

THE
A
INCREASE
SERMON
OF
SERIES
HIS
IN ISAIAH
KINGDOM



Beverly Heights
Presbyterian
Church

OCTOBER 19, 2025

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

<p><i>THE LORD GATHERS US FOR WORSHIP</i></p>
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Prelude

I Sing a Song of the Saints of God
Jinna Park, Accompanist and Organist

Smith

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: This is the day the Lord has made!

People: We will rejoice and be glad in it!

Choral Introit

All Nations, Clap Your Hands

Prayer of Invocation

Opening Psalm of Praise **No. 100**

vv. 1, 2

All Earth, With Joy

Responsive Reading

Psalm 13

Mr. Peter A. Chace

Leader: How long, O LORD? Will You forget me forever? How long will You hide Your face from me?

People: How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me?

Leader: Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death, lest my enemy say, "I have prevailed over him," lest my foes rejoice because I am shaken.

People: But I have trusted in Your steadfast love; my heart shall rejoice in Your salvation. I will sing to the LORD, because He has dealt bountifully with me.

Responsive Hymn **No. 474**

vv. 1-4

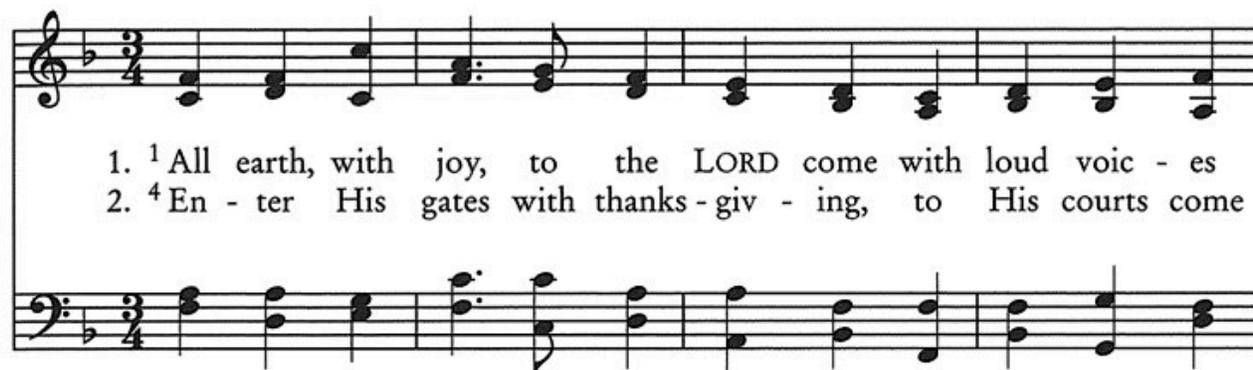
Blow Ye Trumpets, Blow!

All Earth, With Joy

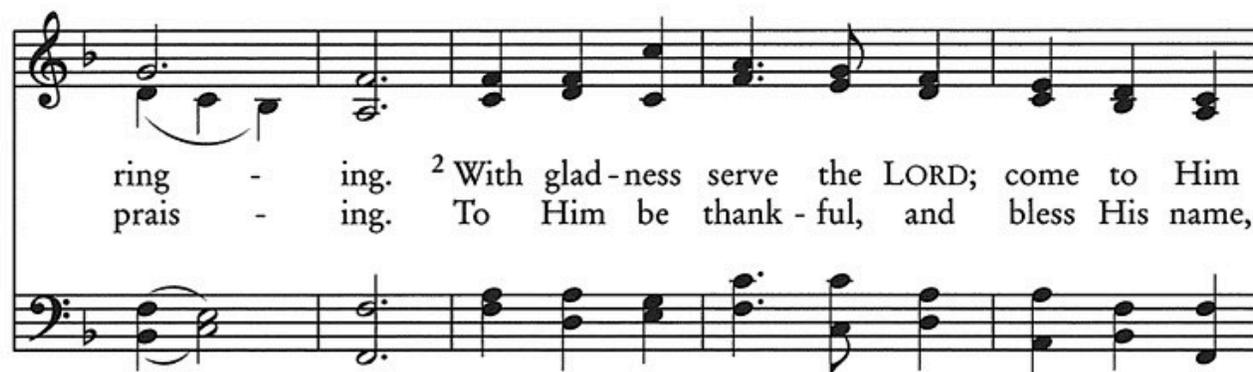
*I am the good Shepherd; I know My sheep and
My sheep know Me. —John 10:14*

100C

Psalm 100



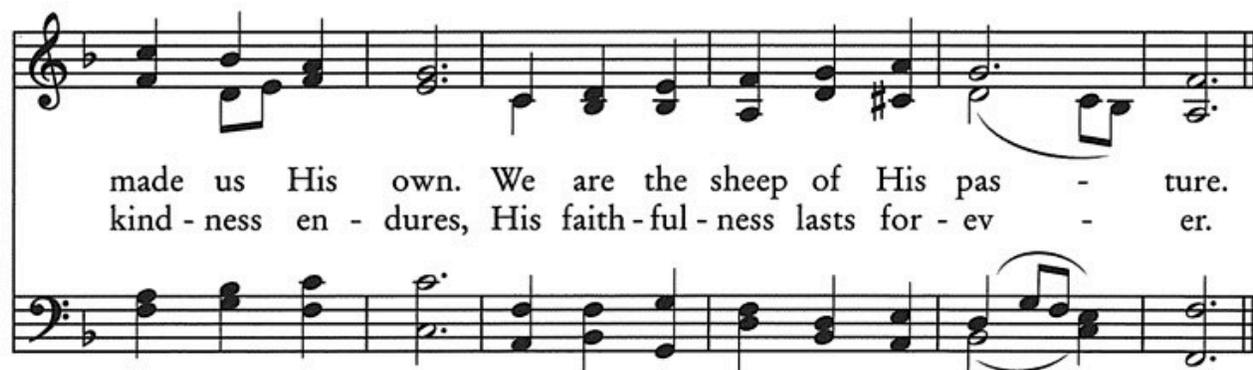
1. ¹ All earth, with joy, to the LORD come with loud voic - es
2. ⁴ En - ter His gates with thanks - giv - ing, to His courts come



ring - ing. ² With glad - ness serve the LORD; come to Him
prais - ing. To Him be thank - ful, and bless His name,



joy - ful - ly sing - ing. ³ The LORD is God. Know that He
your voic - es rais - ing. ⁵ The LORD is good; His lov - ing -



made us His own. We are the sheep of His pas - ture.
kind - ness en - dures, His faith - ful - ness lasts for - ev - er.

474

Blow Ye the Trumpet, Blow!

The LORD has anointed me ... to proclaim the year of the LORD'S favor. Is. 61:1, 2

1. Blow ye the trum - pet, blow! The glad - ly sol - emn sound
 2. Je - sus, our great High Priest, has full a - tone - ment made;
 3. Ex - tol the Lamb of God, the sac - ri - fi - cial Lamb;
 4. Ye slaves of sin and hell, your lib - er - ty re - ceive;

let all the na - tions know, to earth's re - mot - est bound:
 ye wea - ry spir - its, rest; ye mourn - ful souls, be glad:
 re - demp - tion through his blood through - out the world pro - claim:
 and safe in Je - sus dwell, and blest in Je - sus live:

REFRAIN
 The year of ju - bi - lee is come; re - turn, ye ran - somed

sin - ners, home; re - turn, ye ran - somed sin - ners, home.

5. Ye who have sold for naught
 your heritage above,
 receive it back unbought,
 the gift of Jesus' love:
 (Refrain)

6. The gospel trumpet hear,
 the news of heav'nly grace;
 and, saved from earth, appear
 before your Savior's face:
 (Refrain)

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

Lord, we cry to You to heal our wounds. We call to You in distress and plead for Your salvation. We have sinned against Your law and failed to do Your will; we confess that we've disobeyed Your holy Word. We pray, purge our lives of selfishness and our hearts of bitterness. Lead us back to righteousness; save us through Jesus Christ. Amen

Assurance of Pardon

Hear the good news of the gospel: We have been made holy through the sacrifice of the body of Jesus Christ once for all. He has granted us forgiveness of sins and eternal life by grace.

Unison Confession of Faith

Nicene Creed

**We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who, for us, and for our salvation, came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
He suffered and was buried; and the third day He rose again, according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and He shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.**

**And we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead, and the life of the world to come. Amen.**

THE LORD SANCTIFIES OUR LIVES

New Testament Lesson

Luke 4:16-30

Dr. Kyle David Bennett

Hymn of Praise **No. 311**

vv. 1-3

Hail to the Lord's Anointed

311

Hail to the Lord's Anointed

In his days the righteous will flourish; prosperity will abound till the moon is no more.
Ps. 72:7

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,

Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;

He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er—that name to us is Love.

*My life flows on in endless song above earth's lamentation.
 I hear the sweet, though far-off hymn that hails a new creation.
 Through all the tumult and the strife, I hear the music ringing.
 It finds an echo in my soul. How can I keep from singing?
 What though my joys and comforts die? The Lord, my Savior, liveth.
 What though the darkness gather round? Songs in the night He giveth.
 No storm can shake my inmost calm while to that refuge clinging.
 Since Christ is Lord of heaven and earth, how can I keep from singing?
 I lift my eyes, the cloud grows thin, I see the blue above it.
 And day by day this pathway smooths, since first I learned to love it.
 The peace of Christ makes fresh my heart, a fountain ever springing.
 All things are mine since I am His! How can I keep from singing?*

Congregational Response No. 731

Doxology

Musical score for Congregational Response No. 731, Doxology. The score is in G major and 2/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are:

Praise God from whom all blessings flow; praise him, all
 creatures here below; praise him above, ye heav'nly host:
 praise Father, Son, and Holy Ghost. Amen.

*Children ages 18 months to kindergarten are dismissed to the Walkabouts Room and Runabouts Room.
 The Nursery is open but not staffed. All other children remain in worship with their families.*

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory *I Know that My Redeemer Lives* Payne
Prayers of the People Prayer for Salvation of Loved Ones Mr. Peter A. Chace
Congregational Response No. 734 *Gloria Patri*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See below)

Invitation and Coming to the Table

*Please note: we will eat together in the pen.
Those who are unable to come to the table will be served in the pen.
The Elders are serving bread and wine.*

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Psalm No. 119 See Screen *O How I Love Your Holy Law*
Prayer of Thanksgiving followed by the Threefold Amen No. 740 *Trinity Hymnal*

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Hymn No. 311 v. 4 *Hail to the Lord's Anointed*
Benediction
Postlude *Fanfare and March on 'St. Theodulph'* Dixon

****May I Come to the Lord's Table?***

All baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, are a part of the true Church and are invited to partake in the Lord's Supper. As we come to the table we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. Our worship services are approximately 90 minutes.

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

The Increase of His Kingdom

The Kingdom to Come

September 21	Isaiah 57:14-21
September 28	Isaiah 58:1-14
October 5	Isaiah 59:1-21
October 12	Isaiah 60:1-22
October 19	Isaiah 61:1-11
October 26	Isaiah 62:1-12
November 2	Isaiah 63:1-14
November 9	Isaiah 63:15-64:12
November 16	Isaiah 65:1-25
November 23	Isaiah 66:1-24

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, OCTOBER 19

9:00 AM Christian Ed for all ages
10:00 AM Worship Service

MONDAY, OCTOBER 20

Church Offices Closed

TUESDAY, OCTOBER 21

7:00 PM Next Gen Meeting

WEDNESDAY, OCTOBER 22

8:00 AM Men's Study Group
10:00 AM Staff Meeting
6:30 PM Fusion (MS & HS Students)

THURSDAY, OCTOBER 23

1:00 PM Women's Book Study
4:00 PM Prayer Team Meeting
7:15 PM Adult Choir Rehearsal

FRIDAY, OCTOBER 24

SATURDAY, OCTOBER 25

8:00 AM Men's Study Group

SUNDAY, OCTOBER 26

9:00 AM Christian Ed for all ages
10:00 AM Worship Service
4:30 PM Harvest at the Heights

Beverly Heights Presbyterian Church

1207 Washington Road ❖ Mt. Lebanon, PA ❖ 15228

www.beverlyheights.org ❖ 412-561-5100

Gathered By His Love For Us ~ Scattered By Our Love For Him