\*SAINT\* BARTHOLOMEW'S CHURCH IN·THE·CITY·OF \*NEW·YORK\*

The Second Sunday After Pentecost

# Choral Eucharist at 11 am

June 22, 2025

325 PARK AVENUE AT 51ST STREET NEW YORK, NEW YORK 10022



We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

#### What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

#### What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

#### What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

# We are so glad you are here!

# CONNECT WITH US

#### Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

#### Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.

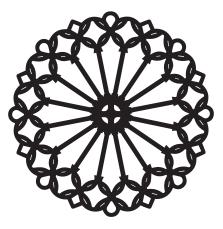


#### **Kids' Activity Bags and PRAYground**

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

#### St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!



# **A Choral Feast**

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. This morning's service features music from George Frederic Handel's Chandos Anthem No. 9 "O Praise the Lord with one consent," HWV 254. Composed in 1717-18, it is one of eleven such works written when Handel served as composer-in-residence for the future First Duke of Chandos.

They combine verses of the Psalms as they appear in the *New Version of the Psalms of David* (1696), a lively translation by Nahum Tate (1652-1715) and Nicholas Brady (1659-1726). (Tate also penned the carol "While Shepherds watched their flocks by night," as well as the libretto to Purcell's *Dido and Aeneas.*) The work is scored for choir, soloists, and orchestra of strings, oboes, and organ, performed with an ensemble of period instruments.

Additionally, the St. Bartholomew's Choristers will sing an aria from *Theodora*, an oratorio first performed at Covent Garden in 1750, and telling the story of the fourth-century Christian martyr of that name. The Sanctus and Benedictus are an adaptation by Alexander Pattavina from an aria from *Athaliah*, and oratorio based on the Jean Racine play *Athalie*.



Prelude Overture from Athaliah, George Frideric Handel (1685-1759), arr. W.T. Best (1826-1897)

The people stand as the hymn begins.



Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

#### The Opening Acclamation

PresiderBlessed be the one, holy, and living God.PeopleGlory to God for ever and ever.

#### **The Collect for Purity**

PresiderAlmighty God, to you all hearts are open, all desires known, and from you no secrets are<br/>hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may<br/>perfectly love you, and worthily magnify your holy Name; through Christ our Lord.AllAmen.

#### Song of Praise St. Bartholomew's Choir

With cheerful notes let all the earth to heaven their voices raise. Let all inspired with godly mirth, sing solemn hymns with praise.

Words: Psalm 117:1. Music: Chandos Anthem No. 9, George Frideric Handel (1685-1759).

# The Ministry of the Word

#### The Collect for the Second Sunday After Pentecost

Presider People	The Lord be with you. <b>And also with you.</b>
Presider	Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving- kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All	Amen.

The people sit.

#### The First Lesson Isaiah 65:1-9

Lector

A reading from the Book of the Prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

LectorThe Word of the Lord.PeopleThanks be to God.

#### Anthem St. Bartholomew's Choir

Ye boundless realms of joy exalt your Maker's fame. His praise your song employ above the starry frame.

Words: Psalm 148:1. Music: Chandos Anthem No. 9, George Frideric Handel (1685-1759).

#### The Second Lesson Galatians 3:23-29

*Lector* A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector	The Word of the Lord.
People	Thanks be to God.

The people stand as the hymn begins.



Words: John Oxenham (1852-1941), alt. Music: *McKee*, African-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

#### The Holy Gospel Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke. Deacon Glory to you, Lord Christ. People Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. Deacon As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"-for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under quard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter D. Thompson, Vicar and Interim Rector

The people stand with the presider.

#### **The Nicene Creed**

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

Intercessor	O God, in your kindness, hear us, as we offer our prayers for ourselves and for the whole world.
	We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.
Intercessor People	O God, in your kindness, <b>hear our prayer.</b>
Intercessor	We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.
Intercessor People	O God, in your kindness, <b>hear our prayer.</b>
Intercessor	We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.
Intercessor People	O God, in your kindness, <b>hear our prayer.</b>
Intercessor	We pray for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, includingand those we now name.
The people may	y add their own petitions.

Intercessor	O God, in your kindness,
People	<b>hear our prayer.</b>
Intercessor	We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, includingand those we now name.

The people may add their own petitions.

Intercessor	O God, in your kindness,
People	hear our prayer.

*Intercessor* We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including...and those we now name.

The people may add their own petitions.

Intercessor	O God, in your kindness,
People	<b>hear our prayer.</b>
Presider All	Lord, you trouble our peace, you step upon our guarded shore and confront our chaos: may we who are divided and colonized by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, Tamer of Legions. <b>Amen.</b>

#### **The Confession of Sin**

Presider	Let us confess our sins against God and our neighbor.
Silence is kept.	
All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Presider	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All	Amen.
The Peace	
Presider People	The peace of the Lord be always with you. <b>And also with you.</b>

The people exchange a sign of God's peace with one another and then sit.

#### **Welcome and Announcements**

# **The Holy Communion**

#### **The Offertory**

- We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!
- Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- Visit stbarts.org/givenow or place your offering in the plate as it is passed. Thank you for your support!

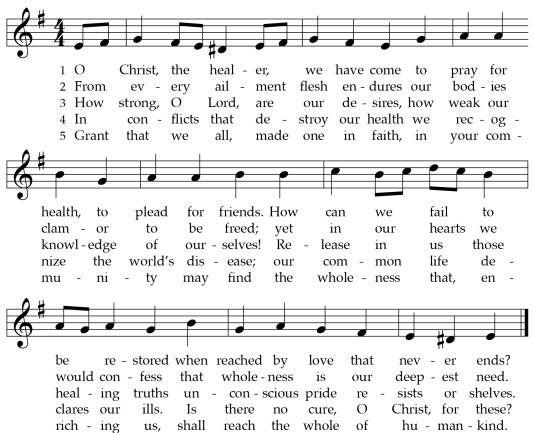
#### Anthem St. Bartholomew's Choir

O praise the Lord with one consent, and magnify his name. Let all the servants of the Lord his worthy praise proclaim.

Words: Psalm 135:1. Music: Chandos Anthem No. 9, George Frideric Handel (1685-1759).



#### Hymn



Words: Fred Pratt Green (1903-2000). Music: Erhalt uns, Herr; melody from Geistliche Lieder, 1543.

#### The Great Thanksgiving

The Great Hanksgrving	
Presider	The Lord be with you.
People	<b>And also with you.</b>
Presider	Lift up your hearts.
People	<b>We lift them to the Lord.</b>
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Dracidar	All thanks and praise are yours at all time

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

#### Sanctus and Benedictus The Combined Choirs

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of Thy glory, Glory be to Thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the Highest.

Music: from Athaliah, HWV 52, George Frideric Handel (1685-1759), adapt. Alexander Pattavina (b. 1996).

Presider	Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
	Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.
	We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."
	After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."
	And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:
All	Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!
Presider	Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.
	Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.
All	Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you, now and for ever. AMEN.

#### **The Lord's Prayer**

PresiderAnd now, as our Savior Christ has taught us, we are bold to say,AllOur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be<br/>done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our<br/>trespasses, as we forgive those who trespass against us. And lead us not into<br/>temptation, but deliver us from evil. For thine is the kingdom, and the power and the<br/>glory, for ever and ever. Amen.

#### **The Fraction Anthem**

The presider breaks the bread. Silence is kept.

PresiderAlleluia. Christ our Passover is sacrificed for us.PeopleTherefore let us keep the feast. Alleluia.

#### The Invitation to Communion

*Presider* The Gifts of God for the People of God.

The people sit.

#### At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

#### Anthem St. Bartholomew's Choristers

Angels ever bright and fair, Take, O take me to your care, Speed to your own courts my flight, Clad in robes of radiant white.

Words: Thomas Morell, (1703-1784). Music: from *Theodora*, HWV 68, George Frideric Handel (1685-1759).

#### Anthem St. Bartholomew's Choir

Your voices raise, ye Cherubin and Seraphin, to sing his praise, Alleluia.

Words: Psalm 148:2. Music: Chandos Anthem No. 9, George Frideric Handel (1685-1759).

The people stand.

#### **The Prayer After Communion**

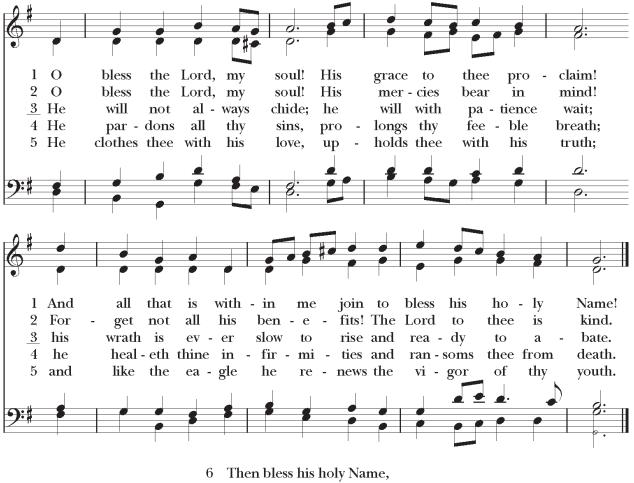
Presider L

All

Let us pray. God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

#### **The Blessing**

Hymn 411



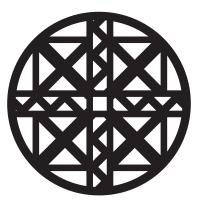
 Then bless his holy Name, whose grace hath made thee whole, whose loving-kindness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams*), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

#### The Dismissal

DeaconLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

**Postlude** Cortège Académique, Ernest MacMillan (1893-1973)



# **Coffee Hour in the Great Hall**

Join us immediately after the service for coffee and other refreshments.

### **Service Participants**

Presider The Reverend Meredith E. Ward Preacher The Reverend Peter D. Thompson Deacon The Reverend Canon Andrew J. W. Mullins Subdeacon The Reverend Zack Nyein

**Lectors** Steve Sakson, Adelaide Kent Intercessor Elizabeth Kelley

Verger Barbara Neale Crucifers Mark Lugo, Mariel Glover Acolytes Patrick Bergquist, Elliott Brown, Tivaun Cooper, Grace Wilson

Altar Guild Megan Krasney, Anne Rudder Ushers Linda Tejpaul, Loring Bush, David Hilder, Doug Jones, Lizzie Min, Barbara Rose, Steve Sakson, Eileen Scott, Luke Travis, Christine Van Bree, Lisa Wolfe

#### St. Bartholomew's Choir St. Bartholomew's Choristers

Violin Lydia Becker, Jimmy Drancsak, Kate Goddard, Ian Jones, Kako Miura, Jessica Park, Theresa Salomon, Shelby Yamin Violoncello Ezra Seltzer, Matt Zucker Bass Wen Yang Oboe Pablo O'Connell

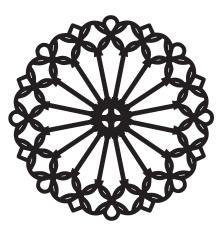
**Organist and Choirmaster** Dr. Paolo Bordignon Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery Manager, Branding & Creative Design Ben Castellanos Manager, Broadcast & Production Studio Niko Bakulich Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White **Livestream Host** Patricia Clagett

Director. Operations & Facilities Charles Bryant Facilities Anthony Thomas, Paul Rodriguez

We continue to hold in our prayers Kate, Tim, Gary, Lara, Jeff, Zoe

Source and Copyright Information Sequence Hymn: words © The American Tract Society; music © 1940, Henry T. Burleigh. Prayers of the People: from Prayers for an Inclusive Church, © 2009 Steven Shakespeare. Reprinted under OneLicense.net #A-709111 when applicable.



# Newcomers are welcome to all gatherings.

Learn more at **stbarts.org/sunday.** 

#### **Coffee Hour**

#### 12:15 PM IN THE GREAT HALL

Join us immediately after the service for coffee and other refreshments.

#### 🛠 St. Tabitha's Guild

#### 12:30 PM IN ROOM 32

Calling all knitters and crocheters! Please consider joining our fellowship group whose ministry serves Crossroads, Jamaica Hospital, and the Seamen's Institute.

#### # St. Ives' Guild

#### 12:30 PM IN THE VESTRY ROOM AND VIA ZOOM

Hybrid in-person lunch and virtual gathering to connect and to hear from our Chancellors on their work at St. Bart's, and to discuss how we as lawyers can meet St. Bart's' unique call to serve the immigrant community.

#### **\$\$ 20s/30s Group Brunch**

#### 12:30 PM AT CLINTON HALL

We will gather at the back of the church at 12:20 pm and head over to Clinton Hall (230 E. 53rd St.) as a group, though you are welcome to meet us there.

#### # Peace Book Club

#### 1:30 PM VIA ZOOM

Continue discussing Scary Smart by Mo Gawdat.

#### # Living Christ Sangha

#### 3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

# **Summer Hiatus for 8 am Holy Eucharist**

#### **BEGINNING SUNDAY, JUNE 15**

To accommodate limitations in staff and volunteer schedules, the 8 am service of Holy Eucharist will be taking a break for the summer. A decision about whether the 8 am service will return in the fall will be made at the end of August. To share any feedback about this change or the future of the 8 am service, please email the Reverend Peter Thompson (pthompson@stbarts.org).



MEET US

AFTER

CHURCH

# June 29, 2025: The Third Sunday after Pentecost

#### 🛟 JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

#### 🛟 THE FORUM AT 10 AM

#### **Queering Storytelling: Practices Towards Transformation**

The Reverend Dr. Mihee Kim-Kort, co-pastor of First Presbyterian Church in Annapolis, Maryland and author of *Outside the Lines: How Embracing Queerness will Transform Your Faith*, reflects on how practices of reading and listening might open us up to God's presence and help us show up in courageous ways.



# Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY WEDNESDAYS AT 1 PM VIA ZOOM
- **IMAGINE WORSHIP NYC** THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER FRIDAYS AT 9 AM VIA ZOOM

# ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT STBARTS.ORG/CALENDAR.

# Introducing: St. Benedict's Guild at Central

We're pleased to announce the establishment of St. Benedict's Guild! Supporting our mission of hospitality and welcome, members of this new guild help to staff the Central desk and Bookstore. Under the patronage of St. Benedict, we hope this work of welcoming parishioners, visitors, and neighbors-in-need with a smile might take up a deep spiritual dimension. Does this ministry align with your gifts? We are still seeking volunteers for morning shifts (9:30 am-1 pm). To learn how you can contribute, contact Teagan Sage at **tsage@stbarts.org**.

# Faith & Film

#### TUESDAYS, JUNE 17-AUGUST 5, 7-8 PM

The Reverend Peter Thompson guides group discussion on the role that faith plays in contemporary film. June 24: *Dead Man Walking* (1995); July 1: *Saved!* (2004); July 8: *A Serious Man* (2009); July 15: *The Tree of Life* (2011); July 22: *Silence* (2016); July 29: *The Color Purple* (1985) & *The Color Purple* (2023); August 5: *The Two Popes* (2019) & *Conclave* (2024). More at **stbarts.org/faithandfilm**.

## The St. Bart's Players present The Musical Comedy Murders of 1940

#### PERFORMANCES JUNE 17-22 AT THE 14TH STREET Y

Critically hailed both on and off-Broadway, this wildly comic murder-mystery pokes fun at the more ridiculous aspects of "show biz" and the corny thrillers of Hollywood's heyday. Tickets at **stbartsplayers.org**.

# Saturday Mornings @ St. Bart's

#### SATURDAYS, BEGINNING JUNE 21 ON ZOOM

Spirited group discussion of *Reading the Bible With Your Feet* by Lucy Winkett. Visit **stbarts.org/saturdaymornings** to register and to learn more.



# **Sound Healing Symphony**

#### THURSDAY, JUNE 26 AT 8 PM

The Sound Healing Symphony comes to St. Bart's offering an immersive evening of meditative music in our sacred space. This ensemble of West Coast musicians led by Guy Douglas will offer a rich tapestry of sound using crystal singing bowls, gongs, harp, flute, vocals, and more. Come as you are. Bring a yoga mat or blanket, and prepare to be deeply renewed through sound. Tickets at **soundmeditationpresents.com**.

# LGBTQ+ Film Series

#### FRIDAY, JUNE 27 AT 6 PM

The LGBTQ+ Film Series concludes with *Cabaret* (1972), winner of 8 Oscars, including Best Director for Bob Fosse, Oscars to Liza Minnelli and Joel Grey. This cinematic masterpiece's impact has only grown with time. Set in Berlin, it's a bold, provocative exploration of a society on the edge of collapse. Cabaret is a warning, and a timeless call to remain vigilant in the face of authoritarianism. Please enter through the Community House, 109 East 50th Street. Learn more at **stbarts.org/lgbtqfilm**.

# **Pride Sunday**

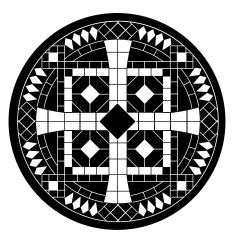
#### SUNDAY, JUNE 29

Every year, on the last Sunday of June, St. Bart's proudly celebrates the LGBTQ+ community. This year, the Reverend Dr. Mihee Kim-Kort, Co-Pastor of First Presbyterian Church in Annapolis, MD and author of *Outside the Lines: How Embracing Queerness Will Transform Your Faith*, serves as The Forum speaker at 10 am and as guest preacher at the 9 am and 11 am services. After the 11 am Choral Eucharist, stay for a BBQ lunch before participating in the annual NYC Pride March with other members of St. Bart's.

# Summer Reception on the Third Floor Terrace

#### WEDNESDAY, JULY 9, 6-8 PM IN ROOM 33

Join parishioners and friends of St. Bart's for a casual Wine & Cheese Reception. Meet and greet our Clergy and Vestry members and learn how you can help St. Bart's continue to grow this year and beyond. All are welcome! Register at **stbarts.org/reception**.



## **Clergy and Staff**

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org) Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org) Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org) Assistant Rector The Reverend Canon Andrew J.W. Mullins \* (amullins@stbarts.org) Assisting Priest The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org) Assisting Priest The Reverend Canon Stephanie Spellers + Deacon The Reverend Deacon John F. Wirenius \*

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org) Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org) Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)

Associate For Parish Life Ms. Veronica Shea (vshea@stbarts.org) Associate for Community Engagement and Outreach Mr. Teagan Sage (tsage@stbarts.org) Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org) Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org) Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)

\* Non-stipendiary + Part-time

#### \*

#### The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

**Chancellor** Patrick MacMurray **Assistant Chancellors** Anne Rabbino, Douglas Tanner, Alice Yurke-Davis **Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

#### **ST. BARTHOLOMEW'S CHURCH**

TRANSFORMING LIVES \* TRANSFORMING THE CHURCH \* TRANSFORMING THE WORLD

325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022 212-378-0222 \* CENTRAL@STBARTS.ORG



@STBARTSNYC

STBARTS.ORG