



✠SAINT✠
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✠NEW YORK✠

The Feast of St. Francis of Assisi

Holy Eucharist at 8 am

October 6, 2024

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022

EVERYBODY NEEDS A PLACE

We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



- ❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.
- ❖ **To learn more about our upcoming events** and to register for classes, please visit stbarts.org/calendar.
- ❖ **To make a prayer request** please visit stbarts.org/prayers.
- ❖ **To make an appointment with the clergy**, please call 212-378-0222 or visit stbarts.org/connect/clergy-and-staff.
- ❖ **Tour St. Bart's this Sunday:** Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.
- ❖ **To locate Offering Envelopes** please visit the table in the back of the church. **Online gifts** may be made at stbarts.org/givenow. All contributions are tax-deductible.
- ❖ **Free Parking** is available for all Sunday services at the garage located at 136-166 East 51st Street. Request a parking voucher from an usher or someone at St. Bart's Central.

The people stand as the presider enters.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit:
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
All **Amen.**

Gloria in excelsis

All **Glory be to God on high, and on earth peace, good will towards men.**
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Ministry of the Word

The Collect for the Feast of St. Francis of Assisi

Presider The Lord be with you.
People **And with thy spirit.**

Presider Let us pray.
Most high, omnipotent, good Lord, grant thy people grace to renounce gladly the vanities of this world; that, following the way of blessed Frances we may, for love of thee, delight in thy whole creation with perfectness of joy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson Job 39:1-18

Lector A reading from the Book of Job.

Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 121

All

**I lift up my eyes to the hills;
from where is my help to come?**

**My help comes from the Lord,
the maker of heaven and earth.**

**He will not let your foot be moved
and he who watches over you will not fall asleep.**

**Behold, he who keeps watch over Israel
shall neither slumber nor sleep;**

**The Lord himself watches over you;
the Lord is your shade at your right hand,**

**So that the sun shall not strike you by day,
nor the moon by night.**

**The Lord shall preserve you from all evil;
it is he who shall keep you safe.**

**The Lord shall watch over your going out and your coming in,
from this time forth for evermore.**

The Second Lesson Acts 4:32-35, 5:1-11

Lector A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand with the presider.

The Holy Gospel Luke 12:13-21

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Presider Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter D. Thompson, Vicar

The people stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord,

People **Lord, have mercy.**

Presider For our Bishops, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Presider For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord,

People **Lord, have mercy.**

Presider For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord,

People **Lord, have mercy.**

Presider For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord,

People **Lord, have mercy.**

Presider For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord,

People **Lord, have mercy.**

Presider For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord,

People **Lord, have mercy.**

Presider In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God,

People **To thee, O Lord our God.**

Silence is kept.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins unto Almighty God.

Silence is kept.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

The people exchange a sign of God's peace with one another and then sit.

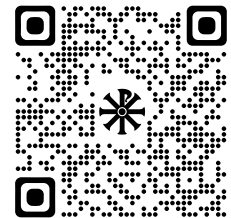
Announcements

The Holy Communion

The Offertory

❖ Please place your offering in one of the plates as it is passed. Offering Envelopes are available at the table in the back of the church. Ushers can assist you.

❖ You may also give by scanning the QR code to the right with your mobile device or visit stbarts.org/givenow. Use the same link to set up a monthly, recurring gift.



The people stand.

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou are greatly glorified in the assembly of thy saints. All thy creatures praise thee, and thy faithful servants bless thee, confessing before the rulers of this world the great Name of thine only Son.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.
- Wine is received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.
- In the interests of public health, St. Bart's discourages intinction (dipping the bread into the wine). The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to drink from the cup, please be assured that you are still a full partaker in the Eucharistic feast.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

The people stand.

The Prayer after Communion

Presider Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All **Amen.**

The Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Service Participants

Presider and Preacher The Reverend Peter D. Thompson

Lector Sarah Bessey

Usher Rob McKinney

Interim Director of Facilities Charles Bryant

Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

Flower Guild Jung Griffin

We continue to hold in our prayers

Lyubov, Tatyana, Paula, Theresa, Chiree, Daniel, Virginia, Daranee, Andrew, Nicole, Marleny, Jonnathan, Ruth, William, Leon, Kate, Melissa, Marcia, Jackie

MEET US
AFTER
CHURCH



Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

☘ Coffee Hour

12:15 PM IN THE BACK OF THE CHURCH

Join us immediately after the service for coffee and other refreshments.

☘ Virtual Coffee Hour

12:30 PM VIA ZOOM

Meet other virtual worshippers immediately after the service.

☘ Faith In Action Team Meeting

12:30 PM IN THE VESTRY ROOM

Consider joining the conversation and help to put our faith into action.

☘ Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

The 2024 Pledge Campaign

I have said these things to you so that my joy may be in you and that your joy may be complete. John 15:11

Your generosity is critical for fulfilling St. Bart's mission and ministry. Your gifts are used to give benevolent aid and support, to pay clergy and staff salaries, to fund transformational initiatives, and to maintain our worship and community spaces. Your pledge to St. Bart's makes a difference and your participation matters. To fulfill your pledge, including setting up a monthly recurring gift, please visit stbarts.org/givenow.



NEXT
SUNDAY
AT
ST. BART'S

October 13, 2024: The Twenty-First Sunday after Pentecost

☘ JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live ([@stbartsnyc](https://www.facebook.com/stbartsnyc)).

☘ THE FORUM AT 10 AM

Ethics at the End of Life

Liz Blackler, MBE, LCSW, Program Manager for the Ethics Committee at Memorial Sloan Kettering, looks at the ethical issues that can arise at the end of a human life.

WEEKDAYS
AT
ST. BART'S

Weekday offerings to recenter your soul in God's grace and goodness.

☘ **HOLY EUCHARIST** WITH PRAYERS FOR THE NATION
TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL

☘ **NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

☘ **BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM

☘ **IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL

☘ **CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT [STBARTS.ORG/CALENDAR](https://stbarts.org/calendar).

Faith In Action Team Meeting

SUNDAY, OCTOBER 6 AT 12:30 PM IN THE VESTRY ROOM

Join us for our next Faith In Action Team Meeting this Sunday after the 11 am service! We believe that God calls us to be good stewards of our time, energy, and resources. Part of this calling is to discern how we can best contribute to resolving justice issues in our community.

Choral Evensong

SUNDAY, OCTOBER 6 AT 4 PM IN THE CHURCH

St. Bart's Singers, who lead the music each week at our Sunday 9 am service, and St. Bartholomew's Choristers will offer Stanford's *Evening Service in C*, as well as music of William Smith and George Dyson.

After a long hiatus, the Island Club returns!

WEDNESDAY, OCTOBER 9, 6-9 PM AT INSIDE PARK

Join friends and allies of the LGBTQ+ Community for a festive happy hour at the Inside Park Restaurant at St. Bart's (the church, not the Island!). People of all faiths and none are welcome to participate in this inclusive event. RSVP at stbarts.org/islandclub.

Centric: Anton Bruckner —American and Austrian Resonances

FRIDAY, OCTOBER 11 AT 7:30 PM IN THE CHURCH

Though primarily known as a symphonic composer, Anton Bruckner (1824-1896) also enjoyed a distinguished career as an organist. In honor of the 200th anniversary of Bruckner's birth, University of Vienna organ professor Johannes Ebenbauer presents a recital of the composer's music for organ. Learn more at mmpaf.org.

Saturday Mornings at St. Bart's: Awe

**SATURDAYS, OCTOBER 12-DECEMBER 21,
10-11 AM VIA ZOOM**

The Saturday morning discussion group turns to *Awe: The New Science of Everyday Wonder and How It Can Transform Your Life* by Dacher Keltner. Newcomers welcome. Register at stbarts.org/saturdaymornings.

EXPLORE Class

SUNDAYS, OCTOBER 13-27, 12:30 IN THE VESTRY ROOM

This three-week series offers an introduction to the Christian Faith as expressed by the Episcopal Church, as well as an orientation to our community at St. Bart's. Participation in this class is a first step towards becoming a member of the congregation and can also serve as a "refresher" for those who already consider St. Bart's home. All are welcome! Learn more: stbarts.org/explore.

Death Over Dinner

WEDNESDAY, OCTOBER 23, 5:45-8 PM

Death Over Dinner was founded to initiate dialogue around our priorities and end-of-life preparedness. Led by the Reverend Meredith Ward, we will come together to share a meal and to transform this seemingly difficult conversation into one of deep engagement and insight. While participants are invited to help cover costs, this event is offered free of charge. Register by Monday, October 21 at stbarts.org/deathoverdinner.

How "Democratic" Was Early Christianity?

THURSDAYS THROUGH OCTOBER 24, 6:30 PM VIA ZOOM

Professor Larry Welborn of Fordham University explores the politics of the early Jesus movement. Visit stbarts.org/early-christianity to learn more and register.

The Gospel According to Stephen Schwartz

**WEDNESDAYS, OCTOBER 30-NOVEMBER 13,
7-8 PM VIA ZOOM**

The Reverend Peter Thompson looks at the ways in which Stephen Schwartz, the composer of *Godspell*, *Pippin*, *Wicked*, and many other musicals, explored religious themes in his works. The St. Bart's Players will perform Schwartz's lesser-known *Children of Eden* in November. Register at stbarts.org/schwartzgospel.

Holy Baptism at St. Bart's

The next date of Holy Baptism at St. Bart's will be **All Saints Sunday, November 3, at the 11 am Choral Eucharist**. All adults and children who have never been baptized are welcome to join us. Questions? Email tsage@stbarts.org.

Become a Chorister!

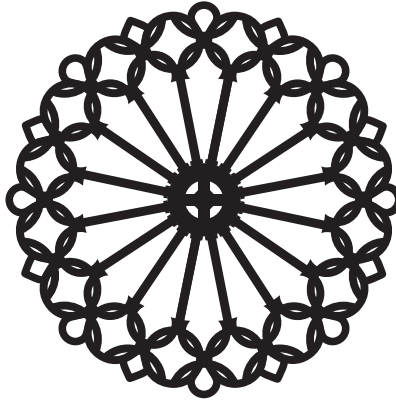
ROLLING ADMISSION FROM SEPTEMBER-JUNE

Children ages 8 and up: sing with St. Bartholomew's Choristers for the 2024-2025 season! Within the framework of a choral ensemble, choristers receive a free, one-of-a-kind music education that teaches lifelong skills and values such as self-confidence, leadership, teamwork, dedication, and spirituality. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more.

Imagine Worship NYC

THURSDAYS AT 7 PM, IN THE CHAPEL

Imagine Worship NYC continues on Thursday nights in the chapel this fall. Join us for a casual, contemporary service of Holy Communion with soulful original music led by artist-in-residence Mark Miller, followed by food and hospitality. Learn more at stbarts.org/imagine.



Clergy and Staff

Rector The Right Reverend Dean E. Wolfe, D.D. (dwolfe@stbarts.org)

Vicar The Reverend Peter D. Thompson (pthompson@stbarts.org)

Senior Associate Rector The Reverend Zack Nyein (znyein@stbarts.org)

Associate Rector for Pastoral Care The Reverend Meredith E. Ward (mward@stbarts.org)

Assistant Rector The Reverend Canon Andrew J.W. Mullins * (amullins@stbarts.org)

Assisting Priest The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org)

Assisting Priest The Reverend Canon Stephanie Spellers +

Deacon The Reverend Deacon John F. Wirenius *

* Non-stipendiary + Part-time

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)

Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)

Administrative Associate for Music Ms. Olivia Greene (ogreene@stbarts.org)

Associate For Parish Life Ms. Veronica Shea (vshea@stbarts.org)

Associate Manager of Social Outreach Mr. Teagan Sage (tsage@stbarts.org)

Seminarian Mr. Nathan Peace (npeace@stbarts.org)



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

David Carson, Rachel Farrar, James Ferrara, Dall Forsythe, Jennifer Fuller,
David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz,
James Marion, Robert McKinney, Kari Parks, Craig Simmons

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Peter Sullivan, Douglas Tanner

Honorary Wardens Fletcher Hodges III, Anthony P. Marshall, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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