

THE
A
INCREASE
SERMON
OF
SERIES
HIS
IN ISAIAH
KINGDOM



Beverly Heights
Presbyterian
Church

OCTOBER 5, 2025

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

THE LORD GATHERS US FOR WORSHIP

Prelude

O Worship the King

Gaspard

Jinna Park, *Accompanist and Organist*

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: O magnify the Lord with me!

People: Let us exult His name together!

Choral Introit

All Ends of Earth Will Turn to Him

Prayer of Invocation

Opening Hymn of Praise **No. 18**

vv. 1-4

You Holy Angels Bright

Responsive Reading

from Psalm 118

Mr. Peter A. Chace

Leader: The LORD is my strength and my song; He has become my salvation. Glad songs of salvation are in the tents of the righteous: “The right hand of the LORD does valiantly, the right hand of the LORD exalts, the right hand of the LORD does valiantly!”

People: I shall not die, but I shall live, and recount the deeds of the LORD. The LORD has disciplined me severely, but He has not given me over to death.

Leader: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. This is the gate of the LORD; the righteous shall enter through it. I thank You that You have answered me and have become my salvation.

People: The stone that the builders rejected has become the cornerstone. This is the LORD’s doing; it is marvelous in our eyes. This is the day that the LORD has made; let us rejoice and be glad in it.

Responsive Hymn **No. 18**

vv. 5, 6

You Holy Angels Bright

You Holy Angels Bright

Praise him, all his angels, praise him, all his heavenly hosts. Ps. 148:2

1. You ho - ly an - gels bright, who wait at God's right hand, or
 2. You bless - ed souls at rest, who ran this earth - ly race, and
 3. All na - tions of the earth, ex - tol the world's great King; with
 4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es
 mel - o - dy and mirth his glo - rious prais - es sing; for he still
 mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.
 sound, as in his sight with sweet de - light you do a - bound.
 reigns, and will bring low the proud - est foe that him dis - dains.
 joyce, and there pro - claim his ho - ly name with sound - ing voice.

5. My soul, bear now your part,
 triumph in God above;
 with a well-tun-ed heart
 sing now the songs of love;
 you are his own, whose precious blood
 shed for your good his love made known.

7. With your triumphant flock
 then I shall numbered be;
 built on th'eternal Rock,
 his glory we shall see.
 The heav'ns so high with praise shall ring
 and all shall sing in harmony.

6. Away, distrustful care!
 I have your promise, Lord;
 to banish all despair,
 I have your oath and word;
 and therefore I shall see your face
 and there your grace shall magnify.

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

Holy and merciful God, in Your presence we confess our sinfulness, our shortcomings, and our offenses against You. You alone know how often we have sinned in wandering from Your ways, in wasting Your gifts, in forgetting Your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease You. Forgive our sins, and help us to live in Your light and walk in Your ways, for the sake of Jesus Christ, our Savior. Amen.

Assurance of Pardon

*Hear the good news of the gospel: The Lord is faithful in all His words and gracious in all His deeds.
The Lord upholds all who are falling and raises up all who are bowed down.*

Unison Confession of Faith

Nicene Creed

**We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who, for us, and for our salvation, came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
He suffered and was buried; and the third day He rose again, according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and He shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.**

**And we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead, and the life of the world to come. Amen.**

THE LORD SANCTIFIES OUR LIVES

New Testament Lesson

Romans 3:5-26

Dr. Kyle David Bennett

Hymn of Praise **No. 345**

vv. 1-4

Glorious Things of Thee Are Spoken

345

Glorious Things of Thee Are Spoken

Glorious things are said of you, O city of God. Ps. 87:3

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:

on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

Awake, awake! Let every heart in loudest praise adore the great eternal Lord of all, Who reigns forevermore. He paints the orient sky of morn, He gives the flower its hue, and gently o'er its fragrant leaves He drops the pearly dew. Strangers, pilgrims here below, He will lead us while we go; where the cooling waters flow, His hand our steps will guide. Awake, exalt His glorious name; and on this holy day, rejoicing in the house of prayer, Your grateful homage pay. As o'er the earth the genial sun a radiant luster throws, so in the bosom where He dwells the light of mercy glows. Strangers, pilgrims here below, He will lead us while we go; where the cooling waters flow, His hand our steps will guide. How sweet when human voices join to sing His parodying love, while angels waft the joyful strain, to purer worlds above. Awake, awake! Let every heart in loudest praise adore the great eternal Lord of all, Who reigns forevermore. Strangers, pilgrims here below, He will lead us while we go; where the cooling waters flow, His hand our steps will guide.

Congregational Response No. 731

Doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Children ages 18 months to kindergarten are dismissed to the Walkabouts Room and Runabouts Room. The Nursery is open but not staffed. All other children remain in worship with their families.

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory

Turn Your Eyes Upon Jesus

Kim

Prayers for the People

Prayers for Our Enemies

Dr. Kyle David Bennett

Congregational Response No. 734

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, a - men.

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See below)

Invitation and Coming to the Table

Please note: we will eat together in the pew.

Those who are unable to come to the table will be served in the pew.

The Elders are serving bread and wine.

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Psalm **No. 31**

See Screen

In You, O Lord, I Place My Trust

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Hymn **No. 18**

v. 7

You Holy Angels Bright

Benediction

Postlude

To God Be the Glory

Krug

****May I Come to the Lord's Table?***

All baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, are a part of the true Church and are invited to partake in the Lord's Supper. As we come to the table we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. Our worship services are approximately 90 minutes.

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

The Increase of His Kingdom

The Kingdom to Come

September 21	Isaiah 57:14-21
September 28	Isaiah 58:1-14
October 5	Isaiah 59:1-21
October 12	Isaiah 60:1-22
October 19	Isaiah 61:1-11
October 26	Isaiah 62:1-12
November 2	Isaiah 63:1-14
November 9	Isaiah 63:15-64:12
November 16	Isaiah 65:1-25
November 23	Isaiah 66:1-24

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, OCTOBER 5

9:00 AM Christian Ed for all ages
10:00 AM Worship Service

MONDAY, OCTOBER 6

Church Offices Closed

TUESDAY, OCTOBER 7

WEDNESDAY, OCTOBER 8

8:00 AM Men's Study Group
10:00 AM Staff Meeting
6:30 PM Fusion (MS & HS Students)
7:00 PM Finance Team Meeting

THURSDAY, OCTOBER 9

1:00 PM Women's Book Study
4:00 PM Prayer Team Meeting
7:15 PM Adult Choir Rehearsal

FRIDAY, OCTOBER 10

SATURDAY, OCTOBER 11

8:00 AM Men's Study Group

SUNDAY, OCTOBER 12

9:00 AM Christian Ed for all ages
10:00 AM Worship Service
5:00 PM Sabbath Supper

Beverly Heights Presbyterian Church

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Gathered By His Love For Us ~ Scattered By Our Love For Him