

The Fourteenth Sunday After Pentecost

**Choral Eucharist at 11 am** 

September 14, 2025



# You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

#### What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

#### What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

# We are so glad you are here!

# CONNECT WITH US



# Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

## Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



## Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

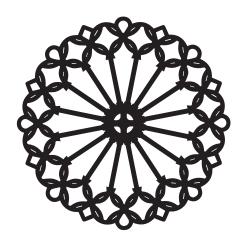
After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at **stbarts.org/kids**.

## St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

## **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



## **A Choral Feast**

Several Sunday 11am services throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. This morning's service includes Franz Schubert's *Mass in C Major*, D. 452. Schubert's sacred music for choir and orchestra carries the torch of Viennese Classicism passed to him by Haydn, Mozart, and Beethoven. First written in 1816 at age 19, this setting of the Mass has many hallmarks of Schubert's expression of the Classical Style, including a sense of melody that seems effortless, careful texturing, balance, and a lightness of touch. The work became one of his favorites, and he revised and perfected it over the course of a decade before it became the only Mass published during his lifetime.

**Prelude** Prelude and Fugue in A Minor, BWV 543, Johann Sebastian Bach (1685-1750)

The people stand as the hymn begins.



Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.

## **The Opening Acclamation**

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

## **The Collect for Purity**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Kyrie St. Bartholomew's Choir

Kyrie eleison. Lord, have mercy. Christe eleison. Christ, have mercy. Kyrie eleison. Lord, have mercy.

Music: from Mass in C Major (D. 452), Franz Schubert (1797-1828).

# The Ministry of the Word

## The Collect for the Fourteenth Sunday After Pentecost

Presider The Lord be with you.

And also with you.

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

The people sit.

#### The First Lesson Exodus 32:7-14

*Lector* A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever." And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord. People Thanks be to God.

## **Psalm 51:1-11** St. Bartholomew's Choir

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight.

And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb.

For behold, you look for truth deep within me, and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Make me hear of joy and gladness, that the body you have broken may rejoice.

Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Music: Anglican chant by Herbert Howells (1892-1983).

## **The Second Lesson** 1 Timothy 1:12-17

*Lector* A reading from the First Letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord. People Thanks be to God.

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.





Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813.

The Holy Gospel Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke. Deacon

Glory to you, Lord Christ. People

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees Deacon

and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence

of the angels of God over one sinner who repents."

The Gospel of the Lord. Deacon People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

**The Sermon** The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

The people stand with the presider.

#### The Nicene Creed

Αll

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Intercessor Good and Gracious God, you have promised to hear those who cry to you day and night.

Hear now our fervent prayers.

Protector of the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us attentive to others' needs. Guide us as we hold the powerful to account and plead for

the liberation of the poor.

Intercessor Good and Gracious God,
People Hear our fervent prayer.

Intercessor Healer of brokenness and disease, you wash away our sadness and our pain. Bind the

wounds of all who are injured in body, mind, or spirit, including...and those we now

name.

The people may add their own petitions.

Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

Intercessor Good and Gracious God,
People Hear our fervent prayer.

Intercessor Keeper of Paradise, no one is ever fully dead to you. Send your angels to those who are

dying and to those who have died, including...and those we now name.

The people may add their own petitions.

Receive them into your glorious inheritance, and comfort those who mourn.

Intercessor Good and Gracious God, People Hear our fervent prayer.

Intercessor Source of all blessings, you have entrusted us with gifts beyond measure. We thank you

for the Church of God throughout the world, for this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every

one of your gifts, including...and those we now name.

The people may add their own petitions.

Help us as we strive to be good stewards of St. Bartholomew's, our church home. In this time of transition, grant us the strength and perseverance to move forward together in

faith, confident in what the future holds.

Intercessor Good and Gracious God,
People Hear our fervent prayer.

*Presider* O God, lover of sinners, you celebrate our return as a woman rejoices with her friends.

Where we are lost, search us out, and where we are locked away, claim us for your own;

that together we may adorn the beauty of your face, through Jesus Christ.

All Amen.

### The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your

Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life.

All Amen.

## The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

#### **Welcome and Announcements**

# **The Holy Communion**

## **The Offertory**

- \*\* We extend a special welcome to all who are new to St. Bart's today Please visit **stbarts.org/hello** to let us know who you are!
- ## Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- \* Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



#### Motet St. Bartholomew's Choir

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Ouoniam tu solus Sanctus.

tu solus Dominus,

Tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu in gloria Dei Patris.

Amen.

Music: from Mass in C Major (D. 452), Franz Schubert (1797-1828).

Glory be to God on high.

And on earth peace to people of good will.

We praise thee, we bless thee, we adore thee, we glorify thee.

We give thee thanks for thy great glory.

Lord God, heavenly king, God the almighty Father.

O Lord, the only-begotten Son, Jesus Christ.

Lord God, Lamb of God, Son of the Father.

Thou who takest away the sins of the world,

have mercy upon us.

Thou who takest away the sins of the world,

receive our prayer.

Thou who sittest at the right hand of the Father,

have mercy upon us.

For thou alone art the Holv One.

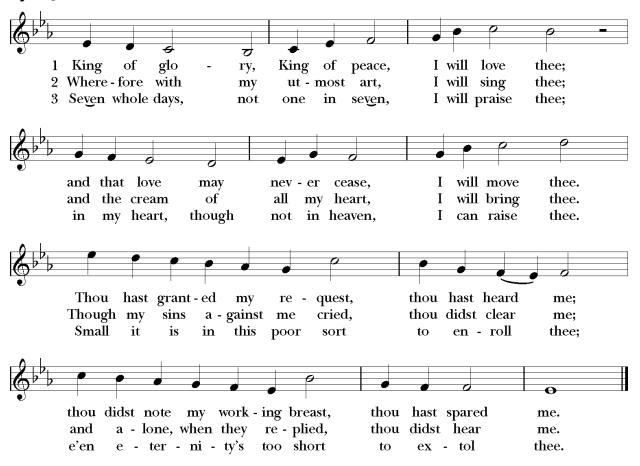
Thou alone art the Lord.

Thou, Jesus Christ, alone art the Most High.

With the Holy Ghost in the glory of God the Father

The people stand as the hymn begins.

#### **Hymn 382**



Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (1938-2018).

### The Great Thanksgiving

The Lord be with you. Presider And also with you. People Presider Lift up your hearts. We lift them to the Lord. People

Presider Let us give thanks to the Lord our God. It is right to give our thanks and praise. People

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Presider

Father Almighty, Creator of heaven and earth. For you are the source of light and life, you

made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus** St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Music: from Mass in C Major (D. 452), Franz Schubert (1797-1828).

Presider

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Αll

AMEN.

## The Lord's Prayer

Presider All And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

## **The Fraction Anthem**

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us. People Therefore let us keep the feast. Alleluia.

#### **The Invitation to Communion**

Presider The Gifts of God for the People of God.

The people sit.

#### At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

**Benedictus** St. Bartholomew's Choir

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Music: from Mass in C Major (D. 452), Franz Schubert (1797-1828).

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Agnus Dei** St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi,

dona nobis pacem.

Music: from Mass in C Major (D. 452), Franz Schubert (1797-1828).

# **The Prayer After Communion**

Let us pray. Presider

The people stand.

All Eternal God, heavenly Father, you have graciously accepted us as living members of

your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

## **The Blessing**

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us peace.



Words: Howard Charles Adie Gaunt (1902-1983), alt. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

## **The Dismissal**

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.** Deacon

People

**Postlude** Praeludium in C Major, Georg Böhm (1661-1733)



# **Coffee Hour in the Great Hall**

Join us immediately after the service for coffee and other refreshments.

# **Service Participants**

Presider The Reverend Meredith E. Ward
Preacher The Reverend Zack Nyein
Deacon The Reverend John F. Wirenius
Subdeacon The Reverend Canon Andrew J. W. Mullins

**Lectors** Charlotte Lamb, Lucy Martin Gianino

Intercessor David Budd

Verger Sarah Bessey

Crucifers Henry Johnston, Wendy Range

Acolytes Jack Hoekstra, Henry Leopando, Barbara Neale, Kari Parks

Altar Guild Sarah Bessey, Richard Foster

**Ushers** Holly Bellows, Isaiah Chabala, Nicholas Cunningham, David Glatzl, David Hilder, Siobhan Kolker, Susan Liddicoat, Lucy Martin Gianino, Sean McMorrow, Susan Slack, Luke Travis

St. Bartholomew' Choir

St. Bartholomew's Choristers

Soloists Rachel Jackson, Anna Willson, Jack Lyons, Raphael Biran

**Orchestra** 

**Violin** Henry Wang (Concertmaster), Mari Lee, Jessica Park, Kiwon Nahm, Lydia Hong, Stani Dimitrov, Christiana Liberis, Sita Chay

Cello Chris Gross, Laura Metcalf

Bass Andrew Roitstein

**Oboe** Christa Robinson, Hsuan-Fong Chen

Organist and Choirmaster Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Marketing & Communications** Kara Flannery **Manager, Branding & Creative Design** Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

**Livestream Host** Brad Harmes

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

## We continue to hold in our prayers

Marleny, Tatyana, Nia, Ayaan, Helen, Drayer family, John, Cullen, Henry

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## Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

- \$\ \mathbb{12:15 PM Migrant Ministries Postcard Party & Backpack Assembly Meet representatives from local immigration organizations, learn how to get involved, and write postcards to public officials advocating for sanctuary protections for faith communities. At the same time, help us prepare 100 backpacks for migrant families by joining the assembly line.
- \$\$ Children, Youth, and Families Lunch 12:15 PM IN THE GREAT HALL
- \$\$ Theology Odyssey: Wrestling with the Core Questions of Christian Faith 12:30 PM IN THE VESTRY ROOM
- Peace Book Club via Zoom
  12:30 PM VIA ZOOM

Discuss The AI Mirror: How to Reclaim Our Humanity in an Age of Machine Thinking by Shannon Vallor

‡‡ Living Christ Sangha 3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.



# **Rector Search Update**

**Rector Search Roundtables are now open for sign-up.** These facilitated small-group conversations invite reflection on life at St. Bart's and the qualities we seek in our next rector. Roundtables will take place from September 16 through October 5. Space is limited, so please sign up soon at **stbarts.org/rectorsearch**.

On the same page, you will also find a link to the Parish Survey, which remains open through October 2. Thank you to all who have already completed the survey! If you haven't, please take a few minutes to do so soon. Your anonymous responses will help shape the Parish Profile and Community Ministry Portfolio, key documents that guide candidates as they discern a possible call to St. Bart's.

All members—adults and youth, in person and online—are encouraged to participate. Questions? Contact **rectorsearch@stbarts.org**.



September 21, 2025

# **The Fiftheenth Sunday after Pentecost**

- \$\(\psi\) JOIN US IN PERSON AT 8 AM, 9 AM, 11 AM, AND 5 PM.

  YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

  on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live
  (@stbartsnyc).
- **†** THE FORUM AT 10 AM

A Masterpiece Hiding in Plain Sight: The Triple Portal Entrance to St. Bart's Church

Carole Bailey French, President of St. Bartholomew's Conservancy, discusses the majestic Triple Portal entrance to St. Bart's and efforts currently underway to preserve it for future generations.



# Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

**BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM** 

**IMAGINE WORSHIP NYC •** THURSDAYS AT 7 PM IN THE CHAPEL

**CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM** 

# ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

SEE OUR COMPLETE SCHEDULE OF FALL PROGRAMMING AT STBARTS.ORG/FALL

# **Explore Class Online**

### **MONDAYS SEPTEMBER 8, 15, 22 AT 7 PM ON ZOOM**

Explore is for anyone new to St. Bart's or the Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. Sign up at **stbarts.org/explore.** 

# **Imagine Worship this Fall**

#### **THURSDAYS AT 7 PM**

Pray your way into the weekend with an informal service of Holy Eucharist including soulful music and timely preaching in a warm community atmosphere. Stay afterward for food, conversation, and connection. Learn more at **stbarts.org/imagine.** 

# **Open Enrollment: St. Bart's Connects**

#### **SIGN UP BY SEPTEMBER 14**

St. Bart's Connects is a parish-wide initiative that aims to help our members get to know one another better in more intimate settings. New small groups will be formed this fall with in-person, virtual-only and hybrid options available. Register at **stbarts.org/connects**.

# Theology Odyssey: Wrestling with the Core Questions of Christian Faith

SUNDAYS, SEPT. 14-NOV. 16, 1-2:30 PM, IN PERSON

Who is God? Who is Jesus? Why does evil exist? St. Bart's parishioner and university professor Dr. Brooks Ishler leads a ten-week journey through some of the most fundamental questions addressed by the Christian faith, exploring their theological significance and introducing the historic discourse surrounding them. Register at **stbarts.org/odyssey**.

### We Believe

## TUESDAYS, SEPT. 16-OCT. 28, 7-8 PM VIA ZOOM

This year marks the 1700th anniversary of the Council of Nicaea, when a group of bishops gathered to codify what Christians believe. Today, the Nicene Creed remains the central statement of our faith. In this series of classes, the Reverend Meredith Ward facilitates discussion on Luke Timothy Johnson's book *The Creed: What Christian's Believe and Why it Matters* (available in the bookstore) to explore what the Nicene Creed says and what it means for us today. Register at **stbarts.org/webelieve.** 

# **Caregivers Support Group**

#### WEDNESDAY, SEPTEMBER 24 AT 4 PM

The Caregivers Support Group will meet on on the fourth Wednesday of each month at 4 pm on Zoom beginning on Wednesday, September 24. This group is for people who are caring for someone with Alzheimer's or dementia. It is a safe and confidential space to find support and navigate the challenges of caring for those with memory loss. Registration is required at **stbarts.org/caregivers.** 

# The Island Club (LGBTQ+ and Allies)

## MONDAY, SEPTEMBER 29, 6 - 9 PM

Kick off fall with St. Bart's LGBTQ+ Community and the Island Club! Join friends and allies for a festive happy hour at the Inside Park Restaurant at St. Bart's (the church, not the Island!) People of all faiths and none are welcome to participate in this inclusive event. RSVP at **stbarts.org/islandclub.** 

# **Blessing of the Animals**

## **SUNDAY, OCTOBER 5, AT 11 AM**

We recognize St. Francis of Assisi and the whole of God's good creation with the Blessing of the Animals at our 11 am services of Holy Eucharist. Bring your pet (or a photo) to be blessed by the clergy.

# **Music Opportunities for Children**

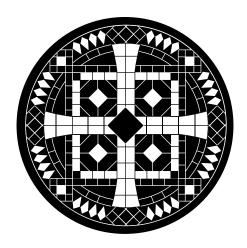
St. Bart's is proud to offer two free programs that help children grow through music:

**St. Bartholomew's Choristers** (ages 8+): A free musical education that teaches lifelong skills and values such as self-confidence, leadership, teamwork, dedication, and spirituality—all through singing at the Sunday 11 am service.

**Little Voices** (ages 5–8): A fun, playful introduction to music where kids sing songs, play games, explore instruments, and create art, all while developing an appreciation for sacred music.

Learn more at **stbarts.org/choristers**.





# **Clergy and Staff**

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*

**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org) **Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org) **Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)

Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



# The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

#### ST. BARTHOLOMEW'S CHURCH

325 PARK AVENUE
NEW YORK, NY 10022
212-378-0222 # CENTRAL@STBARTS.ORG



@STBARTSNYC STBARTS.ORG