



**✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧**

**The Fourth Sunday in Lent  
Contemplative Eucharist at 5 pm**

**March 30, 2025**

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022

# EVERYBODY NEEDS A PLACE

## **We invite you to make this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

### **What we are for**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### **What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

### **What we value**

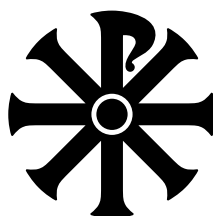
Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **We are so glad you are here!**

## CONNECT WITH US



- ❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.
- ❖ **To learn more about our upcoming events** and to register for classes, please visit [stbarts.org/calendar](https://stbarts.org/calendar).
- ❖ **To make a prayer request** please visit [stbarts.org/prayers](https://stbarts.org/prayers).
- ❖ **To make an appointment with the clergy**, please call 212-378-0222 or visit [stbarts.org/connect/clergy-and-staff](https://stbarts.org/connect/clergy-and-staff).
- ❖ **Tour St. Bart's:** Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.
- ❖ **Going Paperless!** Please help us save time, money and the planet. Our new **Virtual Plate Donation** system (*tiptap*) is now available in the back of the church. (Just ask an usher to show you how).  
**Online gifts** may be made at [stbarts.org/givenow](https://stbarts.org/givenow).  
All contributions are tax-deductible.
- ❖ **Free Parking** is available for all Sunday services at the garage located at 136-166 East 51st Street. Request a parking voucher from an usher or someone at St. Bart's Central.



### Prelude

*The people remain seated for the opening chant.*

### Chant

Stay with us, O Lord Je - sus Christ, night soon will fall.

Then stay with us, O Lord Je - sus Christ, light in our dark - ness.

Words: Taizé Community.  
Music: Jaques Berthier (1923-1994).

*The people stand with the presider.*

### **The Opening Acclamation**

*Presider* Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

*People* **Amen.**

### **The Confession of Sin**

*Presider* Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept.*

*All* **Compassionate One, you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

*Presider* Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In Christ your sins are forgiven. You have a place in God's house forever.

*All* **Amen.**

## **The Ministry of the Word**

### **The Collect**

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Together, let us pray.

*All* **Undignified God, spirit of dangerous feasts, inviting the unclean to your table: find us in the far country of hopelessness and greed; free us from the prison of resentment and envy and bring us back to life; through Jesus Christ, the friend of sinners. Amen.**

*The people sit.*

### **The Lesson** 2 Corinthians 5:16-21

*Lector* A reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*An extended period of silence is kept. The people stand as the music begins.*

Hymn 379

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.  
 Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

**The Holy Gospel** Luke 15:1-3, 11b-32

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*Presider* All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** Nathan Peace, Seminarian

*An extended period of silence is kept. The people stand as the music begins.*

**The Prayers of the People**

*Intercessor* God, in your mercy, hear the prayers we offer for ourselves and for the whole world.  
We pray for our parish family in this time of transition. Guide us through the trials that lie ahead.

All

In your mer - cy, hear our prayer, O God.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828).

*Intercessor* We pray for our world, torn and driven apart. Press us forward in our pursuit of peace.  
*All* **In your mercy, hear our prayer, O God.**

*Intercessor* We pray for our country, anxious and afraid. Keep us hopeful in the midst of our distress.  
*All* **In your mercy, hear our prayer, O God.**

*Intercessor* We pray for the sick, the poor, and all the oppressed, including those we now name:  
*The people may add their own petitions.*

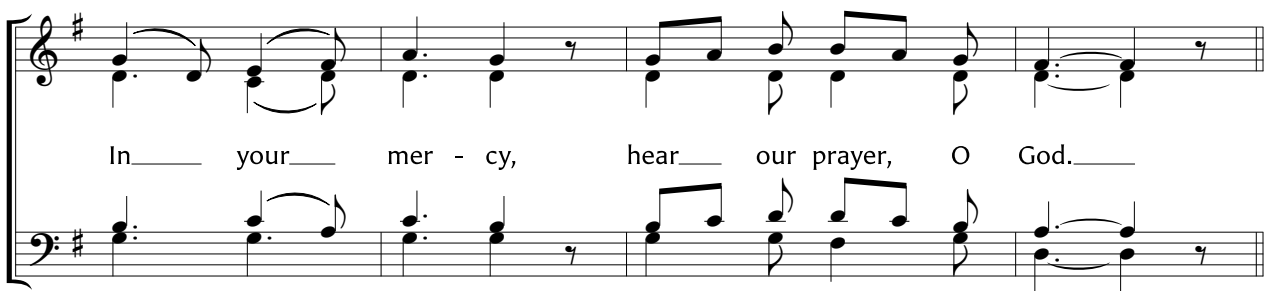
Support them in their struggles.  
*All* **In your mercy, hear our prayer, O God.**

*Intercessor* We pray for those who have died, including those we now name:  
*The people may add their own petitions.*

Grant them a place at your feast in heaven.  
*All* **In your mercy, hear our prayer, O God.**

*Intercessor* We give thanks for every blessing we have received, including those we now name:  
*The people may add their own petitions.*

Even in times of change and challenge, may we always find reason to rejoice.  
*All*



*Presider* God our father, you disarm our judgement with your outrageous mercy; and the punishment we seek you turn to celebration. Lift our self-loathing, and embrace our stubbornness, that we too may show such fathering to an embittered world, through Jesus Christ.

*All* **Amen.**

### **The Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

### **Welcome and Announcements**

## **The Holy Communion**

### **The Offertory**

- ❖ As we embark on a period of transition for our parish, we invite you to invest in the future that—with God's help—we are building together.
- ❖ To make a gift or a pledge in support of the next phase of our ministry, visit [stbarts.org/investinourfuture](http://stbarts.org/investinourfuture) or scan the QR code to the right.
- ❖ We welcome all who are new today. Visit [stbarts.org/hello](http://stbarts.org/hello) to let us know who you are!



### **Interlude**



The people stand.

### The Great Thanksgiving

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to the Holy One, our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right and good to give you thanks and praise, almighty God. For in these forty days, you lead us into the desert of repentance that, through a pilgrimage of prayer and discipline, we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service, you bring us back to your generous heart. Through study of your holy word, you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendor of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds, we bless you for your mercy and join with saints and angels, for ever praising you and singing:

### Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).

*Presider*

O God, Creator of our wilderness world, O God, Savior of the Lost, O God, Comforter of the sick and suffering, we give you thanks for your everlasting might; we glorify you for your covenant of mercy.

For forty days you cleansed the earth with the waters of the flood. For forty days you illumined Moses with the words of your law. For forty years you fed your people with manna from heaven.

You became truly human in Jesus our brother. For forty days, with fasting and prayer, he renounced the power of the devil.

On the night before he died, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Presider We extol his life. Amen:  
People **Amen.**

Presider We lament his death. Amen:  
People **Amen.**

Presider We celebrate his resurrection. Amen:  
People **Amen.**

Presider Transform us, O God, with your lively Spirit. Make this food into manna for our journey, the body and blood of your Son. Grant us with the people of old forty days of repentance. Teach us your words of wisdom and justice. Renew the whole earth with baptismal grace. And, at the last, lead all your pilgrim people through the deserts of death to your Easter garden.

All To you, O God, Creator, Savior, Comforter; Father, Son, and Holy Spirit; be our worship and praise, adoration and thanksgiving, now and forever.  
**Amen.**

### **The Lord's Prayer**

Presider As our Savior Christ has taught us, we now pray,  
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

Presider Savior of the World, broken for us:  
People **by your wounds you make us whole.**

### **The Invitation to Communion**

Presider Come, my friends! Let us eat and celebrate. For what once was dead is now alive; what once was lost now is found.

*The people sit.*

### **At the Communion**

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.*
- *Wine is received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.*
- *In the interests of public health, St. Bart's discourages intinction (dipping the bread into the wine). The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to drink from the cup, please be assured that you are still a full partaker in the Eucharistic feast.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## The Prayer after Communion

Presider

Let us pray.

All

Father of all, we give you thanks and praise that, when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us so we and all your children shall be free and the whole earth live to praise your name, through Christ our Lord. Amen.

## The Evening Canticle and Antiphon

All

Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

Presider

Praise be to God, we have lived to see this day. God's promise is fulfilled, and our duty is done. At last you have given us peace, for we have seen with our own eyes the salvation you have prepared for all nations, a light to the world in its darkness, and the glory of your people Israel.

All

Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

## The Blessing

### Hymn 671

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony 1831*; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010).

## **The Dismissal**

*Deacon*  
*People*

May God go with you as you walk through the wilderness.  
**Thanks be to God.**

## **Postlude**

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## **Service Participants**

**Presider** The Reverend Zack Nyein

**Preacher** Nathan Peace

**Lector** Stephanie Guerard

**Usher** Allison May

**Altar Guild** Megan Krasney

**Associate Organist and Choirmaster** Alexander Pattavina

**Director of Facilities** Charles Bryant

**Facilities** Anthony Thomas, Paul Rodriguez

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## **We continue to hold in our prayers**

Tamara, Jack, Mac, David, Charlotte, Virginia, Mark, Dickie Ann, Melody, Cathy, Rebecca, Elliot

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## **Source and Copyright Information**

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**Newcomers are welcome to all gatherings.**

Learn more at [stbarts.org/sunday](http://stbarts.org/sunday).

- ❖ **Coffee Hour**  
**12:15 PM IN THE GREAT HALL**  
Join us immediately after the service for coffee and other refreshments.
- ❖ **Pathfinders: Taking the Next Step in Christian Community**  
**12:30 PM IN ROOM 33**  
This nine-session course is for anyone who wants to deepen their understanding of the Episcopal Church and the Christian faith, with an open and inclusive lens.
- ❖ **Concert: New Hampshire Meets New York**  
**2:30 PM IN THE CHAPEL**  
The Apple Hill String Quartet and Flutist Gretchen Pusch perform works by Tribeca artist Meredith Monk, Miriam Sharrock, and Amy Beach. Learn more at [mmpaf.org](http://mmpaf.org).
- ❖ **Living Christ Sangha**  
**3-4:30 PM VIA ZOOM**  
Weekly meditation practice with sitting and walking meditation, reading and sharing.



**April 6, 2025: The Fifth Sunday in Lent**

- ❖ **JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.**  
**YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM** on our website ([stbarts.org/worship/livestream](http://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@[stbartsnyc](https://www.facebook.com/stbartsnyc)).
- ❖ **THE FORUM AT 10 AM**  
**Grief, Hope and Healing Together**  
Flora Ferrara, Keith Reinhard, and the Reverend Meredith Ward speak about recovering from loss and the grief group held under the auspices of St. Bart's.



**Weekday offerings to recenter your soul in God's grace and goodness.**

- ❖ **HOLY EUCHARIST** • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
- ❖ **NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- ❖ **BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- ❖ **IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- ❖ **CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY,  
9 AM-5 PM FOR PRAYER AND MEDITATION.  
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT  
[STBARTS.ORG/CALENDAR](http://STBARTS.ORG/CALENDAR).

### Make a Gift of Easter Music & Flowers

As you journey through Lent you may wish to remember loved ones and offer thanksgiving for special blessings by making a gift to St. Bart's Easter Music and Flowers. **Gifts made on or before April 6** will be listed in the Easter Vigil and Easter Day service leaflets. Visit [stbarts.org/easter-gift](http://stbarts.org/easter-gift) to give online.

### Pathfinders: Taking the Next Step in Christian Community

**SUNDAYS, MARCH 9-MAY 18 IN-PERSON AT 12:30 PM**  
**WEDNESDAYS, MARCH 12-MAY 21 VIA ZOOM AT 7 PM ET**

Led by St. Bart's clergy, we'll explore the Bible, prayer, church history, the liturgical calendar, and the sacraments. Participants may be formally Confirmed or Received into the wider Episcopal Church by the Bishop of New York on Sunday, June 1. Sign up at [stbarts.org/pathfinders](http://stbarts.org/pathfinders).

### Retirement: Transition and Purpose

**STARTING IN APRIL, FIRST WEDNESDAY OF EVERY  
MONTH AT 4 PM**

Led by the Reverend Meredith E. Ward, this group is for people who have retired or are entering retirement and are seeking to learn and share their experiences with others. *Retirement: Transition and Purpose* does not provide legal or financial advice. Instead, we gather for conversation to find support, direction, and fulfillment in our post-retirement lives. Visit [stbarts.org/retirement-group](http://stbarts.org/retirement-group) to learn more and register.

### Easter Vigil Reception

Do you like to share your home-baked goods with friends and family? Do you know just the right place to shop for savory treats? Whether you're a whiz in the kitchen, or a savvy foodie, we'd be grateful for your contribution to the annual Easter Vigil Festive Reception, **immediately following the 7 pm Easter Vigil on Saturday, April 19**. Hospitality (setting up, cleaning up, etc.) is also needed and appreciated. Please contact Veronica Shea at [vshea@stbarts.org](mailto:vshea@stbarts.org) to learn how you can help!



2025  
HOLY WEEK  
AND  
EASTER  
AT  
ST. BART'S

**April 13**

**Sunday of the Passion: Palm Sunday** †

**8 am** The Liturgy of the Palms,  
The Passion Gospel & Holy Eucharist  
**9 and 11 am** \* The Liturgy of the Palms,  
The Passion Gospel and Choral Eucharist,  
(with Kids' Church at 11 am)  
**10:15 am and 12:15 pm** Palm Sunday Fête  
**5 pm** Contemplative Eucharist

**April 14**

**Holy Monday**

**6 pm** Holy Week Organ Concert

**April 15**

**Holy Tuesday**

**12:05 pm** Holy Eucharist  
**6 pm** Tenebrae:  
A Service of Light and Darkness \*

**April 16**

**Holy Wednesday**

**12:05 pm** Holy Eucharist  
**6 pm** Stations in the City:  
Journeying the Way of the Cross in Midtown

**April 17**

**Maundy Thursday**

**12:05 pm** Holy Eucharist  
**6 pm** The Liturgy of Maundy Thursday \*  
**7:15 pm-Midnight** The Night Watch

**April 18**

**Good Friday**

**12 noon** The Three Hours:  
The Seven Last Words \*  
**3 pm** Confession:  
The Rite of Reconciliation  
**6 pm** The Liturgy of Good Friday

**April 19**

**Saturday** \* †

**7 pm** The Great Vigil of Easter

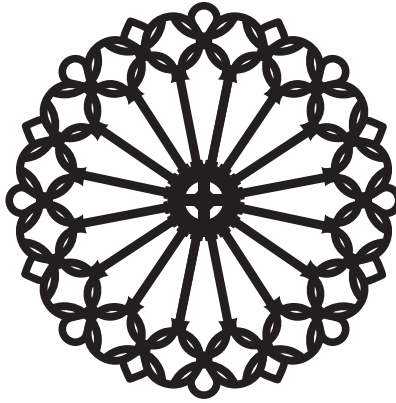
**April 20**

**Easter Day**

**8 am** Holy Eucharist  
**9 am** Festival Eucharist  
**11 am** Festival Eucharist and Kids' Church \*  
**5 pm** Contemplative Eucharist

For complete details on Holy Week and Easter  
visit [stbarts.org/holyweekandeaster](http://stbarts.org/holyweekandeaster).

† FREE PARKING: METROPOLITAN 51 PARKING, 136 E. 51ST ST. VOUCHER REQUIRED.  
\* LIVESTREAM AT [STBARTS.ORG](http://STBARTS.ORG), FACEBOOK OR YOUTUBE @STBARTSNYC



## Clergy and Staff

**Vicar and Interim Rector** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins \* (amullins@stbarts.org)  
**Assisting Priest** The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org)  
**Assisting Priest** The Reverend Canon Stephanie Spellers +  
**Deacon** The Reverend Deacon John F. Wirenius \*  
  
**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)  
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**Seminarian** Mr. Nathan Peace (npeace@stbarts.org) \*  
**Seminarian** Mr. William Margraf (wmargraf@stbarts.org) \*

\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

**Chancellor** Patrick MacMurray

**Assistant Chancellors** Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

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