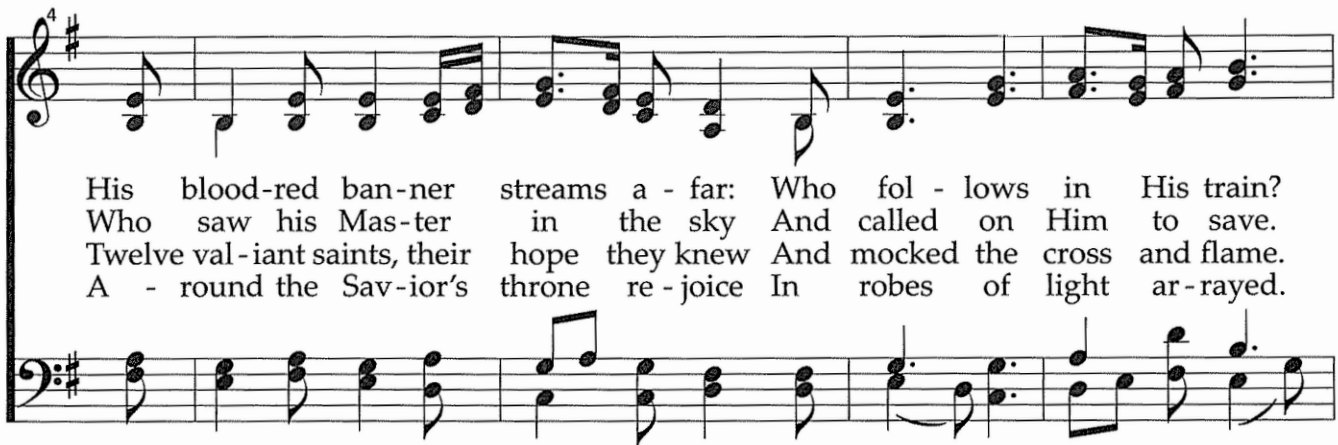
People: Nevertheless, He looked upon their distress, when He heard their cry. For their sake He remembered His covenant, and relented according to the abundance of His steadfast love. He caused them to be pitied by all those who held them captive.

The Son of God Goes Forth to War

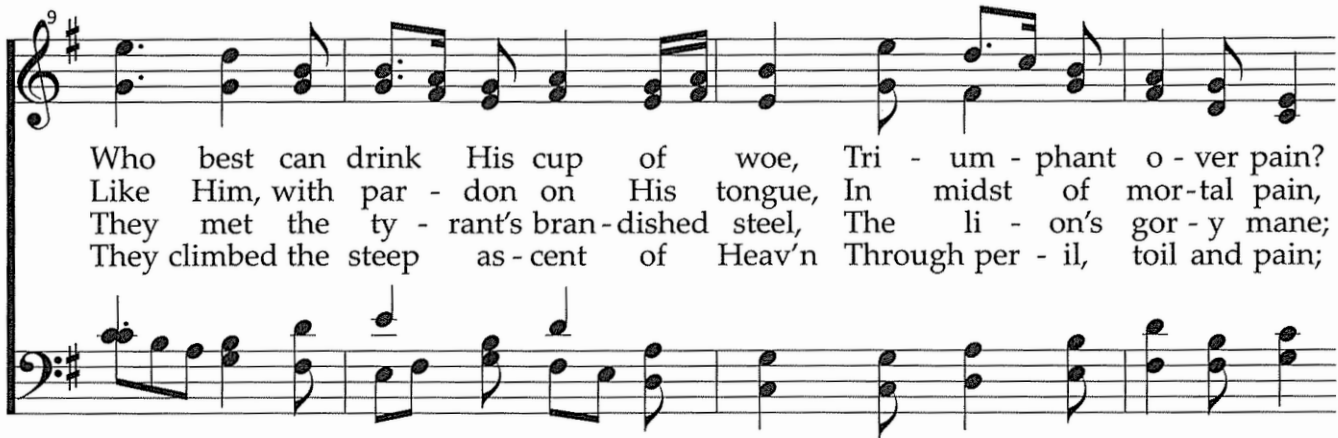
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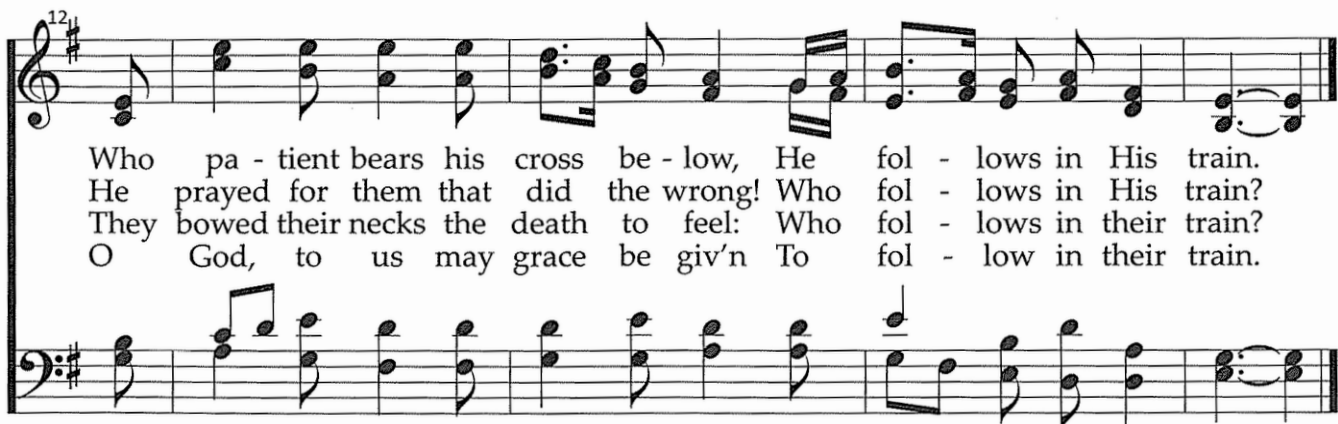
1. The Son of God goes forth to war, A king - ly crown to gain.
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



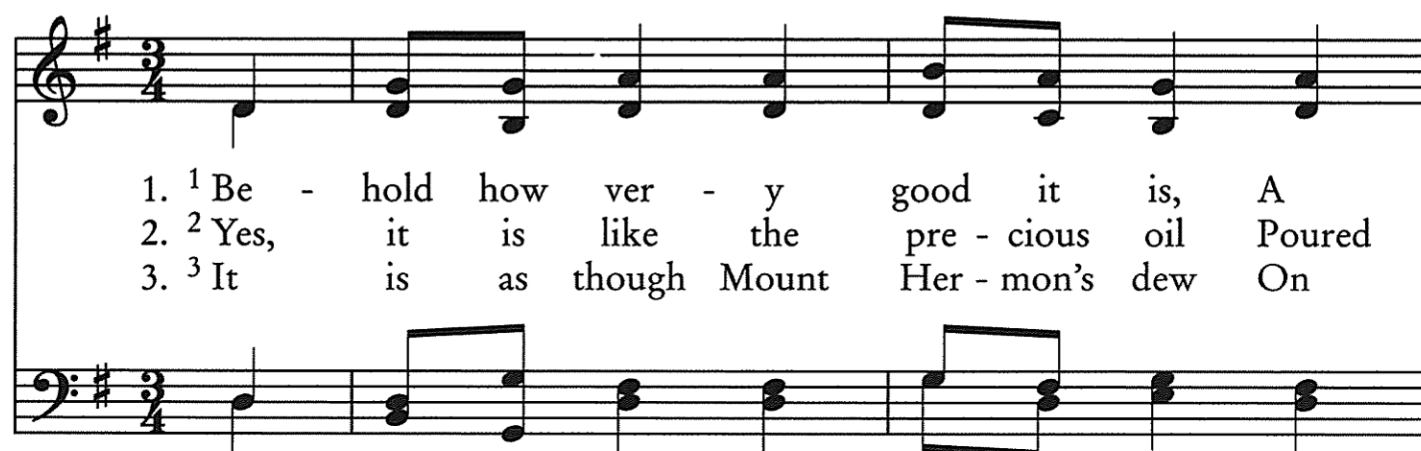
His blood-red ban-ner streams a - far: Who fol - lows in His train?
 Who saw his Mas-ter in the sky And called on Him to save.
 Twelve val - iant saints, their hope they knew And mocked the cross and flame.
 A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



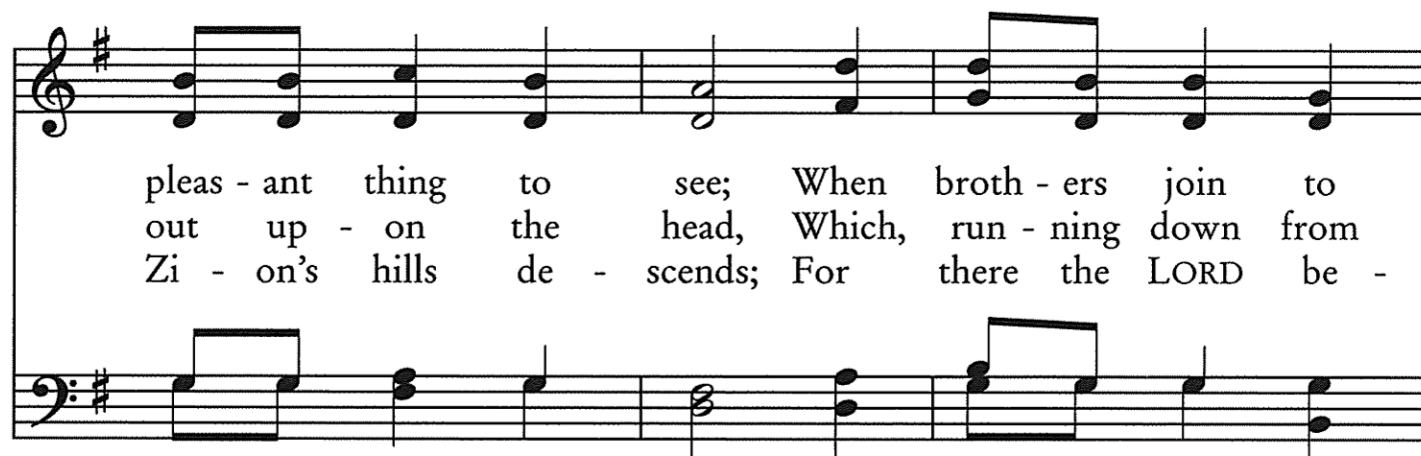
Who best can drink His cup of woe, Tri - um - phant o - ver pain?
 Like Him, with par - don on His tongue, In midst of mor - tal pain,
 They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of Heav'n Through per - il, toil and pain;



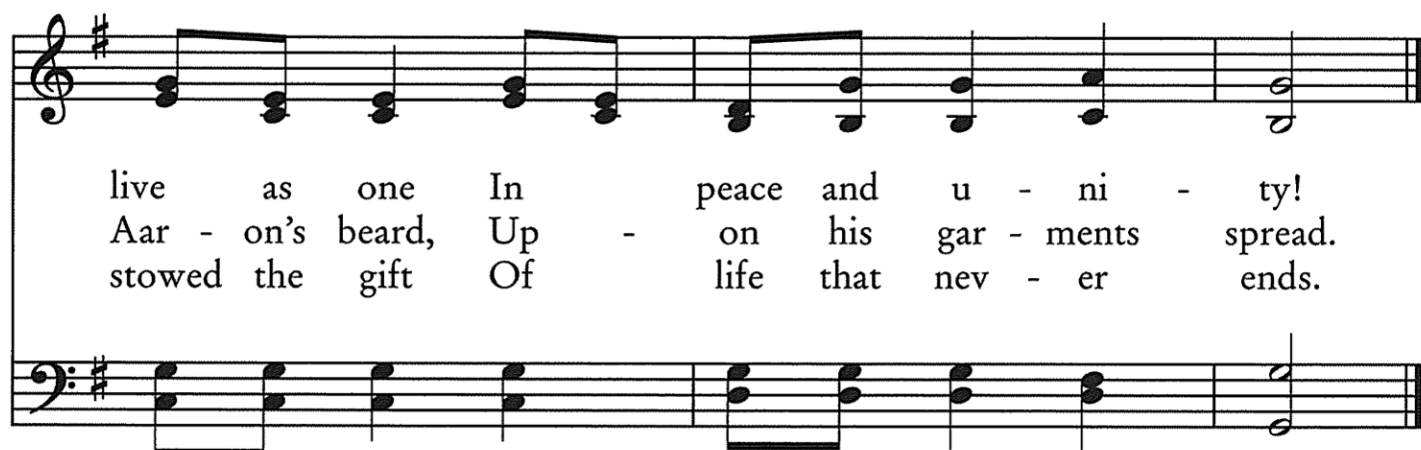
Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel: Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.



1. ¹ Be - hold how ver - y good it is, A
 2. ² Yes, it is like the pre - cious oil Poured
 3. ³ It is as though Mount Her - mon's dew On



pleas - ant thing to see; When broth - ers join to
 out up - on the head, Which, run - ning down from
 Zi - on's hills de - scends; For there the LORD be -



live as one In peace and u - ni - ty!
 Aar - on's beard, Up - on his gar - ments spread.
 stowed the gift Of life that nev - er ends.

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Beloved in the Lord! Let us draw near with a humble heart and confess our sins to God, our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Leader: Blessed is the man against whom the Lord counts no iniquity!

People: And in whose spirit there is no deceit.

Leader: I said, I will confess my transgressions to the Lord,

People: And You forgave the guilt of my sin.

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to You, confessing our faults, confiding in Your grace, and finding in You our refuge and strength; through Jesus Christ, Your Son.

Assurance of Pardon

Hear the good news of the gospel: "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." In Christ Jesus, your sins are forgiven.

Unison Confession of Faith

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and Earth.**

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The LORD Has Spoken to My Lord

110

Psalms 110



1. ¹ The LORD has spo-ken to my Lord: "Sit here at My right hand
2. ³ When You dis-play Your might-y pow'r Your peo-ple come to You;
3. ⁵ The Lord at Your right hand will strike Earth's rul-ers in His wrath.



Un - til I make Your foes a stool On which Your feet may stand."
At dawn, ar-rayed in ho-li-ness, Your youth ap-pear like dew.
⁶ A - mong the na-tions He will judge; The slain will fill His path.



- ² The LORD from Zi - on shall ex - tend The scep-ter of Your pow'r:
- ⁴ The LORD has sworn, and from His oath He'll nev-er be re-leased:
In ma-n-y lands He'll crush their kings, His wrath will be their dread.



- "Rule all sur-round-ing en - e - mies, And be their con-quer - or."
"Of th'or - der of Mel - chi - ze - dek, You'll al-ways be a priest."
⁷ And from the way-side brook He'll drink, In vic - t'ry lift the head.



**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

THE LORD SANCTIFIES OUR LIVES

New Testament Lesson: 1 Corinthians 10:1-13

Psalm of Praise **No. 72B**

vv. 1-4

O God, to Thine Anointed King

*All children remain in worship with their families.
The Walkabouts room and Nursery are open for usage but not staffed.
Please use the back sanctuary exits to access the stairs to these rooms.*

Scripture Reading

Numbers 11:31-35

Sermon

Pastor Devlin

The Bible and Mental Health
Bury the Craving

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory

Be Thou My Vision

Higginson

Prayers for Freedom from Addictions

Congregational Response **No. 734**

Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end.
Amen, amen.**

72B

O God, to Thine Anointed King

Psalm 72:1-9

1. ¹O God, to Thine a - noint - ed King Give truth and right - eous - ness;
 2. ⁴The poor man's cause He will main - tain, The need - y He will bless,
 3. ⁶Like rain up - on the new - mown grass, That falls re - fresh - ing - ly,
 4. ⁸His wide do - min - ion shall ex - tend From sea to ut - most sea,

⁴Thy peo - ple He will just - ly judge And give the poor re - dress.
 And He will break the strength of those Who would the poor op - press.
 Like gen - tle show'rs that cheer the earth: So shall His com - ing be.
 And un - to earth's re - mot - est bounds His peace - ful rule shall be.

⁸Then ev - 'ry fruit - ful moun - tain - side Shall yield its rich in - crease,
⁵So men shall fear Thee while the sun In dai - ly splen - dor glows,
⁷The right - eous in His glo - rious day Shall flour - ish and in - crease,
⁹The tribes that in the de - sert dwell Shall bow be - fore His throne;

¹²And right - eous - ness in all the land Shall bear the fruit of peace.
 And through all ag - es, while the moon On earth its light be - stows.
 The earth, un - til the moon shall fade, Shall have a - bun - dant peace.
 His en - e - mies shall be sub - dued, And He shall rule a - lone.

D Am CM7 D Am
 5. 10 The kings shall come from dis - tant lands And is - lands of the sea;
 6. 13 The poor and need - y He shall spare, And save their souls from fear;
 7. 16 A - bun - dant fields of grain shall wave All white for har - vest - ing,
 8. 18 Blest be the LORD, our fa - thers' God, E - ter - nal King of kings,

D Am G D Am C D
 Rich of - f'rings they shall bring to Him 11 And wait on bend - ed knee.
 14 He shall re - deem them from all wrong, Their life to Him is dear.
 And bound - less joy and glad - ness fill The cit - y of the King.
 Who on - ly is om - nip - o - tent, Per - form - ing won - drous things.

Am D Am D
 Yea, all the kings shall bow to Him, His rule all na - tions hail;
 15 So they shall live, and bring to Him Their gifts of fin - est gold;
 17 His name, en - dur - ing like the sun, Shall ev - er be con - fessed;
 19 Blest be His great and glo - rious name For ev - er - more, A - men.

Am CM7 D C Am D
 12 He will re - gard the poor man's cry When oth - er help - ers fail.
 For Him shall con - stant pray'r be made, His praise each day be told.
 All na - tions shall be blest in Him, All men shall call Him blest.
 And let His glo - ry fill the earth From shore to shore. A - men.

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See bottom of page)

Invitation and Coming to the Table

Please note: we will eat together in the pew.

Those who are unable to come to the table will be served in the pew.

The Elders are serving bread and wine.

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Psalm **Hymn C**

See Screen

Thank and Praise Jehovah's Name

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Psalm **No. 72B**

v. 8

O God, to Thine Anointed King

Benediction

Postlude

Festive Postlude on "Truro"

McDonald

****May I Come to the Lord's Table?***

We warmly invite all baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, to partake in the Lord's Supper. As we come to the table, we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. **Our worship services are approximately 90 minutes.**

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithe" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, AUGUST 23

9:00 AM Worship Service
10:30 AM Linger Longer Fellowship

MONDAY, AUGUST 24

Church Offices Closed

TUESDAY, AUGUST 25

WEDNESDAY, AUGUST 26

THURSDAY, AUGUST 27

FRIDAY, AUGUST 28

SATURDAY, AUGUST 29

SUNDAY, AUGUST 30

9:00 AM Worship Service
10:30 AM Linger Longer Fellowship

The Bible And Mental Health Sermon Series

July 5	Lies My Therapist Told Me
July 12	Affections, Passions, Feelings and Emotions
July 19	Nouthetics and the Noetic Effects of Sin
July 26	Identity
August 2	Anxiety
August 9	Depression
August 16	The Psychology of Death
August 23	Lust and Addiction
August 30	Suffering, Abuse and Happiness
September 6	Anger

Beverly Heights Presbyterian Church

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Gathered By His Love For Us ~ Scattered By Our Love For Him