



Title | Waiting in Silence
Series | So You Can Know For Sure
Text | Luke 1:1-25
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Sermon Notes

Luke 1:1 Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, **2** just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, **3** it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, **4** that you may have certainty concerning the things you have been taught. **5** In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth. **6** And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord. **7** But they had no child, because Elizabeth was barren, and both were advanced in years. **8** Now while he was serving as priest before God when his division was on duty, **9** according to the custom of the priesthood, he was chosen by lot to enter the temple of the Lord and burn incense. **10** And the whole multitude of the people were praying outside at the hour of incense. **11** And there appeared to him an angel of the Lord standing on the right side of the altar of incense. **12** And Zechariah was troubled when he saw him, and fear fell upon him. **13** But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. **14** And you will have joy and gladness, and many will rejoice at his birth, **15** for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. **16** And he will turn many of the children of Israel to the Lord their God, **17** and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared." **18** And Zechariah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." **19** And the angel answered him, "I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news. **20** And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time." **21** And the people were waiting for Zechariah, and they were wondering at his delay in the temple. **22** And when he came out, he was unable to speak to them, and they realized that he had seen a vision in the temple. And he kept making signs to them and remained mute. **23** And when his time of service was ended, he went to his home. **24** After these days his wife Elizabeth conceived, and for five months she kept herself hidden, saying, **25** "Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people." *ESV*

Big Idea:

Luke 1:25 "Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people." *ESV*

For Reflection and Application:

Monday:

Read Luke 1:1-25. What factors would have made it hard for Zechariah to believe what the angel said to him? What the angel says in Luke 1:16-17 is a reference to the last thing God had said to the people of Israel in Malachi 4:5-6 some 400 years earlier (see also Matthew 17:10-13). How might have 400 years of silence played a role in Zechariah's unbelief?

Tuesday:

Read Luke 1:19-20. Why do you think Zechariah was temporarily rendered unable to speak? How might this have been an object lesson for Zechariah relating to times when God does not seem to speak?

Wednesday:

If it is true that God is working in his way and in his time for our good, what factors can make this hard to believe? (See Isaiah 55:8 and 2 Peter 3:8.)

Thursday:

Read Psalm 130:5-6. How does this relate to the story in Luke 1:1-25? What is the lesson for us?

Friday:

In Luke 1:24-25, identify the specific things Elizabeth says to remind herself that God is not indifferent or inattentive or inactive even when we suffer and wait for God, who seems silent.

Daily Prayer:

Lord, help me to trust that you are working in your way and in your time for my good, even while I suffer and wait for you. Amen.