

THE
A
INCREASE
SERMON
OF
SERIES
HIS
IN ISAIAH
KINGDOM



Beverly Heights
Presbyterian
Church

NOVEMBER 2, 2025

Beverly Heights Church

Welcome and Greeting

Rev. Dr. Nathanael Devlin, Senior Pastor

Announcements

Amy Lucas, Church Administrator

THE LORD GATHERS US FOR WORSHIP

Prelude

Joyful Praise to Holy God
Jinna Park, *Accompanist and Organist*

Schram

*The first note of the prelude marks the beginning of worship. Please use this brief period of time for prayer and preparation while keeping conversation at a low volume and to a minimum. **Please refrain from clapping unless led to do so.***

Call to Worship

Leader: This is the day the Lord has made!

People: We will rejoice and be glad in it!

Choral Introit (Psalm 100)

All Earth, With Joy

Prayer of Invocation

Opening Hymn of Praise **No. 73**

vv. 1-3

Rejoice, All People, Homage Give

Responsive Reading

Psalm 145

Dr. Kyle David Bennett

Leader: I will extol You, my God and King, and bless Your name forever and ever. Every day I will bless You and praise Your name forever and ever.

People: Great is the Lord, and greatly to be praised, and His greatness is unsearchable.

Leader: One generation shall commend Your works to another, and shall declare Your mighty acts. On the glorious splendor of Your majesty, and on Your wondrous works, I will meditate.

People: They shall speak of the might of Your awesome deeds, and I will declare Your greatness. They shall pour forth the fame of Your abundant goodness and shall sing aloud of Your righteousness.

Leader: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

People: The Lord is good to all, and His mercy is over all that He has made.

Responsive Hymn **No. 73**

vv. 4, 5

Rejoice, All People, Homage Give

Rejoice, All People, Homage Give

73

Clap your hands, all you nations; shout to God with cries of joy. Ps. 47:1

1. Re - joi - ce, all peo - ple, hom - age give, to God with voice of tri - umph sing;
2. He puts the na - tions un - der us and makes us all tri - um - phant stand;
3. God has as - cend - ed with a shout, Je - ho - vah with the trum - pet's sound;
4. Our God is King of all the earth, with thought - ful heart his praise make known;
5. To praise and serve our cov - 'nant God the princ - es of the earth draw nigh;

he rules us in dread maj - es - ty, the great, the u - ni - ver - sal King.
he gives us for our her - i - tage his prom - ised rest, a good - ly land.
• sing praise to God our King, sing praise, yes, let his glo - rious praise a - bound.
o'er all the na - tions God does reign, ex - alt - ed on his ho - ly throne.
all king - ly pow'rs be - long to him, he is ex - alt - ed, God Most High.

THE LORD CLEANSSES OUR SIN

Unison Prayer of Confession, Followed by Silent Confession of Sin

Please bow your head. For those who are able, you are invited to kneel during the confession of sin.

Heavenly Father, we come before You and confess our sin. We search our hearts and minds and recognize that we have fallen short of Your glory and have tried to live our lives apart from You. We have gone our own way, and have strayed from Your commands and failed to obey Your word. In Your mercy, Lord, forgive us. Keep us in true obedience and make our hearts glad as we rejoice in You. Free us from our sin and strengthen us to walk boldly in the truth. Help us to flee from idols as You sanctify us by Your word. We pray this in the name of Jesus Christ, our Lord. Amen.

Assurance of Pardon

Hear the good news of the gospel: Righteousness will be counted to us who believe in Him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

Unison Confession of Faith

Nicene Creed

**We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who, for us, and for our salvation, came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
He suffered and was buried; and the third day He rose again, according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and He shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.**

**And we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE LORD SANCTIFIES OUR LIVES

New Testament Lesson Revelation 19:11-21 Dr. Kyle David Bennett
Hymn of Praise **No. 437** vv. 1-3 *O God, to Us Show Mercy*
Choral Anthem *We Praise You, O God, Our Redeemer* Larson

*We praise You, O God, our Redeemer, Creator; in grateful devotion our tribute we bring;
We lay it before You; we kneel and adore You; we bless Your holy name, glad praises we sing.
We worship You, God of our fathers and mothers; through life's storms and tempest our guide You have been;
When perils o'ertake us, You never forsake us, and with Your help, O Lord, our battles we win.
With voices united our praises we offer, our songs of Thanksgiving to You we now raise;
For Your strong arm will guide us, our God is beside us, to You, our great Redeemer, forever be praise!
We praise You, O God, our Redeemer, Creator; in grateful devotion our tribute we bring;
We lay it before You; we kneel and adore You; we bless Your holy name, glad praises we sing!*

Congregational Response **No. 731** *Doxology*

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

*Children ages 18 months to kindergarten are dismissed to the Walkabouts Room and Runabouts Room.
The Nursery is open but not staffed. All other children remain in worship with their families.*

Scripture Reading Isaiah 63:1-14
Sermon **The Increase of His Kingdom** Mr. Peter A. Chace
Vengeance and Salvation

THE LORD RECEIVES OUR GIFTS AND HEARTS

Call for the Offering and Offertory *No. 3 offertoire for organ* Merkel
Prayers of the People Prayer for Redemption Pastor Devlin
Congregational Response **No. 734** *Gloria Patri*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

437

O God, to Us Show Mercy

May God be gracious to us and bless us and make his face shine upon us. Ps. 67:1

1. O God, to us show mer - cy and bless us in your grace;
 2. O God, let all men praise you, let all the na - tions sing;
 3. O God, let peo - ple praise you, let all the na - tions sing,

cause now to shine up - on us the bright - ness of your face;
 in ev - 'ry land let prais - es and songs of glad - ness ring;
 for earth in rich a - bun - dance to us her fruit shall bring.

that so your way most ho - ly on earth may soon be known,
 for you shall judge the peo - ple in truth and righ - teous - ness,
 The Lord our God shall bless us, our God shall bless - ing send,

and un - to ev - 'ry peo - ple your sav - ing grace be shown.
 and through the earth the na - tions shall your just rule con - fess.
 and all the earth shall fear him to its re - mot - est end.

THE LORD MEETS US AT THE TABLE

Words of Institution and Examination of Conscience (*See below)

Invitation and Coming to the Table

Please note: we will eat together in the pew.

Those who are unable to come to the table will be served in the pew.

The Elders are serving bread and wine.

To better serve those with restrictions, please see Pastor Devlin for gluten-free bread and/or grape juice.

Communion Hymn **No. 253**

See Screen

There Is a Fountain Filled with Blood

Prayer of Thanksgiving followed by the Threefold Amen **No. 740**

Trinity Hymnal

THE LORD SCATTERS US TO ADVANCE HIS KINGDOM

Closing Psalm **No. 122 (see next page)**

vv. 1, 4

I Was Filled with Joy and Gladness

Benediction

Postlude

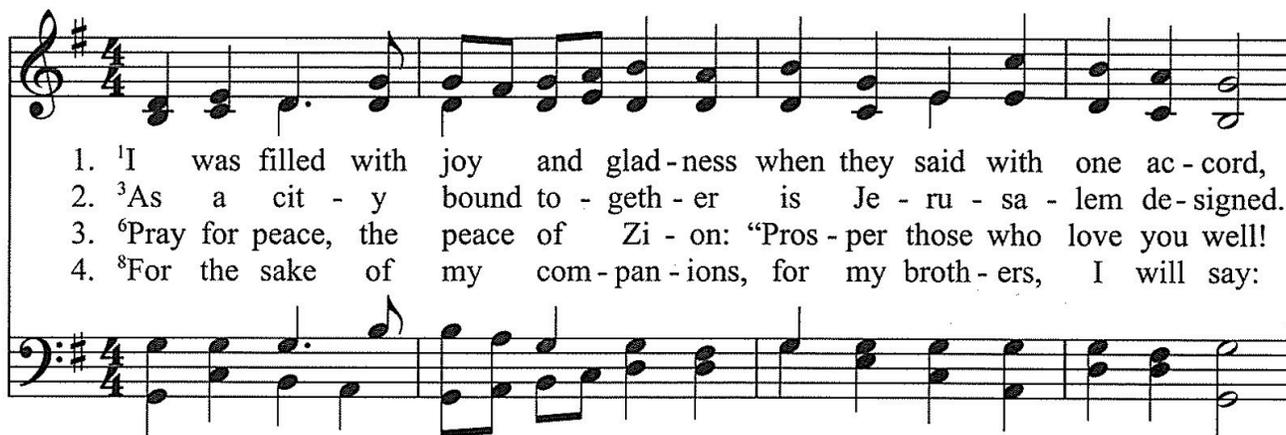
Festive Voluntary

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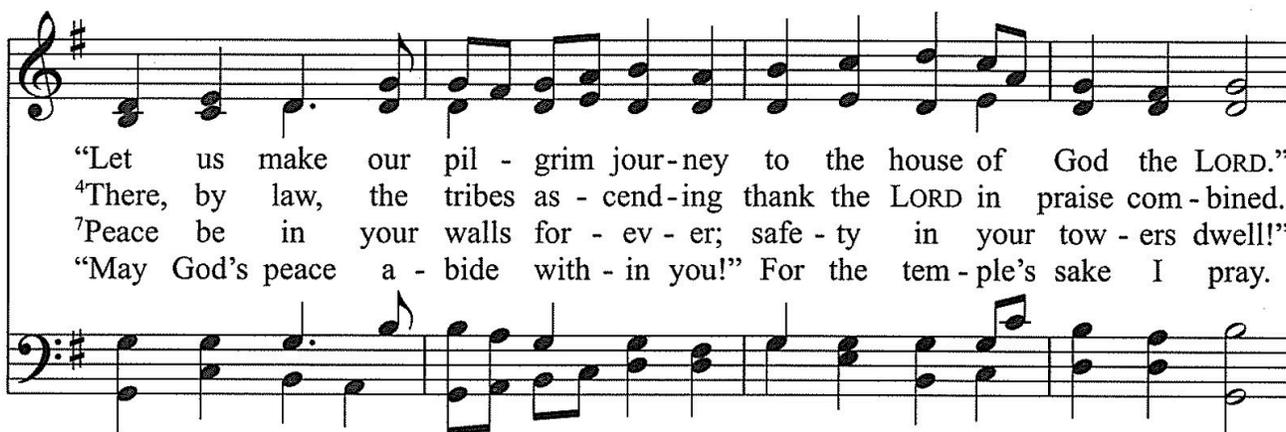
****May I Come to the Lord's Table?***

All baptized believers who trust in Jesus Christ as Lord and Savior, including those from other congregations, are a part of the true Church and are invited to partake in the Lord's Supper. As we come to the table we rejoice as we remember our need to trust in Jesus Christ as Lord, to repent of sin, and to covenant once more to live as followers of Jesus. Those who are ignorant in their knowledge of Christ or who are living ungodly and unrepentant lives should refrain from the table. Baptized children may be admitted to the Lord's Supper provided their parents have appeared before the Pastor or Session to share their child's profession of faith, in a manner acceptable to the Session.

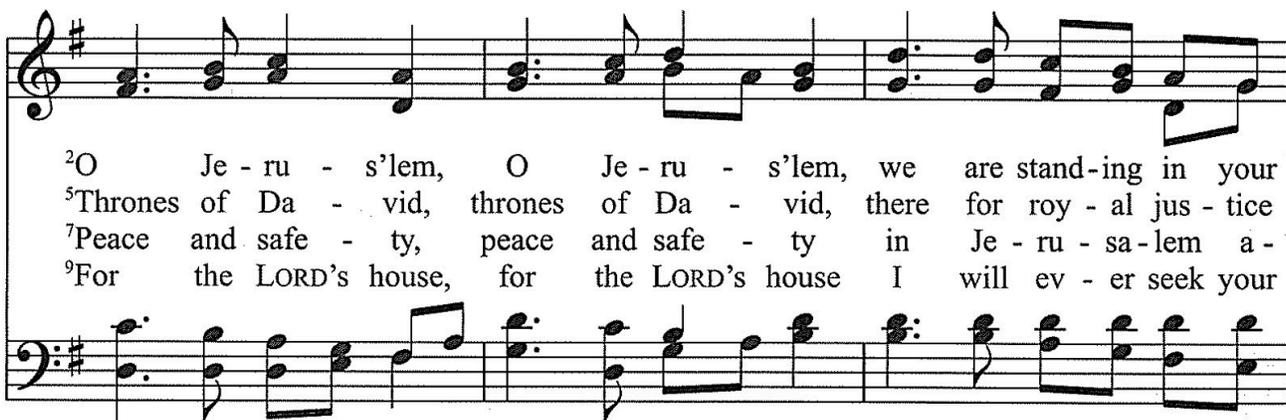
I Was Filled with Joy and Gladness



1. ¹I was filled with joy and glad-ness when they said with one ac-cord,
 2. ³As a cit - y bound to - geth - er is Je - ru - sa - lem de-signed.
 3. ⁶Pray for peace, the peace of Zi - on: "Pros - per those who love you well!
 4. ⁸For the sake of my com-pan - ions, for my broth - ers, I will say:



"Let us make our pil - grim jour-ney to the house of God the LORD."
⁴There, by law, the tribes as - cend-ing thank the LORD in praise com-bined.
⁷Peace be in your walls for - ev - er; safe - ty in your tow - ers dwell!"
 "May God's peace a - bide with - in you!" For the tem-ple's sake I pray.



²O Je - ru - s'lem, O Je - ru - s'lem, we are stand-ing in your
⁵Thrones of Da - vid, thrones of Da - vid, there for roy - al jus - tice
⁷Peace and safe - ty, peace and safe - ty in Je - ru - sa - lem a -
⁹For the LORD's house, for the LORD's house I will ev - er seek your



gates; (*in your gates*) we are stand - ing in your gates.
 stand; (*jus - tice stand*) there for roy - al jus - tice stand.
 bound; (*a - bound*) in Je - ru - sa - lem a - bound.
 good; (*seek your good*) I will ev - er seek your good.

Worship at a Glance

A Brief Overview of our Worship Service and How to Participate

A Note to Parents

Children are encouraged to be in the sanctuary because we believe the Bible commands us to include children in the worship service. Parents have the privilege of training their children for worship every Lord's Day. We are happy to partner with you in that training. To assist in training, we encourage families with children to sit closer to the front with their kids and make use of the children's worship bags in the sanctuary. Childcare rooms are also available when additional training or discipline is necessary. For more information, feel free to contact Nadine Michalak or Pastor Nate.

What is a Bulletin?

The bulletin contains our order of worship and includes all the information you need to worship with us on Sundays. The bulletin is not something we simply "work through" but a guide that helps us in our worship of God. Our worship services are approximately 90 minutes.

Announcements

Announcements about the ministry are given before the worship service begins. In the summer, we include a time of musical instruction as part of the announcements.

Prelude

The prelude is a musical selection that is played at the beginning of the worship service. During that time, worshipers are encouraged to pray and prepare their hearts and minds for worship. The prelude ends with the "ringing of the hour," which includes the Westminster Chime, followed by a Trinitarian bell.

Congregational Responses

Worship at Beverly Heights is "dialogical," meaning it is a dialogue between God and His people. The Pastor calls and the congregation responds throughout the service. All responsive readings for the congregation are in **bold**. The congregation also responds by kneeling for confession, standing for the reading of God's word before the sermon, and declaring "Amen" after prayer and song.

Confessions of Sin and Faith

Each Sunday, the congregation is invited to confess their sins. We first confess corporately, followed by a time of silent and private confession. Everyone is invited to bow their heads and, for those who are able, to kneel for confession. Following the confession of sin, the pastor offers assurance of your forgiveness. The congregation then joins in a unison confession of faith through one of the ecumenical creeds (Apostles' Creed, Nicene Creed, Definition of Chalcedon).

Music

Our worship service includes weekly special music. Normally, the choir (which is the "first-fruit" of the voice) sings an anthem on behalf of the congregation. When the choir is in recess, special music is offered by soloists or ensembles. We refrain from clapping for these musical offerings but respond as a congregation by lifting up our hands and singing the Doxology *a cappella*. All congregational music for the service can be found in the bulletin, the Trinity Hymnbook, or the Summer Psalter. Our Director of Music cantors to assist the congregation in singing.

Scripture Readings

There are two scripture lessons during the worship service, normally one from the Old Testament and one from the New Testament. We always stand for the reading before the sermon in keeping with the model found in Nehemiah 8:5.

Sermon

The preaching of the word is understood as a direct address by God through the preacher to the congregation. Our sermons are predominantly exegetical (derived from the text) but sometimes topical. Most sermons will include an introduction, an explanation of the text, an application, and a takeaway (call to action).

Offering

Every Lord's Day includes the opportunity to present an offering to the Lord in the form of gifts, tithes, offerings, and prayers. (A "tithes" is defined by the scriptures as a tenth of our income.)

Pastoral Prayer

Following the offering, a pastoral prayer is made on behalf of the congregation. The subject of the prayer varies weekly, and worshipers are encouraged to join in the prayer by faith.

Communion

We practice weekly communion in worship. All baptized believers who trust in Jesus Christ as Lord and Savior are invited to partake in the Lord's Supper (See additional note in bulletin). Worshipers come to the front of the sanctuary to receive the bread and wine, but all partake of the elements together in the pews. As you receive the elements, the congregation is invited to sing. After communion, there is a "Eucharistic" (thanksgiving) prayer, followed by the singing of the threefold "Amen."

Closing

After communion, the congregation sings a closing hymn or Psalm, followed by the benediction. The benediction is a blessing given by God to the congregation by the pastor. All worshipers are encouraged to stretch out their hands as a gesture of receptivity as they receive the benediction.

Postlude

The service ends with the playing of a postlude.

The Increase of His Kingdom

The Kingdom to Come

September 21	Isaiah 57:14-21
September 28	Isaiah 58:1-14
October 5	Isaiah 59:1-21
October 12	Isaiah 60:1-22
October 19	Isaiah 61:1-11
October 26	Isaiah 62:1-12
November 2	Isaiah 63:1-14
November 9	Isaiah 63:15-64:12
November 16	Isaiah 65:1-25
November 23	Isaiah 66:1-24

THIS WEEK AT BEVERLY HEIGHTS

SUNDAY, NOVEMBER 2

9:00 AM Christian Ed for all ages
10:00 AM Worship Service

MONDAY, NOVEMBER 3

Church Offices Closed

TUESDAY, NOVEMBER 4

WEDNESDAY, NOVEMBER 5

8:00 AM Men's Study Group
10:00 AM Staff Meeting
4:30 PM Children's Choir Rehearsals
6:30 PM Fusion (MS & HS Students)

THURSDAY, NOVEMBER 6

4:00 PM Prayer Team Meeting
7:15 PM Adult Choir Rehearsal

FRIDAY, NOVEMBER 7

7:00 PM Lock-In for MS & HS

SATURDAY, NOVEMBER 8

8:00 AM Men's Study Group

SUNDAY, NOVEMBER 9

9:00 AM Christian Ed for all ages
10:00 AM Worship Service
6:30 PM Ordination Service
7:30 PM Reception

Beverly Heights Presbyterian Church

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Gathered By His Love For Us ~ Scattered By Our Love For Him