



✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Eighteenth Sunday After Pentecost

Choral Eucharist at 11 am

October 12, 2025

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

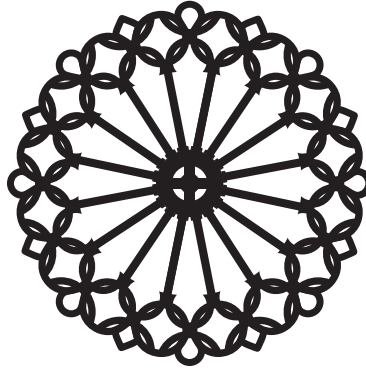
After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



A Choral Feast

Several Sunday 11am services throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. This morning's service includes Mozart's *Missa Brevis* in B-flat major, K. 275. It was first performed at Salzburg Cathedral in 1777, but may have been composed as early as 1772, when Mozart was sixteen. It is scored for choir, quartet of soloists, strings, and organ. The *Kyrie* elegantly contrasts the vocal quartet with the full ensemble. The *Gloria* opens with a chromatic and dramatic musical descent, depicting peace coming down to earth ("*et in terra pax hominibus*"). The work is a model of concision and drama, covering an extraordinary musical landscape as it explores the themes of peace on earth, incarnation, forgiveness, praise to the almighty, and everlasting glory, among others.

Prelude Choral Improvisation on *Lobe den Herren, den mächtigen König*, Op. 65, No. 58,
Sigfrid Karg-Elert (1877-1933)

The people stand as the hymn begins.

Hymn 390

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Kyrie and Gloria The Combined Choirs

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.
Gloria in excelsis Deo.	Glory be to God on high.
Et in terra pax hominibus bonae voluntatis.	And on earth peace to people of good will.
Laudamus te, benedicimus te,	We praise thee, we bless thee,
adoramus te, glorificamus te.	we adore thee, we glorify thee.
Gratias agimus tibi propter magnam gloriam tuam.	We give thee thanks for thy great glory.
Domine Deus, rex caelestis,	Lord God, heavenly king, God the almighty Father.
Deus Pater omnipotens.	O Lord, the only-begotten Son, Jesus Christ.
Domine Fili unigenite, Jesu Christe.	Lord God, Lamb of God, Son of the Father.
Domine Deus, Agnus Dei, Filius Patris.	Thou who takest away the sins of the world,
Qui tollis peccata mundi, miserere nobis.	have mercy upon us.
Qui tollis peccata mundi,	Thou who takest away the sins of the world,
suscipe deprecationem nostram.	receive our prayer.
Qui sedes ad dexteram Patris,	Thou who sittest at the right hand of the Father,
miserere nobis.	have mercy upon us.
Quoniam tu solus Sanctus,	For thou alone art the Holy One.
tu solus Dominus,	Thou alone art the Lord.
Tu solus Altissimus, Jesu Christe.	Thou, Jesus Christ, alone art the Most High.
Cum Sancto Spiritu in gloria Dei Patris.	With the Holy Ghost in the glory of God the Father.
Amen.	Amen.

Music: from *Missa Brevis in B-flat*, K. 275, Wolfgang Amadeus Mozart (1756-1791).

The Ministry of the Word

The Collect for the Eighteenth Sunday After Pentecost

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All **Amen.**
The people sit.

The First Lesson 2 Kings 5:1-3, 7-15c

Lector A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 111 The Combined Choir

Hallelujah!

I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord!
they are studied by all who delight in them.

His work is full of majesty and splendor,
and his righteousness endures for ever.

He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.

He gives food to those who fear him;
he is ever mindful of his covenant.

He has shown his people the power of his works
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;
all his commandments are sure.

They stand fast for ever and ever,
because they are done in truth and equity.

He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

Music: Anglican chant by Bertram Luard-Selby (1853-1918).

The Second Lesson 2 Timothy 2:8-15

Lector A reading from the Second Letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

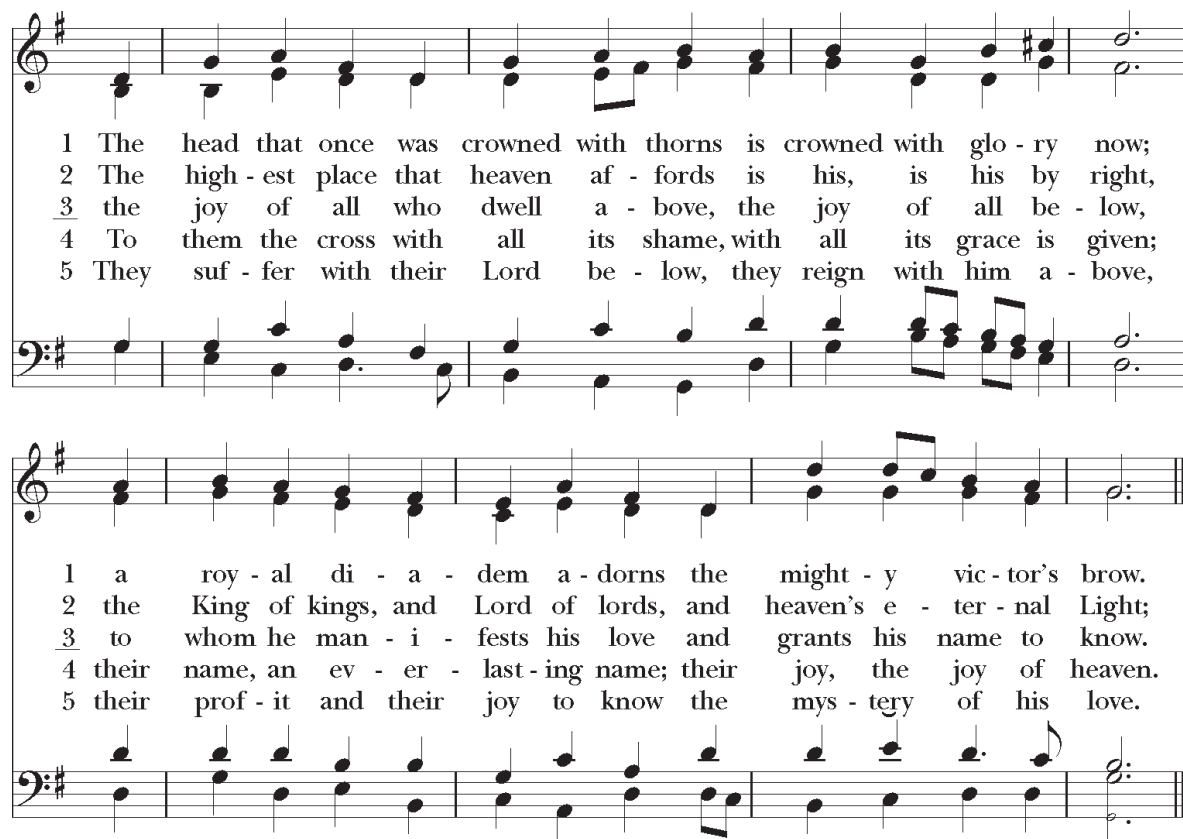
Lector The Word of the Lord.

People Thanks be to God.

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 483



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855).

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

The Holy Gospel Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Deacon On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Good and Gracious God, you have promised to hear those who cry to you day and night. Hear now our fervent prayers.

Protector of the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us attentive to others' needs. Guide us as we hold the powerful to account and plead for the liberation of the poor.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Intercessor Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including...and those we now name.

The people may add their own petitions.

Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Intercessor Keeper of Paradise, no one is ever fully dead to you. Send your angels to those who are dying and to those who have died, including...and those we now name.

The people may add their own petitions.

Receive them into your glorious inheritance, and comfort those who mourn.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Intercessor Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for the Church of God throughout the world, for this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every one of your gifts, including...and those we now name.

The people may add their own petitions.

Help us as we strive to be good stewards of St. Bartholomew's, our church home. In this time of transition, grant us the strength and perseverance to move forward together in faith, confident in what the future holds.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Presider God of the borderlands, you travel between the foreign and the familiar: open our world to those we would exclude and despise, and heal and liberate us when we ourselves are outcast, that we might learn to praise your name with hearts that are whole; through Jesus Christ, the Rejected One.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ⚡ *We extend a special welcome to all who are new to St. Bart's today
Please visit **stbarts.org/hello** to let us know who you are!*
- ⚡ *Many are surprised to learn that St. Bart's does not have a large endowment.
We rely on the generosity of members and visitors alike to sustain our
ministries for the future.*
- ⚡ *Visit **stbarts.org/give** or place your offering in the plate as it is passed.
Thank you for your support!*



Motet The Combined Choirs

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit et sanguine:
esto nobis prægustatum in mortis examine.

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste in the trial of death.

Words: 14th-century hymn, sometimes attrib. to Pope Innocent VI.
Music: Wolfgang Amadeus Mozart (1756-1791).

The people stand as the hymn begins.

Hymn 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt.

Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Music: from *Missa Brevis in B-flat*, K. 275, Wolfgang Amadeus Mozart (1756-1791).

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Benedictus St. Bartholomew's Choir

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music: from Missa Brevis in B-flat, K. 275, Wolfgang Amadeus Mozart (1756-1791).

Agnus Dei The Combined Choirs

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sins of the world,
grant us peace.

Music: from Missa Brevis in B-flat, K. 275, Wolfgang Amadeus Mozart (1756-1791).

The people stand.

The Prayer After Communion

Presider Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 397

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;
 with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

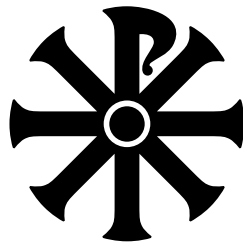
The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 People Thanks be to God.

Postlude Choral Improvisation on *Nun danket alle Gott*, Op. 65, No. 59, Sigfrid Karg-Elert (1877-1933)



The flowers on the altar of the Church are given to the glory of God
and in celebration of the marriage of Mara Grace Milner and Daniel Luis Romero.



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Meredith E. Ward

Deacon The Reverend Zack Nyein

Chalicers Patrick Bergquist, David Carson, Mariel Glover, Tim Martin, Barbara Neale, Wendy Range

Lectors Allie Dorn, Barry Phillips

Intercessor Lucy Martin Gianino

Vergers Patrick Bergquist

Crucifers Wendy Range, Anne Rudder

Acolytes Elliott Brown, David Carson, Mariel Glover, Barbara Neale

Altar Guild Mariel Glover, Megan Krasney

Ushers Holly Bellows, David Hilder, Natalie Johnson, Lucas Marra, Judy Miller, Katy Nelson, Vivian Roston, Eileen Scott, Susan Slack, Michael Waterson, Wil Yates

St. Bartholomew's Choir

St. Bart's Singers

St. Bartholomew's Choristers

Soloists Zoe Allen, Wendy Gilles, Nicholas Prior, Will Doreza

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Orchestra

Violin I Henry Wang (concertmaster), Emilie-Anne Gendron, Adda Kridler

Violin II Lydia Hong, Christiana Liberis, Lauren Cauley

Cello Chris Gross, Caitlin Sullivan

Bass Andrew Roitstein

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Brad Harmes

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Lyubov, Cara, Joan, Celeste, Rob, William, Gary, John, Deborah, Glenn, Sabrina, Jolly

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Concluding Collect at the Prayers of the People: adapted from Prayers for an Inclusive Church, © 2009 Steven Shakespeare. Reprinted under OneLicense.net #A-709111 when applicable.



**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

- ✧ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✧ **Faith in Action Team Meeting**
12:15 PM IN ROOM 33
- ✧ **Theology Odyssey: Wrestling with the Core Questions of Christian Faith**
1 PM IN THE VESTRY ROOM
- ✧ **Peace Book Club**
1:30 PM VIA ZOOM
- ✧ **Living Christ Sangha**
3-4:30 PM VIA ZOOM



The 2026 Pledge Campaign at St. Bart's

The 2026 Pledge Campaign will launch on Sunday, October 19. We are so pleased to announce the Pledge Campaign Co-Chairs, Manny Rodríguez-Leach and Caroline Naralasetty, and Honorary Co-Chair Astrid Horan. We are grateful for Manny, Caroline, and Astrid's commitment.



**PARISH
NEWS**

Rector Search Updates

Thank you to everyone who gave your time and attention to one or both of the parish survey and a roundtable listening session. We are very pleased with the level of participation and engagement. Your input will be invaluable as we go forward. Work on the Parish Profile has begun.

Please continue to speak with Search Committee members and reach out to us on rectorsearch@stbarts.org with your thoughts and questions.



**NEXT
SUNDAY
AT
ST. BART'S**

October 19, 2025

The Nineteenth Sunday after Pentecost

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✧ **THE FORUM AT 10 AM**
Money with Meaning: How to Create Joy and Impact Through Philanthropy
Alex Johnston, Founding Partner of Building Impact Partners, reflects on how, by giving our money away, we can benefit both ourselves and the wider world.



**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM
IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL
CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

SEE OUR COMPLETE SCHEDULE OF FALL PROGRAMMING AT STBARTS.ORG/FALL

EfM Wide Angle at St. Bart's

A few spaces remain for *EfM Wide Angle*, a new one-year Education for Ministry (EfM) program at St. Bart's. Developed by the School of Theology at the University of the South, EfM is a small-group experience that helps lay people grow in faith, reflect theologically, and connect belief with daily life. This program invites participants to deepen their faith, explore life's big questions, discern God's call, put faith into action, and walk more closely with God. The group will meet primarily in person on Wednesday evenings. Space is limited, so enroll soon. Contact Lesli Tilly at ltilly@stbarts.org for details.

Imagine Worship this Fall

THURSDAYS AT 7 PM

Pray your way into the weekend with an informal service of Holy Eucharist including soulful music and timely preaching in a warm community atmosphere. Stay afterward for food, conversation, and connection. Learn more at stbarts.org/imagine.

Faith in Action Team Meeting

SUNDAY, OCTOBER 12 AT 12:30 PM IN ROOM 33

Anyone interested in the intersection of faith and social justice is invited to join the next Faith in Action Team Meeting following the 11 am service. We will be discussing opportunities across the parish, city, and diocese to address current social concerns.

Caregivers Support Group

WEDNESDAY, OCTOBER 22 AT 4 PM, VIA ZOOM

The Caregivers Support Group will meet on the fourth Wednesday of each month at 4 pm on Zoom. This group is for people who are caring for someone with Alzheimer's or dementia. It is a safe and confidential space to find support and navigate the challenges of caring for those with memory loss. Registration is required at stbarts.org/caregivers.

Holy Baptism at St. Bart's

SUNDAYS NOVEMBER 2 AT 11 AM

The Sacrament of Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the church. All adult believers and children of Christian parents who have never been baptized are welcome and encouraged to take this step of faith. To explore baptism for yourself or your children, please contact Associate for Community Engagement Curry Brinson at cbrinson@stbarts.org or visit stbarts.org/baptism.

Explore Class for Newcomers

SUNDAY, NOVEMBER 9, 16, & 23 AT 12:30 PM, ROOM 33

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at stbarts.org/explore.

One Script, Two Worlds: Coexistence Through Language with Aravrit

TUESDAY, NOVEMBER 11 6:00-7:15PM IN PERSON AT CENTRAL SYNAGOGUE

Join our partners at Central Synagogue for an evening with Liron Lavi Turkenich, founder and creator of Aravrit, an experimental writing system that merges Hebrew and Arabic. She will discuss the challenges and reactions from the public to this new script and share some inspiring stories before leading a workshop to try our hand at this writing system. Registration is required at stbarts.org/onescript

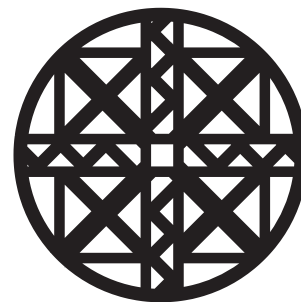
Music Opportunities for Children

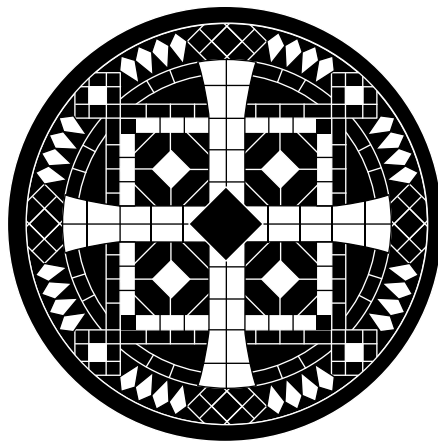
St. Bart's offers two free programs that help kids grow through music:

St. Bartholomew's Choristers (ages 8+): A free musical education that builds confidence, leadership, teamwork, and spirituality through singing at the Sunday 11 am service.

Little Voices (ages 5-8): A playful introduction to music with songs, games, instruments, and art, fostering a love of sacred music.

Learn more at stbarts.org/choristers.





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
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Associate for Community Engagement Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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