

The Ninth Sunday After Pentecost

**Choral Eucharist at 11 am** 

August 10, 2025



# You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

#### What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

#### What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

#### What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

# We are so glad you are here!

# CONNECT WITH US



### Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

#### **Tour St. Bart's**

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



### Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

#### St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Prière après la Communion (Livre du Saint-Sacrement), Oliver Messiaen (1908-1992)

The people stand as the hymn begins.



Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

#### **The Opening Acclamation**

Blessed be the one, holy, and living God. Presider

Glory to God for ever and ever. People

#### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are Presider

> hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

#### St. Bartholomew's Choir Gloria in excelsis

Gloria in excelsis Deo. Glory be to God on high.

Et in terra pax hominibus bonae voluntatis. And on earth peace to people of good will.

Laudamus te, benedicimus te, We praise thee, we bless thee, adoramus te, glorificamus te. we adore thee, we glorify thee.

Gratias agimus tibi propter magnam gloriam tuam. We give thee thanks for thy great glory.

Domine Deus, rex caelestis, Lord God, heavenly king, God the almighty Father. Deus Pater omnipotens. O Lord, the only-begotten Son, Jesus Christ. Domine Fili uniquenite, Jesu Christe. Lord God, Lamb of God, Son of the Father. Domine Deus, Agnus Dei, Filius Patris. Thou who takest away the sins of the world,

Qui tollis peccata mundi, miserere nobis. have mercy upon us.

Qui tollis peccata mundi, Thou who takest away the sins of the world,

suscipe deprecationem nostram. receive our prayer.

Thou who sittest at the right hand of the Father, Qui sedes ad dexteram Patris, miserere nobis.

have mercy upon us.

Quoniam tu solus Sanctus, For thou alone art the Holy One.

tu solus Dominus, Thou alone art the Lord.

Tu solus Altissimus, Jesu Christe. Thou, Jesus Christ, alone art the Most High.

Cum Sancto Spiritu in gloria Dei Patris. With the Holy Ghost in the glory of God the Father.

Amen.

Music: from Missa "Il me suffit", Orlande de Lassus (1530/32-1594).

## The Ministry of the Word

#### The Collect for the Ninth Sunday After Pentecost

Presider The Lord be with you. People And also with you.

Presider Let us pray.

> Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one

God, for ever and ever.

All Amen.

The people sit.

#### The First Lesson Genesis 15:1-6

Lector A reading from the Book of Genesis.

> The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him. "This man shall not be your heir: no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as

righteousness.

Lector The Word of the Lord. Thanks be to God. People

#### **Psalm 33:12-22** St. Bartholomew's Choir

Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!

The Lord looks down from heaven, and beholds all the people in the world.

From where he sits enthroned he turns his gaze on all who dwell on the earth.

He fashions all the hearts of them and understands all their works.

There is no king that can be saved by a mighty army; a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him, on those who wait upon his love,

To pluck their lives from death, and to feed them in time of famine.

Our soul waits for the Lord; he is our help and our shield.

Indeed, our heart rejoices in him, for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us, as we have put our trust in you.

Music: Anglican chant by Richard Woodward Jr. (c.1743-1777).

#### **The Second Lesson** Hebrews 11:1-3, 8-16

*Lector* A reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord. People Thanks be to God.



Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

The Holy Gospel Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke. Deacon

People Glory to you, Lord Christ.

Deacon Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good

> pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also

must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord. Deacon People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

**The Sermon** Patrick Bergquist, Interim Executive Director, Crossroads Community Services

The people stand with the presider.

#### The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

Intercessor

O God, in your kindness, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Intercessor People

O God, in your kindness,

hear our prayer.

Intercessor

We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Intercessor People

O God, in your kindness,

hear our prayer.

Intercessor

We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

Intercessor

O God, in your kindness,

People

hear our prayer.

Intercessor We pray for healing. Confront the demons that run rampant in us and in our society.

Release us from every ailment that causes pain. Surround with your healing presence all

who suffer, including...and those we now name.

The people may add their own petitions.

Intercessor O God, in your kindness,

People hear our prayer.

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you.

Still the storms of violence that batter our nation and the nations of the earth. Bring to

eternal peace all who have died, including...and those we now name.

The people may add their own petitions.

Intercessor O God, in your kindness,

People hear our prayer.

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives,

and remind us continually to be thankful for your gifts, including...and those we now

name.

The people may add their own petitions.

Intercessor O God, in your kindness,

hear our prayer.

Presider God of Abraham and Jesus, you invite your people to contemplate heavenly things and

urge us toward faith in you. May your coming us find our doors open, our tables set, and

all your people ready to greet you.

All Amen.

#### The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

People

All Most merciful God, we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your

Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life.

All Amen.

#### **The Peace**

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

#### **Welcome and Announcements**

## **The Holy Communion**

### **The Offertory**

- \*\* We extend a special welcome to all who are new to St. Bart's today Please visit **stbarts.org/hello** to let us know who you are!
- \*\* Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- \*\* Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



On this Crossroads Community Services Sunday, we also encourage gifts to Crossroads and to Episcopal Charities of New York.





crossroadsnyc.org/donate

episcopalcharities-newyork.org/donate

#### Anthem St. Bartholomew's Choir

Hark, I hear the harps eternal Ringing on the farther shore, As I near those swollen waters With their deep and solemn roar. Hallelujah, hallelujah, Hallelujah, praise the Lamb! Hallelujah, hallelujah, Glory to the great I AM!

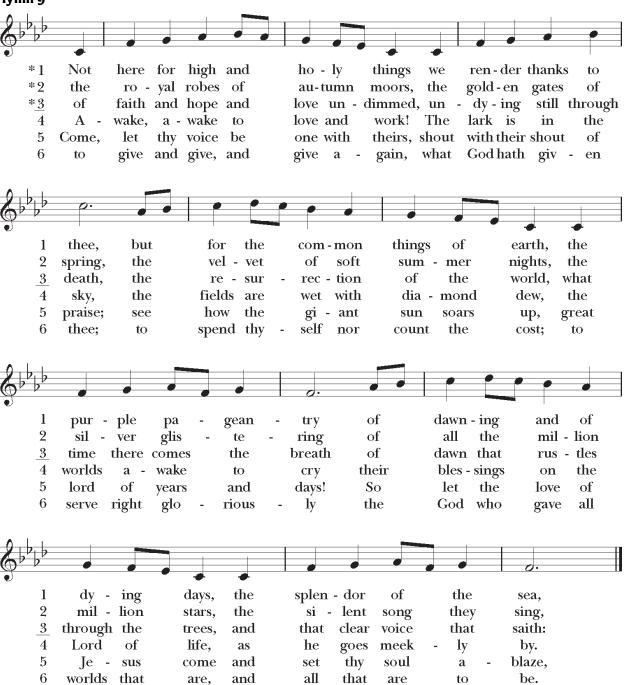
And my soul, tho' stain'd with sorrow, Fading as the light of day, Passes swiftly o'er those waters, To the city far away. Souls have crossed before me saintly, To that land of perfect rest; And I hear them singing faintly In the mansions of the blest.

Words: Traditional.

Music: arr. Alice Parker (1925-2023).

The people stand as the hymn begins.





Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826).

#### The Great Thanksgiving

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God;

through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to

humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation

as we shout with joy:

#### Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Music: from Missa "Il me suffit", Orlande de Lassus (1530/32-1594).

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.

Rising, you restored our life. Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we

worship you our God and Creator in voices of unending praise.

All Blessed are you, now and for ever. AMEN.

#### **The Lord's Prayer**

Presider All And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

#### **The Fraction Anthem**

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

#### The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

#### At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

#### Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us peace.

Music: from Missa "Il me suffit", Orlande de Lassus (1530/32-1594).

#### **Anthem** St. Bartholomew's Choir

My eyes for beauty pine, My soul for Goddës grace: No other care nor hope is mine, To heaven I turn my face.

One splendour thence is shed From all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart, That burns with true desire, Is lit from eyes that mirror part Of that celestial fire.

Words: Robert Bridges (1844–1930). Music: Elizabeth Coxhead (b. 1987) and Thomas Coxhead (b. 1993).

The people stand.

#### **The Prayer After Communion**

Presider Let us pray.

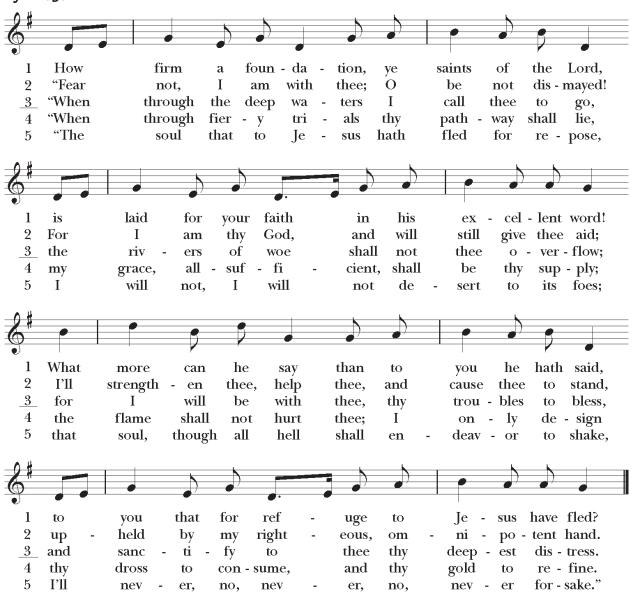
All God of abun

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of

**Christ our Savior. Amen.** 

#### The Blessing

#### **Hymn 636**



Words: K. in John Rippon's Selection, 1787, alt. Music: Foundation, melody from The Sacred Harp, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

#### The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

**Postlude** Festal March, Florence Price (1887-1953)



The altar flowers are given to the glory of God by Ashley & Wilson Blanchard in celebration of the marriage of their son, Sutton Blanchard, to Jenny Floyd on August 9, 2025, in Charlottesville, Virginia.



# **Coffee Hour in the Great Hall**

Join us immediately after the service for coffee and other refreshments.

## **Service Participants**

Presider The Reverend Canon Stephanie Spellers

**Preacher** Patrick Bergquist

**Deacon** The Reverend Peter D. Thompson

Subdeacon The Reverend Meredith E. Ward

Assisting Clergy The Reverend Canon Andrew J. W. Mullins

**Chalicer** Adelaide Kent

Lectors James Ferrara, Chloe Ward

Intercessor Darren H. Wong

**Verger** Tim Martin

Crucifers Elliott Brown, David Carson

Acolytes Brooks Ishler, Henry Leopando, Wendy Range, Carlos Santiago

Altar Guild David Carson, Richard Foster

**Ushers** Holly Bellows, Tim Bailey, Isaiah Chabala, Nicholas Cunningham, Luke Failla, William Fulton, Lizzie Min, Steve Sakson, Susan Slack, Monica Tanjala, Robin Woodward

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Marketing & Communications** Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Ken Alexander

**Director, Operations & Facilities** Charles Bryant

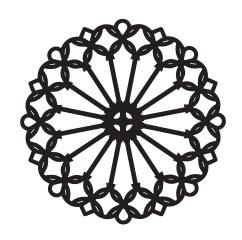
**Facilities** Anthony Thomas

#### We continue to hold in our prayers

Rustin, Ljubica, Linda, Claire, Ray, Michael, Roberto

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## Newcomers are welcome to all gatherings.

Learn more at **stbarts.org/sunday.** 

\* Coffee Hour

12:15 PM IN THE GREAT HALL

Join us immediately after the service for coffee and other refreshments.

# Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.



## **Rector Search Committee Town Hall**

Come to the Great Hall after the 11 am service on Sunday, August 24, to meet members of St. Bart's recently appointed Rector Search Committee and learn more about the search process for our 14th rector. This Town Hall is an opportunity for you to ask questions and discover ways to engage in this important work. The event will be livestreamed for those unable to attend in person. If you have general questions about the process, please send them to rectorsearch@stbarts.org.

Learn more at **stbarts.org/rectorsearch**.



## August 17, 2025: The Tenth Sunday after Pentecost

- \$\$ JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.
  YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
  on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live
  (@stbartsnyc).
- \*\* THE FORUM AT 10 AM
  Seeing Clearly: Evidence, Intuition, and the Search for the Common Good
  In an age of information overload and political polarization, how do we discern what truly serves the common good? CUNY Law professor and St. Bart's parishioner Ally Coll explores the promises and pitfalls of both evidence-based and intuition-led decision-making—in our public life and our personal faith.



# Weekday offerings to recenter your soul in God's grace and goodness.

- **⇔ HOLY EUCHARIST** TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
- \*\* NIGHT PRAYER MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- ☆ BIBLE STUDY WEDNESDAYS AT 1 PM VIA ZOOM
- **CENTERING PRAYER FRIDAYS AT 9 AM VIA ZOOM**

### ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT STBARTS.ORG/CALENDAR

## **Security Update**

Over the course of the past few months, the leadership of St. Bart's has been working to strengthen our security protocols. The recent violence at 345 Park Avenue has only reinforced our commitment to your wellbeing. As part of an enhanced security approach, personnel will now be inspecting all large bags at our Park Avenue entrance. Thanks so much for your understanding as we do our best to keep you safe.

## 8 am Holy Eucharist

If you regularly attended the 8 am service prior to the summer hiatus, our Vicar and Interim Rector would like to hear from you! Please email **pthompson@stbarts**. org to share your thoughts on how the hiatus has gone and whether you think the service should return in the fall.

# August is Volunteer Recruitment Month at St. Bart's!

Please take a look at the many ministries for which volunteers are needed and consider signing up. We will train you and work with your schedule so you can serve as often as you like! Please sign up at **stbarts.org/volunteer**.

# Updates from the Diocese of New York

Last Sunday, we joined the Diocese of New York in prayer for Yeonsoo Go and Elizabeth "Ketty" De Los Santos, two local Episcopalians unjustly detained by ICE. We are grateful to report that Yeonsoo has been released. Ketty, however, remains in custody at this time. Please visit **dioceseny.org/mmn-signup** to sign up for Bishop Matthew Heyd's Monday Morning Notes to stay informed about ongoing developments and ways to support.

# **Faith in Action Migrant Ministries**

A new Migrant Welcome Committee has been formed to respond to the ongoing needs of our immigrant neighbors. Spearheaded by parishioners Christina Brandt-Young, Ally Coll, Rob McKinney, Keith Reinhard, and Lesli Tilly, the committee is mobilizing the St. Bart's community to provide meaningful support through legal aid, advocacy, education, and material assistance. Additionally, a confidential Immigration Listening Circle is being convened for parishioners and friends who are navigating the immigration system. Visit **stbarts.org/faithinaction** to learn more.

## FREE Find Your Voice Camp

Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6-12, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt.

All sorts of fun and games—both musical and non-

musical—as well as arts and crafts. Learn more and

# **Summer Reception on the Third Floor Terrace**

register at **stbarts.org/summercamps**.

#### WEDNESDAY, AUGUST 20, 6-8 PM IN ROOM 33

Join parishioners and friends of St. Bart's for a casual Wine & Cheese Reception. Meet and greet our Clergy and Vestry members and learn how you can help St. Bart's continue to grow this year and beyond. All are welcome! Register at **stbarts.org/reception**.

# Save the Date: St. Bart's Day

#### **SUNDAY, SEPTEMBER 7**

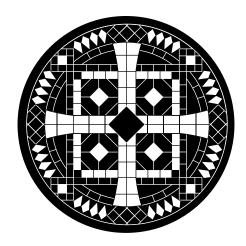
Join us for a joyful celebration of the St. Bart's community as we launch a new program year. We are delighted to welcome back the Reverend Buddy Stallings, our former Rector, as guest preacher (9 am and 11 am) and Forum speaker at 10 am. Following the 11 am service, stay for our annual St. Bart's Fair, complete with catered food, ice cream, a bouncy castle, and more!

# **Open Enrollment: St. Bart's Connects**

#### **SIGN UP BY SEPTEMBER 14**

St. Bart's Connects is a parish-wide initiative that aims to help our members get to know one another better in more intimate settings. New small groups will be formed this fall with multiple options available, including in-person, virtual-only and hybrid groups. Please register (**stbarts.org/connects**) even if you are already part of a group, so that we can update our records.





## **Clergy and Staff**

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*

**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org) **Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org) **Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)

Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



# The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

#### ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES " TRANSFORMING THE CHURCH " TRANSFORMING THE WORLD

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