

The Fourth Sunday in Lent

Choral Eucharist at 11 am

March 30, 2025

325 PARK AVENUE AT 51ST STREET NEW YORK, NEW YORK 10022



We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



- **Thank you for joining us today.** If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.
- **To learn more about our upcoming events** and to register for classes, please visit **stbarts.org/calendar.**
- To make a prayer request please visit stbarts.org/prayers.
- To make an appointment with the clergy, please call 212-378-0222 or visit stbarts.org/connect/clergy-and-staff.
- ** **Tour St. Bart's:** Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.
- **Going Paperless!** Please help us save time, money and the planet. Our new **Virtual Plate Donation** system (*tiptap*) is now available in the back of the church. (Just ask an usher to show you how).

Online gifts may be made at **stbarts.org/givenow**. All contributions are tax-deductible.

Free Parking is available for all Sunday services at the garage located at 136–166 East 51st Street. Request a parking voucher from an usher or someone at St. Bart's Central.

St. Bart's Kids

Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

St. Bartholomew's Choristers

From September to June, the Choristers sing at the 11 am service alongside St. Bartholomew's Choir. Contact Alexander Pattavina (apattavina@stbarts.org), the director of the Choristers, to arrange for an introductory session. Rolling admission is offered throughout the year.

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

A Choral Feast

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. Today's service includes Mozart's *Missa Brevis in F*, K. 192, as well as the "*Laudate Pueri*" movement from his *Solemn Vespers*. Mozart composed a number of Mass settings while employed as a church musician by the ruler of Salzburg, Prince-Archbishop Hieronymous Colloredo. The Mass heard today dates from June 14, 1774, when Mozart was 18.

"Laudate Pueri" is from a much later work, the Vesperae solennes de confessore of 1780. It was also written for Salzburg Cathedral and the title (not Mozart's own) suggests that it was sung at Vespers for a specific day honoring a Saint.

A special thank you to the supporters of St. Bart's Sacred Music Campaign whose generosity makes possible the additional rehearsals and resources needed for these services throughout the year.

Prelude Con moto maestoso, from *Sonata in A Major*, Op. 65 No. 3, Felix Mendelssohn-Bartholdy (1809-1847)

The people stand as the hymn begins.





Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Opening Acclamation

Presider Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Opening Sentence

Presider If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins

and cleanse us from all unrighteousness.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your

Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life.

All Amen.

Kyrie St. Bartholomew's Choir

Kyrie eleison.Lord, have mercy.Christe eleison.Christ, have mercy.Kyrie eleison.Lord, have mercy.

Music: from Missa Brevis in F, K. 192, Wolfgang Amadeus Mozart (1756-1791).

The Ministry of the Word

The Collect for the Fourth Sunday in Lent

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for

ever.

All Amen.

The people sit.

The First Lesson Joshua 5:9-12

Lector A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of

Canaan that year.

Lector The Word of the Lord. People Thanks be to God.

Psalm 32 St. Bartholomew's Choir

Happy are they whose transgressions are forgiven, and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

While I held my tongue, my bones withered away, because of my groaning all day long.

For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, and did not conceal my guilt.

I said," I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

Music: Plainsong tone II.

The Second Lesson 2 Corinthians 5:16-21

Lector A reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord. People Thanks be to God.

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.



Words: Timothy Rees (1874-1939), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). **The Holy Gospel** Luke 15:1-3, 11b-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon All the tax collectors

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter D. Thompson, Vicar and Interim Rector

The people stand.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor God, in your mercy, hear the prayers we offer for ourselves and for the whole world.

We pray for our parish family in this time of transition. Guide us through the trials that lie

ahead.

God, in your mercy,

People hear our prayer.

Intercessor We pray for our world, torn and driven apart. Press us forward in our pursuit of peace.

God, in your mercy,

People hear our prayer.

Intercessor We pray for our country, anxious and afraid. Keep us hopeful in the midst of our distress.

God, in your mercy,

People hear our prayer.

Intercessor We pray for the sick, the poor, and the oppressed, including...and those we now name:

The people may add their own petitions.

Support them in their struggles.

God, in your mercy,

People hear our prayer.

Intercessor We pray for those who have died, including...and those we now name:

The people may add their own petitions.

Grant them a place at your feast in heaven.

God, in your mercy,

People hear our prayer.

Intercessor We give thanks for every blessing we have received, including...and those we now name:

The people may add their own petitions.

Even in times of change and challenge, may we always find reason to rejoice.

God, in your mercy,

People hear our prayer.

Presider God our father, you disarm our judgement with your outrageous mercy; and the

punishment we seek you turn to celebration. Lift our self-loathing, and embrace our stubbornness, that we too may show such fathering to an embittered world, through

Jesus Christ.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- As we embark on a period of transition for our parish, we invite you to invest in the future that—with God's help—we are building together.
- To make a gift or a pledge in support of the next phase of our ministry, visit **stbarts.org/investinourfuture** or scan the QR code to the right.
- ** We welcome all who are new today. Visit **stbarts.org/hello** to let us know who you are!



Motet St. Bartholomew's Choir

Laudate pueri Dominum, laudate nomen Domini.

Sit nomen Domini benedictum ex hoc nunc et usque in saeculum.

A solis ortu usque et ad occasum, laudabile nomen Domini.

Excelsus super omnes gentes Dominus, et super coelos gloria ejus.

Quis sicut Dominus Deus noster, qui in altis habitat.

Ét humilia respicit in coelo et in terra?

Suscitans a terra inopem et de stercore erigens pauperem: Ut collocet eum

cum principibus populi sui.

Qui habitare facit sterilem in domo, matrem filiorum laetantem.

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen. O praise the Lord, ye children, praise the name of the Lord.

Blessed be the name of the Lord from henceforth now and for ever.

From the rising of the sun even unto its setting, the name of the Lord is praiseworthy.

The Lord is high above all nations, his glory is above the heavens.

Who is like the Lord our God, who dwells on high,

and yet he considers the lowly in heaven and on earth?

Lifting up the needy from the dust, and raising the poor from the dungheap, so that he may place him

with the princes of his people. Who makes the sterile woman

to dwell in her house, the joyful mother of children.

Glory be to the Father, the Son, and the Holy Spirit. As it was in the beginning, is now, and ever shall be,

world without end. Amen.

Words: Psalm 113.

Music: from *Vesperae solennes de confessore*, K. 339, Wolfgang Amadeus Mozart (1756-1791).

The people stand as the hymn begins.

Hymn 671 A grace! how sweet the sound, that 1 maz ing 2 'Twas that and grace taught my heart to fear, good The prom his 3 Lord has ised to me, 4 Through man dan gers, toils, andsnares, Ι y * 5 When we've been there thou sand bright ten years, 0 0 like Ι saved wretch me! lost but a once was pre did 2 grace fears re lieved: how cious that my 3 he will shield and word my hope se cures; my that brought 4 have al rea dy come; 'tis grace me shin the we've 5 ing as sun, no less days to 0 1 now am found, was blind but now see. 2 grace the hour I first lieved! pear be ap 3 tion be long life dures. por as as en safe 4 thus far, grace will lead home. and me sing God's praise than when we'd first be gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony 1831*; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010).

The Great Thanksgiving

Presider

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Music:from Missa Brevis in F, K. 192, Wolfgang Amadeus Mozart (1756-1791).

Presider

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Please note that during Lent the word "Alleluia" is not said.

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Invitation to Communion

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

At the Communion

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.
- Wine is received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.
- In the interests of public health, St. Bart's discourages intinction (dipping the bread into the wine). The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to drink from the cup, please be assured that you are still a full partaker in the Eucharistic feast.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Benedictus St. Bartholomew's Choir

Benedictus qui venit in nomine Domini. Hosanna in excelsis. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Music: from Missa Brevis in F, K. 192, Wolfgang Amadeus Mozart (1756-1791).

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, grant us peace.

Music: from Missa Brevis in F, K. 192, Wolfgang Amadeus Mozart (1756-1791).

Anthem St. Bartholomew's Choristers

Cast thy burden upon the Lord, and he shall sustain thee. He never will suffer the righteous to fall: He is at thy right hand. Thy mercy, Lord, is great; and far above the heavens. Let none be made ashamed that wait upon thee.

Words: Psalms 55:22, 16:8, 108:5, & 25:3. Music: from *Elijah*, Op. 70, Felix Mendelssohn (1809-1847).

The people stand.

The Prayer After Communion

Presider

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

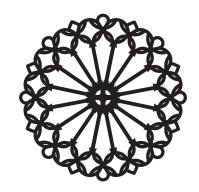
The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude Wir glauben all an einen Gott, ("We believe in one God"), BWV 680,

Johann Sebastian Bach (1685-1750)



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Molly O'Neil Frank

Preacher The Reverend Peter D. Thompson

Deacon The Reverend Meredith E. Ward

Subdeacon The Reverend Zack Nyein

Assisting Clergy The Reverend Canon Andrew J. W. Mullins

Lectors Luke Travis, Mary Abraham

Intercessor Lara Mackenzie

Altar Guild Sarah Bessey, Eric G. Leach-Rodríguez

Verger Wendy Range

Crucifers Jiah McPadden, Barbara Neale

Acolytes Mark Lugo, Tim Martin, Anne Rudder, Carlos Santiago

Ushers Christian Burke, Ron Bagden, Holly Bellows, Loring Bush, Siobhan Kolker, Lizzie Min,

Wendi Nichols, Barbara Rose, Eileen Scott, Monica Tanjala, Wil Yates

St. Bartholomew's Choir

St. Bartholomew's Choristers

Soloists Rachel Doehring Jackson, Kathryn Papa, Jack Lyons, Julian Morris

Orchestra

Violin I Mari Lee (Concertmaster), Libby Fayette, Christiana Liberis, Sita Chay

Violin II Laura Lutzke, Funda Cizmecioglu, Stanichka Dimitrova, Sarah Franklin Peikes

Cello Chris Gross, Caitlin Sullivan

Bass Nate Chase

Trumpet Nick Jemo, Sam Nester

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery

Manager, Branding and Creative Design Ben Castellanos

Livestream Producers Leo da Silva, Chloe Pitkoff, Thatcher Pitkoff, Charles White, Niko Bakulich

Livestream Host Ken Alexander

Director of Facilities Charles Bryant

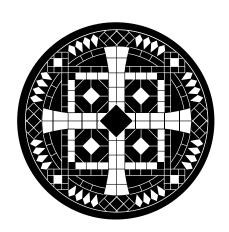
Facilities Anthony Thomas, Paul Rodriguez

We continue to hold in our prayers

Tamara, Jack, Mac, David, Charlotte, Virginia, Mark, Dickie Ann, Melody, Cathy, Rebecca, Elliot

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Newcomers are welcome to all gatherings.

Learn more at **stbarts.org/sunday.**

* Coffee Hour

12:15 PM IN THE GREAT HALL

Join us immediately after the service for coffee and other refreshments.

\$\$\text{Pathfinders: Taking the Next Step in Christian Community} 12:30 PM IN ROOM 33

This nine-session course is for anyone who wants to deepen their understanding of the Episcopal Church and the Christian faith, with an open and inclusive lens.

Concert: New Hampshire Meets New York 2:30 PM IN THE CHAPEL

The Apple Hill String Quartet and Flutist Gretchen Pusch perform works by Tribeca artist Meredith Monk, Miriam Sharrock, and Amy Beach. Learn more at mmpaf.org.

Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.



April 6, 2025: The Fifth Sunday in Lent

- \$\(\frac{1}{2}\) JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.

 YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
 on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live
 (@stbartsnyc).
- ★ THE FORUM AT 10 AM
 Grief, Hope and Healing Together

Flora Ferrara, Keith Reinhard, and the Reverend Meredith Ward speak about recovering from loss and the grief group held under the auspices of St. Bart's.



Weekday offerings to recenter your soul in God's grace and goodness.

- **+ HOLY EUCHARIST** TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
- \$\$ NIGHT PRAYER MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- ## BIBLE STUDY WEDNESDAYS AT 1 PM VIA ZOOM
- **# IMAGINE WORSHIP NYC THURSDAYS AT 7 PM IN THE CHAPEL**
- **CENTERING PRAYER FRIDAYS AT 9 AM VIA ZOOM**

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION. THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT STBARTS.ORG/CALENDAR.

Make a Gift of Easter Music & Flowers

As you journey through Lent you may wish to remember loved ones and offer thanksgiving for special blessings by making a gift to St. Bart's Easter Music and Flowers. **Gifts made on or before April 6** will be listed in the Easter Vigil and Easter Day service leaflets. Visit **stbarts.org/easter-gift** to give online.

Pathfinders: Taking the Next Step in Christian Community

SUNDAYS, MARCH 9-MAY 18 IN-PERSON AT 12:30 PM WEDNESDAYS, MARCH 12-MAY 21 VIA ZOOM AT 7 PM ETLed by St. Bart's clergy, we'll explore the Bible, prayer, church history, the liturgical calendar, and the sacraments. Participants may be formally Confirmed or Received into the wider Episcopal Church by the Bishop of New York on Sunday, June 1. Sign up at **stbarts.org/pathfinders**.

Retirement: Transition and Purpose

STARTING IN APRIL, FIRST WEDNESDAY OF EVERY MONTH AT 4 PM

Led by the Reverend Meredith E. Ward, this group is for people who have retired or are entering retirement and are seeking to learn and share their experiences with others. *Retirement: Transition and Purpose* does not provide legal or financial advice. Instead, we gather for conversation to find support, direction, and fulfillment in our post-retirement lives. Visit **stbarts.org/retirement-group** to learn more and register.

Easter Vigil Reception

Do you like to share your home-baked goods with friends and family? Do you know just the right place to shop for savory treats? Whether you're a whiz in the kitchen, or a savvy foodie, we'd be grateful for your contribution to the annual Easter Vigil Festive Reception, **immediately following the 7 pm Easter Vigil on Saturday, April 19**. Hospitality (setting up, cleaning up, etc.) is also needed and appreciated. Please contact Veronica Shea at **vshea@stbarts.org** to learn how you can help!





April 13 Sunday of the Passion: Palm Sunday †

8 am The Liturgy of the Palms,
The Passion Gospel & Holy Eucharist
9 and 11 am * The Liturgy of the Palms,
The Passion Gospel and Choral Eucharist,
(with Kids' Church at 11 am)
10:15 am and 12:15 pm Palm Sunday Fête
5 pm Contemplative Eucharist

April 14 Holy Monday

6 pm Holy Week Organ Concert

April 15 Holy Tuesday

12:05 pm Holy Eucharist
6 pm Tenebrae:
A Service of Light and Darkness *

April 16 Holy Wednesday

12:05 pm Holy Eucharist **6 pm** Stations in the City: Journeying the Way of the Cross in Midtown

April 17 Maundy Thursday

12:05 pm Holy Eucharist
6 pm The Liturgy of Maundy Thursday *
7:15 pm-Midnight The Night Watch

April 18 Good Friday

12 noon The Three Hours:
The Seven Last Words *
3 pm Confession:
The Rite of Reconciliation
6 pm The Liturgy of Good Friday

April 19 Saturday * †

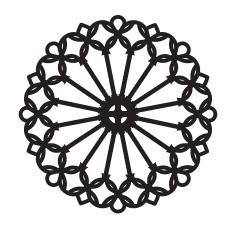
7 pm The Great Vigil of Easter

April 20 Easter Day

8 am Holy Eucharist
9 am Festival Eucharist
11 am Festival Eucharist and Kids' Church *
5 pm Contemplative Eucharist

For complete details on Holy Week and Easter visit **stbarts.org/holyweekandeaster**.

† FREE PARKING: METROPOLITAN 51 PARKING, 136 E. 51ST ST. VOUCHER REQUIRED.
*LIVESTREAM AT STBARTS.ORG. FACEBOOK OR YOUTUBE @STBARTSNYC



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)

Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)

Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)

Assistant Rector The Reverend Canon Andrew J.W. Mullins * (amullins@stbarts.org)

Assisting Priest The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org)

Assisting Priest The Reverend Canon Stephanie Spellers +

Deacon The Reverend Deacon John F. Wirenius *

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org) **Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org) **Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)

Associate For Parish Life Ms. Veronica Shea (vshea@stbarts.org)
Associate for Community Engagement and Outreach Mr. Teagan Sage (tsage@stbarts.org)
Associate for Children, Youth, and Families Ms. Effie Diprenda (ediprenda@stbarts.org)
Manager, Stewardship and Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Seminarian Mr. Nathan Peace (npeace@stbarts.org) *
Seminarian Mr. William Margraf (wmargraf@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES # TRANSFORMING THE CHURCH # TRANSFORMING THE WORLD

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